

COMPEL THEM TO COME IN
September 6, 1970 Pm. Durham, Connecticut
Robert Lee Lambert

“GO OUT INTO THE HIGHWAYS AND HEDGES,
AND COMPEL THEM TO COME IN, THAT MY HOUSE MAY BE FILLED”

Luke 14:23:

Congregation sings, “Jesus Is the Sweetest Name I know” “Only Believe” Brother Lambert speaks as congregation sings.

What could happen tonight, if we really believed the way we ought to? Do you want the Token? Do you want it? Tell him about it. He’s here, raise your hands up. I tell you; Jesus is here! Hallelujah, glory to God! Just raise your voice up and praise him say. “Lord Jesus I Love you. God, I want you to bless me tonight. Lord, I want you to do something special for me tonight. God, reach down and do something special for me tonight, Lord! Help me to be more like you tonight, Lord. God give me what I need, tonight Lord. Tonight, Lord! Tonight Jesus, let it be tonight. Oh, God I pray tonight, that you’ll pour out the Holy Ghost upon us Lord, give us the desires of our heart. God let a Holy Ghost; Saint Paul’s revival break out here tonight God. Let every person be filled with the Baptism of the Holy Ghost Lord. Oh God, that the power of God would shake this America one more time, Lord. Let it be tonight, God. We feel the surge and power of the Holy spirit in us Lord. God, grant it tonight. Grant, it Lord tonight, tonight Lord let it be, tonight! Hallelujah! Tonight Glory. Amen. Oh Hallelujah! Sincerely, you know that Jesus is here. Oh My, don’t you love him with all your heart? (Amen)

You may be seated. I’m certainly thankful, to be in service with you tonight again and have another opportunity to preach the unsearchable riches of Christ Jesus again tonight. What a blessed privilege it is to be living in this End-Time. To talk and meditate, just think how blessed we are, the most Golden age, of all ages and think Brother Teddy we’re here, right here. Sometimes I just get a hold of myself and just look and, “Lord this is me, involved here, this is me I’m here. I’m here when you promised to do this great thing. It’s gonna happen to me!” And so, that really makes you real happy.

You know, it’s wonderful to be happy, isn’t it? It’s only Jesus Christ, can make you happy. And if you’re not happy in your soul tonight, why then... If you find him in the revelation of his word, I guarantee you’ll find happiness. You’ll find happiness that passes all understanding. Just to know that he has your hand. He has your hand, that means everything. It doesn’t make any difference what kind of house we live in or how much we got to eat or what we got to wear, but what matters is, he has our hand. He has our hand and that’s all that matters!

You read about the ole Saints of days gone by, that walk right up to the fire, Ole Polycarp. And they said, “Ole Polycarp!” Said, “Deny this Lord Jesus Christ, that you claim to be your God.” And said, “You’re an Ole man now.” Said, “We’ll spare your life.” And he said, “What sir? You ask me to deny the one that’s keep me all the days of my life!” He said, “Never!” They said, “We’ll burn you!” He said, “Burn me! But deny him sir, I shall not do it!”

Took ole Polycarp, took an ole out house there and set... Put Ole Polycarp to a post and put this... broke this out-house and put the wood around him. And then reached down and poured some kind of fuel on it and struck the blaze to it and the Holy Ghost blew it out! (*Brother Lambert, makes a wind sound.*) They go down the latter again and went down and poured some more fuel on it and lit it again and the Holy Ghost blowed it out again. "Well, this is a strange thing here!" Polycarp just smiling. A voice boomed out of heaven said, "Polycarp I'm standing with you, fear not!" Why my God, no wonder you ain't afraid of the fire, you ain't afraid of nothing, when you know that he's standing with you. And finally, they did set the wood on fire... First they said, "We'll tie your hands." He said, "You don't need to, all is well!" They wanted to tie him up, they thought he'd get afraid, you know. He said, "You don't need to tie my hands." (*Brother Lambert, laughs*) Glory to God brother, when you got it down there on the inside like that, you're able to speak like that. There he stood in the blaze, that licked up around him. And licked up around him, Polycarp just raised his hands up like that and begin to praise him with a loud voice. The fires licked up around him but they couldn't see Polycarp being burned, his garment... not a bit of his garment was burned and him just a praising God! So, that's wonderful! They had to run in and kill him with a spear then.

God, I tell ya, if by the grace of God, I'd love to be a martyr. I was laying in bed the other night, just in my heart, "Lord I wanna be a martyr! I want a martyr's crown! I wanna be a martyr!" And then I got to thinking about being changed in a moment and twinkling of an eye, I said, "I don't know Lord, I don't know" (*Brother Lambert laughs*) Then I got to thinking, "That would be wonderful, to just sweep over you and be just changed right there." Then I got thinking, "Well, maybe I'll not be a martyr." And then I got to thinking, "Boy, just to be able to die for him." Then I was kinda went to sleep that way, tossed to and fro whether I wanted to be changed in a moment in an twinkling of an eye or whether I wanted to die a martyr. Well, I just love him so much, I just think though... I think, what he'd be more pleased with maybe if I just martyr myself now. Crucify this ole body and martyr it, that's what he'd be more pleased with.

1 Corinthians 15:52-Reference quote:

⁵¹ *Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,*

⁵² *In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

⁵³ *For this corruptible must put on incorruption, and this mortal must put on immortality.*

⁵⁴ *So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.*

⁵⁵ *O death, where is thy sting? O grave, where is thy victory?*

Endnote:

55-0119 - This Great Warrior, Joshua

William Marrion Branham

*O God, one of these days You'll gather all Your children, sanctify them through Your Blood. You'll bring them out on the side of the bank to view the land over, **be changed in a moment, in a twinkling of an eye**, and cross over Jordan. We're waiting for that hour.*

Endnote:

*59-1219 - Questions And Answers On The Holy Ghost
William Marrion Branham*

*21 Jesus said, "Say to this mountain..." And you've heard the—about what's been taken place; that's the ministry that we're entering into. We're way up the road now. **Soon the Coming of the Lord Jesus. And we've got to have rapturing faith in a Church that can be changed in a moment in a twinkling of an eye to go out, or we'll not go. But don't worry, it'll be there. It'll be there. And when the power of this church rises, it'll bring its brethren; the power of that church rises, will bring its brethren; the power of that church will bring the other brethren; then there'll be a general resurrection. And we're looking forward to it.***

Endnote:

*63-0623M - Standing In The Gap
William Marrion Branham*

*75 Now we find that, in this, I told you that, the interpretation on the Rock. And **the Rock is Christ**, that was in the brother's dream, and that's the Bible. And for all these years, the Bible has been interpreted, till we've absolutely give It the ecclesiastical interpretation through. And the last gift being added in the Laodicean age, which is the **seventh angel's time to preach**, in the Laodicean age, **at that time, that there would be a lot of things that was misconstrued** down through the ages. 76 Like Luther preached justification, but he let it run wild because he didn't live long enough. And along...Then they organized the church. Luther never organized it; after Luther. And then Wesley come forth. And after Wesley, they got the Wesleyan church. And then after that come John Smith, the Baptist; and then Alexander Campbell, and so forth. But the men, the reformers, didn't live long enough to get it all together. And, so, a lot of loose ends left, like. And then when they did, for instance, of the water baptism that John Smith brought back, the water baptism in—in immersing; but using a title. And many of those things that was left loose. **And then when we come down to the end, the last Message is supposed to straighten that all up, to bring these things to "one faith, one Lord, one baptism."** See? 77 **And now after the Bible had been interpreted, completely, then you notice it opened up the top of the pyramidlike Rock.** Not pyramid teaching now, not that, because I...The men who teach that pyramid doctrine, I guess they know what they're talking about. I know nothing about it. But, however, **it was in the shape of a pyramid, but the cap on the pyramid was never put on.** I've been in Cairo and—and in Egypt, and—and the **cap never did come, because it was a cornerstone, it was a headstone. In the church It was the cornerstone. In the full Church, It was the headstone. So It never did come. It was rejected, Christ. And It will come. And I believe that when It's coming, that the Church will shape into a place, from justification under Luther, sanctification under Wesley, and the Pentecostal message will bring the Church to such a minority, and a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole thing away.** 78 All those honest and true Lutheran, Presbyterian, Baptist, Methodist, and **whoever is born of the Spirit of God, will be caught away with Jesus Christ when He comes. I believe that.** I differ with some of our Pentecostal brethren who believe that the remnant of the church is those who will be caught away in this last*

*age. I different there, because God...How could a man, and how could God...If we would say, "How could He?" He can do what He wishes to. But God, who promised Luther, and under justification, that's all they knowed. See? He promised to take the Church. **And He...I can, believe by the grace of God, and by the Scriptures, support it. Because, He didn't come in the first watch, and they went to sleep; and the second watch; on down. In the seventh watch, He come. And that's the Seventh Church Age, at the seventh angel's Message. See? And when He come, all those virgins rose and trimmed their lamps. See? Presbyterian, Lutheran, Baptist, whoever that's born of the Spirit of God, shall go in that Rapture. I believe that the Bride will be called out during that time. I believe there will be some in the last days won't have to taste death, but will be changed in a moment, a twinkling of an eye.***

Well, it's certainly... my I'm so glad to be here tonight. I know I'm happy and what makes me so happy, I see you eating Gods bread. I see you eating Gods bread and I see you changing. I see you changing, I see you getting more like Christ as the days go on and that makes me an awful happy pastor. I'm awful happy to have each and every one of you with us tonight. Brother Lucien, each one of you that's here, we're very happy to have you. And may the Lord Jesus, continually bless you. And Brother Paul we're happy that you went down in the name of the lovely Lord Jesus this afternoon and I know that it took the grace of God, to lead you that way. And we just pray brother Paul that God will bless you and I'm happy to invite you to that fellowship of saints and may we do everything to pray for you, encourage you. When you fall brother Paul, no doubt you'll make a few falls, get right up and go right on!

You may lose a few battles, but you won't lose the war. So, we're thankful that God has promised that we'd lose a few battles but he did promise that we'd finally win the war. And so, one day we'll finally be conquers, over that man we hate so bad, over the Devil himself. So, we'll fight the Devil with every tooth we got and when our teeth are gone, we'll gum him to death till we die. That was an ole saying of Buddy Robinson that really liked. He said, "Lord, give me a back bone the size of a saw log" And said, "Give me teeth to bite the devil." And he said, "And when I ain't got any more teeth left, let me gum him to death till I die." And if anybody knows Buddy Robinson, he sure did that! He fought the devil with every bit of strength that he had that was with in him.

And I think that's what we need in this hour dearly beloved, is a backbone the size of a saw log. That's what it takes, to stand in this hour!

Well, I wonder if Brother Paul wouldn't mind just standing, if it don't scare him half to death and give a word, maybe what he'd like to say on his heart. (*Brother Paul Robinson says a word of testimony after he is Baptized this day.*) God, bless you Brother Paul. Amen. I'm glad the Lord give you that dream, that scared you. Amen. Well, I was wondering, how long it was gonna take Brother Paul (*Robinson,*) I'm glad you come that way. That makes me very happy. How many that makes you happy? (Amen) His soul is worth, more than ten thousand worlds.

Brother Johnstone, I wondered if you'd mind standing and give us a word of testimony? We haven't heard you get to say one word since you've been here. (*Brother Charles Johnstone, gives a word of testimony.*) Amen! Do you suppose, Sister Joan (*Johnstone*) would say a word? We're very happy to have you with us Sister Joan. (*Johnstone, testifies.*) God, bless you Sister Joan. That's a real humble testimony, sure is.

Well, we're very thankful that the Lord Jesus would count us worthy, that he'd send sheep that he loves as much as he loves you, Brother Charles (*Johnstone*) to send you our way. I never take that lightly, when I see God send me one of his sheep. I don't take that real lightly, I realize the seriousness of it. And I realize, that if I we're to tell you something wrong, I'll have to give account to God on that day. You won't have to give account for it, but I will. So therefore, before I ever say anything, I got to see it in the word of God and make sure it's the word. So, then I find comfort in my soul. Because I know that heavens and earth will pass away but his word will never pass away.

Matthew 24:35-Reference quote:

³⁵ ***Heaven and earth shall pass away, but my words shall not pass away.***

And I tell you, what I think makes our group so unusual here. Everybody that comes says, "They've never seen nothing like it." And I'll tell you why I think makes it so, is because the Holy Ghost lead every one of these people to me. I didn't advertise for them, I didn't do anything, all I did was come right here in this pulpit and preach the word of God and they come from the south, they came from Canada they come from here and they come from there. And they come one time and hear and then they go back home and sell everything they got. You tell me this, what'll make a person go and quit their Job and sell their house and everything else and move 1700 miles to hear a bald-headed preacher? Now, it couldn't be a man! It sure couldn't be a man! It'd have to be nothing else, besides God. As Brother Charles, his wife was telling me, "That when she was here, she didn't even care to go back home. All she wanted to do is stay here and get the Token." And she went back home and her husband, well didn't quiet feel all that enthusiasm, about giving up his home country of Canada. And giving up his Job and his nice little home and his friends, he had to think it over awhile. And he went home and his wife just got down on her knees and said. "Lord, give Charles a desire to get out of here!" And Brother Charles was telling me said, "You know what happen? I woke up one morning and I had the burningness desire to get out of here the quick as I can. I couldn't wait!" He said, "Brother Bob, it's hard to explain it." Said, "And I look back on it now, I can't tell it like it was." But he said, "That burnt me up!" He said, "It was just consumed me." He said, "I had to just..." His wife said, "Boy, you never seen anybody work like Charles." She said, "He went through painting all them apartments and painting that house and the first man that walked in said, "I'll buy it." So, he'll be going back to, Ottawa (Canada) tomorrow and she'll be staying. I guess mommy Joan there, will get a much-needed vacation. She said, "She wanted to stay up there in a room at Happy Acres and just listen to tapes a while." Sometimes Brother Charles, it's kinda good to give mommy a break you know, and get away from them.

My wife tells me said, "I really get rested when you're gone." So, well that's right! That's good!

So, maybe she'll take this time and get a little rest. So, we wish that all mothers could get a rest, they deserve one. Cooking and taking care of the children.

Well, I don't know we're just thankful to God that we have a little light house here, that you might have a little place to come to. And I was sitting in the car and I was thinking, "Lord, I'd rather be dead, than to see this church ever go into any form of Organization. And I thought, "Lord, when I get behind the pulpit tonight, I'm gonna promise them again. I'm gonna promise people again tonight, that I promise you in the name of the Lord...in the name of the Lord that

I'll never stand still for any form of organization." I said, "If God will bless this work here, and pour his spirit out upon it. To organize it, they'll have to walk over me first." And I promise that, as a covenant to the Lord. That I'll stay...if he'll take this little humble place and bless you people here and pour out his spirit upon it, I made a promise to him, I'll stay away from money! I'll stay away from popularity! I'll keep this group away from man and away from the organization as much as grace and strength lies within me to do it. And as far as I know, I know he'll do it. I know that every time that God ever started to bless in the beginning like this, well it ended up... and when he started to pour out his spirit upon it and blessing it then man got a hold of it. And so, I just believe by the grace of God, we'll keep this free for the Lord Jesus to have his way.

How many like to see a group raise up where Jesus could have his way? (Amen) I think Jesus has got a real bad deal out of the whole thing. The Baptist had their day, the Methodist had their day and the Pentecostals had their day, now I'd like to see Jesus have his day. Wouldn't you? (amen) Just let go and let the Holy Ghost have his way, let the Holy Ghost be in the church. Now, I long to see the day that I won't have to preach. Not that I'm lazy and I don't want to preach, it's not that. But I long to see the day, that the Holy Ghost will come and get in you, where every one of you will have something to do for Jesus Christ. How many want to see that day soon? (Amen) You! You! You find your ministry in Jesus Christ. I don't mean, all of you'll are called to preach, but every one of you has got a part in the body of Christ. And that's what we long to see, is you demonstrate that part of the body that you're in. Now I believe, that sure is good apostolic doctrine.

Now this morning... I believe after this morning that what I'd say tonight, just about twenty minutes fit this right in and give you a better understanding of what I'm trying to get over to you. And if you'll open your Bibles to Luke the 14th chapter. I got me a real brand-new Scofield and awful proud of it and thankful for it. I kinda scared, I wasn't gonna find another one of those. Dear Brother and Sister from down in Pennsylvania, at least two of them are still down there, Brother Dale and his wife, here they are up front. Took it upon themselves to try find me a bible and I certainly want to thank Brother Jim and his wife; I understand they paid for it. I wanted to buy it myself, but Shirley said, "They wouldn't have it." So, I'll just take it as a present from you. I want you to know, that when I look at it and think about it on my knees praying, I'll sure pray for you. God ever help me to live faithful to this book.

In Luke, the 14th chapter... Luke the 14th chapter and we'll read a verse 16 through 24, 8 verses here. Now watch here close, this is a marvelous revelation here now.

Luke 14:16-24-Reading;

16 Then said he unto him, A certain man made a great supper, and bade many:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 *So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.*

22 *And the servant said, Lord, it is done as thou hast commanded, and yet there is room.*

23 *And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.*

24 *For I say unto you, That none of those men which were bidden shall taste of my supper.*

Let's bow our heads.

Dear heavenly father, we pray that you'll give us thy people an understanding of this thy word tonight. God, we thank you for the matchless Grace of Jesus Christ. And we thank you for the shelter of thy blood tonight and we know that you do not see us, but you only see your blood and you only hear our voice. And for this, we're very thankful for father. So, bless thy word tonight, through Jesus Christ sake amen.

Now, I would like to read to you, what the messenger prophet said about this parable. And I know that you believe that his words are true! And I'd like to read to you from page, 12 of his interpretation... I remind you that the word of the Lord is of no private interpretation.

2 Peter 1:20-Reference quote:

²⁰ *Knowing this first, **that no prophecy of the scripture is of any private interpretation.***

Endnote:

64-1221 - *Why It Had To Be Shepherd*

William Marrion Branham

*11 Most Holy and Gracious Heavenly Father, Almighty God, He that was from the beginning, before there was a star, or a atom, or a molecule. You made all things by Jesus Christ Your Son, and hath given us all things freely in Him. We thank Thee, tonight, Lord, for this opportunity that You have given us to assemble ourselves together, to be warned and taught by the Holy Spirit. **And the Holy Spirit takes Your Words and reveals Them to us, for Jesus said, "When He the Spirit of Truth is come, He will remind you of these things that I have said and also show you things to come."** 12 God, there is not one in our midst, neither is there one upon the earth, who is worthy to try to interpret Your Word, for it is written that, **"The Word of God is of no private interpretation."** Therefore, Lord, we pray that the Holy Spirit will give to us tonight, each and every one, the portion that we need to satisfy that hunger that's in our heart for a closer walk with Thee. We are unfit, unclean, unworthy. Let the Child that was borned in Bethlehem, that lived the most perfect life, and was the only perfect man upon the earth, and gave Hisself a ransom that He might cleanse us unclean sinners and to bring us into relationship with the Father, grant tonight that His Holy Spirit (through the preaching of the Word) will do that for us.*

Endnote

65-0801M - *The God Of This Evil Age*
William Marrion Branham

And it's my belief that every...that the Bible has every answer for every age, already written in the Bible, for the believer of that age. I believe that everything that we have need of is written right Here, just needs to be interpreted by the Holy Spirit. I don't believe that any man on earth has a right to put his own interpretation to the Word. God doesn't need anybody to interpret His Word. He is His Own interpreter. He said He would do it, and He does it.

Endnote:

64-0306 - *A Greater Than Solomon Is Here Now*
William Marrion Branham

26 *And God is His Own Word. "In the beginning was the Word, the Word was with God and the Word was God. And the Word was made flesh and dwelt among us." "He is the same yesterday, today, and forever." He is, still. God don't need any interpreter. 27 We interpret, we say, "This, this is that, and this is that," and so forth. 28 God don't need an interpreter. He is His Own interpreter. God don't need us to interpret His Word. The Bible, It's written, and It said It's of no private interpretation. God said, in the beginning, "let there be light," and there was light. That's the interpretation of it. God said, "a virgin shall conceive," and she did. That's the interpretation of it. It doesn't need anybody to interpret. 29 God said, in this day, these things would happen, and they are. It don't need any interpretation. It's God doing His Own interpretation. It happens. No matter how much we try to twist It, and say, "It don't mean This, and don't mean That." It means just exactly, and God is His Own interpreter. He vindicates His Word, and that's His interpretation of It, because It's brought to pass. 30 Now we find these fellows there, in Matthew the 12th chapter, 38th to 40th verse, and they were asking Him, "Master, we would seek a sign from Thee." 31 And He was upbraiding them because they had not believed Him, and had called the very Spirit that was upon Him, "an evil spirit," in their unbelief, because that they couldn't identify Him among their—their clergymen. They couldn't identify (His) where He come from. They didn't know what school He come from, whether He was a Pharisee or a Sadducee; and was constantly trying to tear down their institutions of—of theology, and calling them a bunch of "snakes." And, why, they couldn't identify Him anywhere. And so, "Where did this Man come from? We know not whence He is." And they didn't realize the very sign, that He was the Messiah, was there. 32 Now, like that little woman at the well, we spoke of night before last. She recognized it, and it did something for her. And those who recognized it—it, they were the seed of God that was to be called in that day. 33 God, and always in all times, has always give spiritual gifts to His people. That's how He is identified and known, by spiritual gifts. And when God sends a spiritual gift to His people, and that spiritual gift is rejected, then that—that people goes into the darkness of a chaos. Every time, through the ages, when God sends something to the people, a gift, and they turn it down, that people is rejected by God because it's rejected God's mercy.*

There's no denomination, no seminary and no preacher has a right to put his interpretation on the word of God. The Bible said, "That the Bible was written by, Prophets." And it takes prophets to understand it. And then from prophets it filters down to the pastor and to the teacher and on down.

Luke 24:44-Reference quote:

*44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, **which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.***

Endnote:

*64-0401 - The Identified Christ Of All Ages
William Marrion Branham*

*49 Each time He appeared on the earth, at the end of an age, He always sent a man and anointed him with the Holy Ghost, Christ. The Holy Ghost is Christ, "the anointed," the Logos, and It went out, and It comes to identify the—the Words of that age. "The Word of the Lord comes to the prophets," the Bible said so, and identifies that age. See, He does nothing outside of man. Now He can't do it in a group. You can't do it. It just never has been done. He never did use a group; never did. **He uses one single person.** You're not... 50 Israel was saved as a nation, but **you're going to be saved as an individual.** 51 **And one person He deals with.** He had a...He didn't even have a—a—a Moses and Elijah, the same time. He couldn't have Elijah and Elias, the same time. **He couldn't have John and Jesus, the same time. He has always got one, because He gets that one person into His Divine will.***

Of course, we know that the apostle Paul was an evangelist, he was a pastor, he was a teacher, he was a prophet and he was an apostle.

But if a man only has an office of a pastor, he has no right what-so-ever to try to put his own interpretation to the word of God. And that's why we have five hundred different denominations, is because they have five hundred different interpretations of the Bible. And then hundreds and hundreds of different cults.

The word of the Lord comes to the prophets. And then from the prophets it filters down to the evangelist. And they go out and say the same thing, that prophet said. That's why you have one faith, one Lord, one Baptism and unity.

And the reason why there is disunity today, is because the people of today have not recognized that God has sent a prophet!

Endnote:

*64-0614M - The Unveiling Of God
William Marrion Branham*

*71 And, remember, between the Son of God...In the **Laodicea church age, they put Him out.** And in Luke, **He said He would be revealed again as Son of man, the Prophet, fulfilling the***

rest of it. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out. 72 He came as Son of man, the Prophet. Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do." See, she recognized because she was a predestinated Seed. Then she... Where, the rest of them didn't recognize It. They had nothing to recognize with. They were in sin, to begin with. 73 For, for His acts, He changes His form. Then He came the form of Son of man. For the reformers' age, Wesley, Luther, and all down through, then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days, in the Pentecostal age, as the Holy Spirit, they rejected It. They did the same thing Israel did.

And remember a prophet is thoroughly vindicated by God, that his interpretation is correct. So therefore, we know that it is correct.

Now watch this here, this parable. Now I want to call you're a attention, look down here... Now the first thing that I want you to notice, that this is a parable of God inviting! Giving an invitation to a supper. Now we know, a supper table...He said, "His table is set, it's supper time."

Now notice, supper time is the evening meal. It's not dinner, it's not breakfast! But it is an evening meal. It is an evening time; it represents evening time. And when... if you were to invite me to a supper, then I would expect to get there, more than likely...maybe not for me but somebody important at least, you'd put a nice linen table cloth on there or whatever you got, the best you got. And you'd set the best silverware that you got. And I venture to say, that you'd put the best piece of meat that you got in the house and the best vegetables, the best pies, the best cakes or whatever it might be, you'd put the best on that table. And then when the table was set and all that food and then you'd say, "Come!" Suppers ready!

Now notice here, how simple it is to understand the word of God. Now Brother Branham never said those things, but I was building up to what he was gonna say.

Now notice, supper time is the time of the evening meal. Showing you, that here God is sending out an invitation to the people of this last evening time day, to come to his supper table and eat!

Now, we know there is a song that says, "There is a table spread where the saints of God are fed."

*Come and Dine
Jesus has a table spread
Where the saints of God are fed,
He invites His chosen people, "Come and
dine"; With His manna He doth feed And
supplies our every need:
Oh, 'tis sweet to sup with Jesus all the time! Refrain:
"Come and dine, " the Master calleth, "Come and dine";
You may feast at Jesus' table all the time;
He Who fed the multitude, turned the water into wine,
To the hungry calleth now, "Come and dine. "The disciples came to land,*

*Thus obeying Christ's command,
For the Master called unto them, "Come and dine";
There they found their heart's desire,
Bread and fish upon the fire;
Thus He satisfies the hungry every time. Soon the Lamb will take His bride
To be ever at His side,
All the host of heaven will assembled be;
Oh, 'twill be a glorious sight,
All the saints in spotless white;
And with Jesus they will feast eternally.*

And you can only eat from that table, as God has put on that table. Now I believe, that Jesus Christ has spread one of the most beautiful tables of this end-time that's ever been spread, in the history of the church of Jesus Christ.

Notice here that he said, "He sent his servants out, to bid the people to come to the supper!"

Luke 14:17 Reference quote:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

Now notice here, that he used the words, "Go out here in streets and the lanes of the city." Notice it was the, "Streets and the lanes of the city and bring in the hither the poor, the maimed the halt and the blind."

Luke 14:21-Reference quote:

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

That was the last healing revival that went through the land and the world, by the messenger prophet William Branham. And if the history of this was wrote, that would be wrote in history, because that's truth. Brother Branham took the gift of healing and circled the world to it and he gave an invitation out, come to the supper!

Now notice, that was not the supper table, that ministry that he went around the world in was not the table, was not the supper. But it was the invitation to the supper. And who did the invitation go to? The halt the Maimed and the sick! Showing you, it was those that came and believed the ministry of divine healing and the supernatural. How many say amen? (Amen) Noticed that it went to the city and it went to the streets.

Now notice here, and the servant went back and said, "Lord, it is done!"

Luke 14:22-Reference quote:

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room

Endnote:

57-1208 - *I Stand At The Door And Knock*
William Marrion Branham

14 This whole Message this morning, that we have just read, is the Words of Christ Himself, after His resurrection, speaking to the last church age. As we understand, there were seven churches in that day, the seven churches of Asia. Each one of them had an angel, and those angels were sent to guide these churches down through the age. And we're now ending up at the last church age, Laodicea. **15 And it's most unusual to see how striking this thing is this morning, how it pertains to this church of this day, to see the conditions of the lukewarm, and the indifference in the church.** And how that they say that, "Oh, we are on the big program. We are building a million-dollar church. And our church is prospering. We have more members than we ever had. Our pastor is better paid. And we are better, altogether." If that isn't the call of the day! **16 But, yet, the Bible said, "Thou art naked, poor, miserable, blind." 17 Just think, if a person being naked, and poor, and miserable, and blind, and don't know it.** Now, if he knew it, he would try to better himself. He would rush from the street to find clothing. He would try to better himself. But if he's in that condition and doesn't know it, what a horrible thing! Now, and in the face of all of it... That isn't my text. **18 Jesus said, "I stand at the door and knock. And if any man will open the door, I'll come in to him, and will sup with him, and he with Me." What an invitation to a—a people that lives in this day! To see these horrible sights that we're now looking at! And with such a glorious invitation, "I'll stand at the door and knock. And if any man will hear, and open, I'll come in to him; and I will sup with him, and he with Me." What a communion! What a privilege! What a fellowship! Standing at the door, knocking!**

Now, watch here! Watch this now! And God, spoke back to the servant and said, "Go back and Compel! Go back and go into the highways and to the hedges and compel them to come in for yet there is room."

Luke 14:23-Reference quote:

²³ And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Now notice here, I want to read from page 12 now of this book. I want you to listen closely. It is in, "Is Your Life Worthy of The Gospel?" He's going on, talking about this parable. I quote Brother Branham now from page 12. (Brother Lambert, reads) Quote:

"51 He bid three times. Three times, He sent out, and they did not listen to the feast. Then He sent again, and He said, "Go and compel those people to come. The table has got to be set. The table is ready. There is still room." And I believe, that, maybe, maybe within the next few months, or something, or year, or whatever it is, God is going to send another shaking across the country, for there is somebody still out there, somewhere, that's a predestinated Seed, that the Light has to fall on, somewhere, somewhere in the world. The nation, itself, is gone." (Unquote)

Do you believe? (Amen) Now, without any of a shadow of a doubt, not only does the Bible declare that after the ministry of Brother Branham has gone around the world in a great

manifestation of power of signs and wonders and miracles by the Holy Ghost in divine healing calling the sick and afflicted, the lame and the halt, to come to the marriage supper of the Lamb. Notice, that ministry of Brother Branham, lead a million to two million souls to Christ, that's already died and gone on to glory. When he was translated to heaven...A lot of people that offends them, but Paul said he was caught up into another heaven. If Paul could say it, I believe we shouldn't be offended if another man can say it.

2 Corinthians 12:2-4-Reference quote:

*2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.
3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)
4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.*

And he was caught up into heaven and he seen all these people come running saying, "My Precious Brother! My Precious Brother!" if you would not have gone, we would of not been here." And they set him up on a great pedestal. He said, "Here I shouldn't be up here." They said, "Yes! You was a leader!" And said, "You have been gathered to your people." He said to the angel said, "All these are not Branham's, are all these Branham's?" He said, "They're not Branham's, they're your converts to Christ." And he said, "There was millions of them. Millions of them." Now bear in mind Brother and Sister...Bear in mind what I'm saying! And he said, "Can all of them...Said, "All of these are your converts!" One of them was a woman that was ninety some years old, when he led her to Christ.

Endnote:

*60-0716 - From That Time
William Marrion Branham*

Said, "You was a leader. You were born a leader, to lead people." And I said, "Oh, my." I said, "Well..." He said, "Well, this is perfection." Said, "This is like the patriarchs when they gathered with their people." I said, "Is this...? I—I—I—I...This is after death?" "Yes." I turned and looked back. There I was still laying on the bed. And He said, "This is after death." And I said, "Oh, then I've died. Well, this is wonderful; this is good for me to be here. I like this." And then this woman, real pretty girl that just put her arms around me like that. And said, "Just keep pressing on." And I said, "Well, why...I can't understand." I says, "All these Branhams?" Looked like millions of them. I said, "All these Branhams?" That Voice said, "They are your converts." I said, "Converts?"²³⁷ Said, "You see that woman you're admiring?" Said, "She was past ninety when you led her to Christ. Look at her now. No wonder she screamed, 'My precious brother.'"

Endnote:

61-0305 - Beyond The Curtain Of Time (Full Story)

William Marrion Branham

*39 The other morning I was lying on my bed. I had just awoke from sleep, and I placed my hands behind my head and relaxed with my head on the pillow. Then I began to wonder what it will be like on the other side. I realized that I have lived more than half my life if I live to be as old as my people, and I wanted to do more for the Lord before I left this life. 40 I heard a Voice saying: "You are just starting! Press the battle! Keep pressing!" As I lay there pondering the words, I thought that I just imagined that I had heard a Voice. Again the Voice said: "Press the battle! Keep going! Keep going!" Still unbelieving, I thought that possibly I had spoken the words myself. I placed my lips between my teeth and held my hand over my mouth and listened. The Voice spoke again: "Just keep pressing! If you only knew what is at the end of the road!" I seemed to hear the music and words of an old, familiar song: "I'm homesick and blue, and I want to see Jesus, I would like to hear those harbor bells chime. It would brighten my path and banish all fears. Lord, let me look past the curtain of time!" 41 Then the Voice asked: "Would you like to see just beyond the curtain?" I answered: "It would help me so much!" 42 What happened I cannot say. Whether I was in the body or out, or whether it was a translation, I do not know, but it was unlike any vision I have ever had. I could see the place to which I was taken and I could see myself lying back there upon my bed. I said: "This is a strange thing!" 43 There were great numbers of people and they came running to greet me, crying: "Oh, our precious brother!" First came young women, apparently in their early twenties, and as they would embrace me they said: "Our precious brother!" Young men, in the brilliance of young manhood, with eyes glistening like stars on a darkened night, with teeth as white as pearls, embraced me, saying, "Our precious brother." 44 Then I noticed that I, too, had become young again. I looked at myself there and turned and looked back at my old body lying on the bed with my hands behind my head. I said: "I don't understand this!" 45 As I began to try to comprehend the place where I was, I began to realize that there was no yesterday and no tomorrow there. No one seemed to get tired. As a multitude of the most beautiful young women I have ever seen threw their arms around me, I discovered there was only a great love that overwhelmed me and no physical attraction as in the human behaviour. I noticed these young women all wore their hair down to their waistline and their skirts went down to their feet. 46 After this, Hope, my first wife, hugged me, and said: "My precious brother!" Then another young woman hugged me and Hope turned and hugged the young woman. I said: "I don't understand this. This is something entirely different from our human love. I don't want to go back to that old body on the bed." 47 Then a Voice spoke to me: "This is what you preached that the Holy Ghost is! This is perfect love. Nothing can enter Here without it!" 48 Next I was taken up and seated on a high place. All around me were great numbers of men and women in the bloom of youth. They were crying, with joy: "Oh, our precious brother, we are so happy to see you here!" I thought: "I'm not dreaming, for I can see these people and I can see my body lying back there on the bed." 49 The Voice spoke to me: **"You know it is written in the Bible that the prophets were gathered with their people."** I said: **"Yes I remember that in the Scriptures, but there are not this many Branhams."** The Voice replied: **"These are not Branhams. These are your converts, the ones you have led to the Lord. Some of these women you think are so young and beautiful were more than ninety years old when you led them to the Lord. No wonder they are crying out,***

‘My precious brother!’” Then the multitude cried together: “If you hadn’t gone forth with the Gospel, we wouldn’t be here!” 50 I asked: “Oh, where is Jesus? I want to see Him!” The people replied: “He is just a little higher. Some day He will come to you. You were sent as a leader, and when God comes, He will judge you according to your teaching.” I asked: “Does Paul and Peter have to stand this judgment also?” The answer was: “Yes!” I said, “I have preached what they preached. I did not divert from It to one side or the other. Where they baptized in the Name of Jesus, I did too; where they taught the Baptism in the Holy Spirit, I did too. Whatever they taught, I taught, also.” 51 “We know that,” the people cried, “and we know that we are going back to earth with you sometime. Jesus will come and judge you according to the Word you preached us. Then you will present us to Him, and all together we will go back to earth to live forever.” I asked: “Do I have to go back to earth, now?” They answered: “Yes, but keep pressing on!” 52 As I began to move from that beautiful, joyful place, as far as my eyes could see, people were coming towards me to embrace me, crying: “My precious brother!” 53 Suddenly I was back on the bed again. I said: “Oh, God, help me! Never let me compromise with the Word. Let me stay straight on the Word. I don’t care what anyone else does, Lord, let me press on to that beautiful, joyful place!” 54 I am more convinced than ever in my life that it will take perfect love to enter that place. There was no jealousy, no tiredness, no sickness, no old age, no death. Only supreme beauty and joy. 55 Whatever you do, lay aside everything else until you get perfect love! Get to where you can love everybody, even every enemy. No matter if the plane is rocking, the lightning is flashing, or the guns of the enemy are upon you, these things do not matter: get perfect love!

Now how about you that don’t believe, that a person can accept Christ at their death bedside. Watch out what you say, brother!

He led souls there that was ninety some years old, just ready to slip out of the world and lead them to Christ. And he said, “As far as his eyes could see, they was coming, millions of them.

Now notice here... Notice here that was the second pull ministry of Brother Branham, known as the second pull. He called it, “The second pull.” The second phase, discerning the secrets of the heart. That ministry swept the world and turned the world upside down. Is, that right? (Amen)

Now, look at the Bible children! Even after that ministry had gone forth, God told that servant, “Go back now, not to the city, not to the town BUT GO TO THE HIGHWAYS AND THE HEDGES AND COMPEL THEM TO COME IN!”

Luke 14:23-Reference quote:

²³ *And the lord said unto the servant, **Go out into the highways and hedges, and compel them to come in, that my house may be filled.***

And do you know what the word Compel means? I got it wrote down here. It means constrain them. Drive them! Over power them to come! “For there is yet room!”

You know, I was reading this today and God quickened that to me. I was thinking of a song, “There’s Room at The Cross” for you! Don’t never get to thinking Brother, that there’s not room at the cross for one more.

Notice here, that after this revival of divine healing had swept the world, God Said! I'm not saying it, God said it! Said, "Go out to the highways and the hedges AND YOU COMPEL THEM TO COME IN, for there is yet room in my house and it's got to be filled!"

Luke 14:23-Reference quote:

²³ And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Now Brother and Sister, Wiegh these words out that I'm saying. We that's following this End-Time Message, have absolutely and positively got to change our present attitude! The Bride of Christ at this time as far as I can see, has no burden whatsoever for souls.

The Bible said that, "He that winneth souls is wise and he that goeth forth weeping, crying, burdened that's bearing precious seed-Word Message, shall doubtless come again rejoicing bringing his sheaves with him."

Proverbs 11:20-Reference quote:

³⁰ The fruit of the righteous is a tree of life; and he that winneth souls is wise.

Psalms 126:6-Reference quote:

⁶ He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

When the Bride of Christ the true church, loses her burden and love for this blinded Laodicean, sick, sin people, she is defeated right dead in her tracks.

Endnote:

56-0218B - When Love Is Projected

William Marrion Branham

*9 Now what it is, is love. Love, my brethren, I realize I'm standing here this morning with a seventh grade education talking to scholars. But it no makes it—make any difference, of how much theology, and of how many ways we turn the Scriptures to make it fit our point, there'll never nothing take the place of love: "Where there is tongues, they shall cease, where it's prophecy it'll—it'll vanish, and where it knowledge, it'll do the same thing, but love will endure forever." And if we this morning, as Christian people, and facing the great crisis that's on the earth today, and in meetings like this if we could concentrate for one thing, to purpose in our heart, that we love the heritage of the Lord Jesus, that we could feel it... The other evening while I was speaking in the tabernacle, the church behind the place here, **speaking on love and how that we must have the feeling of the people, we must feel for them and love them... Love is the greatest weapon that God ever put into the hands of man. And through that... You can't fool people. You can't...** 10 You knowing I was a game warden, conservationist... My mother's a half Indian, and I—I love outdoors. And just a little sideline now to life, to let you know what I mean when I'm speaking this. **Until the burden gets on the Christian Church for lost souls, we're fighting the air. Let us stop speaking... I believe in gifts and signs and wonders, why,***

certainly. That goes with the body, but let's not put that ahead of love and lost souls. Let's get into—a burden on our hearts. 11 The Holy Spirit marking the Jews in the...? ... to Jerusalem, He only come to those who sighed and cried for the abominations that was done in the midst of the city. And now, perhaps this morning, we take up to this challenge... All the glory, all the power, all that God has given to us here in this meeting, and the great things that we've seen, how many laid on their face last night and last cried and sighed for the abominations of Minneapolis? See, there you are. He only marked those kind. See?

Endnote:

59-0301E - What Does Thou Here?

William Marrion Branham

142 You've seen all these things went by. You heard the great revivals of Billy Graham, of Oral Roberts, my own, everywhere else, Tommy Osborn, Tommy Hicks, all these going by. **But where is It at? Where is that Voice?** 143 You say, "I've shouted with the Jessups. I've—I've danced in the Spirit with the Musical Harts. I've all these other things. I've done all that. **But where is that Something, Brother Branham, that squeezes me down and puts a burden on me for lost souls, till I just can't rest because of it?"** 144 Now, that's the only kind that's going in. **That's what the Bible said. "Put a seal only on those that sigh and cry for the abominations that's done in the city." Oh, that's where we need it, friends. Let's pray again.** 145 Lord! Please, Lord! Oh, I might sing too much. I might preach too much. I might shout too much. I might cry too much. But I'll never pray too much. O God, search me and try me. 146 Was just speaking, a while ago, about the deep pools, how they reflect the stars; put a depth of Thy Spirit in us, Lord, as David the prophet said, "Lead me beside the still waters," not the riffing waters. The still waters, lead me there, Lord. Get me quiet. I'm nervous, I'm all up-set. 147 I've done everything that You told me to do, as far as I know. I've crossed the nation, around the world, preaching, and crying, and persuading. You've been faithful to throw out that sign of the Messiah, to show that it's You, Lord, that's a doing it, and not a man. I'm thankful for that. But, Lord, I'm under the juniper tree, tonight. **I'm wondering, "Why don't they repent? Why can't this America see it, Lord?" Has her senses so dull? Is the church so organized, so tight? And they won't cooperate. They won't do nothing but criticize. 148 But I'm just as sure, tonight, as it was by Elijah, under the tree, You've got seven thousand, yet, that hasn't bowed their knee to Baalim. You've got many saints in the earth today, waiting for the Coming of the Lord.**

"God is a God of mercy and he would that all man come to repentance."

2 Peter 3:9-Reference quote:

⁹ The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

A lot of our conversations among the followers of this day, is not seasoned with Grace and salt. The Bible says, "Let your conversations be seasoned with grace and salt."

Colossians 4:6-Reference quote:

6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

And we have a present attitude that is prevailing among the followers of this End-Time Message today, "That the blood is off the Mercy-Seat. The people are all, too bad to be saved, it's too gone and just sit around and wait for the rapture to take place." Brother, I believe that is a fatalistic attitude to take. God never took that attitude! God never Intended for a Christian, to talk like that! And neither did he intend, for a Christian to think like that!

He told his servant, that after the great healing revival broke out and was over, he said, "Go and compel them to come in!" Force them! Plead with them! Strive, do anything you can, drag them if need be, but bring them in! That's Gods attitude.

But our attitude is, "Well, California is gonna sink, the judgements of God is here, it's all over, there's no use any more. It's just the Bride is just waiting now, resting waiting for the resurrection to set in!" AND I SAY, "THAT ATTITUDE IS A NEGATIVE ATTITUDE, AND IS SPIRITUALLY KILLING EVERYTHING THAT'S IN CHURCH." Yes, sir!

Let us not forget and always remember, that while Christ died...while Christ died, he died for the sins of the world."

1 John 2:1-2-Reference quote:

1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Romans 5:8-21-Reference quote:

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

“While you were yet a sinner Christ died for you!” “While you were yet an enemy Christ died for you.”

Romans 5:6-11-Reference quote:

6 For when we were yet without strength, in due time Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

And it's very easy that after you become a Christian, then you look through different eyes. You look at sin, like you never looked to it before. But if you don't watch out, you'll forget that you was just as dirty and you was just as filthy, as the one now you was looking at! And you are what you are, BY THE GRACE OF GOD you are! “What hast thou...what has thou got that thou didst not receive, my brother?”

1 Corinthians 4:6-7-Reference quote:

6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

So, we have a fatalistic attitude among the followers of this message today, “Oh the bloods off the Mercy-Seat,” just because Brother Branham preaching on the Seals. I want you to know the Seals revealed the past and it revealed the future. But it doesn't necessarily mean that it was all over, when the Seals were preached. How many understand that?
(Amen)

But there will come a time, when the blood of Jesus Christ will leave the Mercy-Seat and that's when he turns from the Gentiles and goes to the Jews. But Brother, until it goes to the Jews This is still a day of Grace and don't you forget that and don't get that out of your mind.

And I'll say this, I believe the Devil has pulled the wool over our eyes. Don't forget, that Jesus Christ is a God of Grace and of Mercy and of Longsuffering and of tender kindness. And he would that all man come to repentance and to the acknowledgement of the truth.

1 Timothy 2:4-Reference quote:

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

2 Peter 3:9-Reference quote:

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

And he said, "Awake thou that sleepest and arise from the dead and Christ shall give thee light" And how is he gonna give them light, if he hasn't got a church Bride who is the light of the world, to shine the light out there so that they can see! Did you know that God never... isn't gonna light the Bride up as a great brilliant light and set it under a bushel? But he's gonna sit it on the mountain top where everybody can see that light.

What's the light for? So, you can see to come out of the darkness that you're in! Amen!

Ephesians 5:14-Reference quote:

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Matthew 5:15-Reference quote:

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

William Marrion Branham

224 But when Christ takes you over, He'll express that Word right through you, because it's Him. He is the Word! See? And then you can see the expression of Christ. Not some illusion of some sort, but a real genuine Christ expressing Himself right through you. How beautiful!

225 Now watch. He said, "Who do you say I am?" He is asking the Church, His twelve. Out of the millions of that day, He asked twelve, His Church. In the millions in the days of Noah, He asked eight. Uh-huh. See? 226 And He said, "As it was in the days of Noah, so will it be in the coming of the Son of man, see, where eight souls were saved." 227 I don't say there going to be eight saved now. Now don't get that all wrong. I never said that. I don't know how many is be, going to be saved in that, that that's the...that last moment to—to Rapture that little group. It'll

be a small group, I'll tell you that. "For strait is the gate, and narrow is the way, but few there'll be that'll find it." 228 But when the great ransomed Body through all ages comes up, then that's going to be a great throne there! Revelation 7 express it, "GREAT NUMBER, WHICH NO MAN COULD NUMBER," THROUGH ALL THE AGES HAS COME UP, THEM THAT'S WALKED IN THE LIGHT OF THE BIBLE AS FAR AS IT WAS REVEALED TO THEM. And now we know that Wesley had more Light then Luther did. We know Pentecost outshined Wesley. See? Certainly, it does. 229 Because, it just gradually let loose, as it did down through the prophets, and so forth, till it was perfectly made known, "the Godhead bodily in Christ." 230 And now the Christ in the Church is just being made known. The whole thing is the revelation of God, to take Eve back to her right position again with her Husband. Notice, and God is the Husband of the Church, and the Church is His Bride. 231 Now, Peter, when he called, said, "Thou art the Christ, the Son of the living God." 232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you." Notice what He said to him, "Upon this rock..." That's Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. "Upon this rock of revelation of Who Jesus Christ is," He is the full, manifested God. "Upon this rock..." Not a Father, Son, and Holy Ghost; and Him being the second Person. "Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." See? "I'll build My Church upon this rock," a revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" It is the revelation of Jesus Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.

Nah, we need our conversations seasoned with Salt and Grace. Well, it seems to me like, the attitudes among a lot of people today, that they'd be happy if everybody was lost and went to hell.

Brother, I tell ya, I preach it hard! I preach it hard and straight. But I tell you what I feel, don't never preach it so hard and straight that you don't preach the other side and give them a way out. Brother, preach Hell Fire and Brimstone till they feel the flames kicking up around their feet, but give them a way out. Give them a way out.

And it seems like the attitude today, that it's just hell fire and brimstone and everybody lost and God's not a God of grace anymore, it's all over.

But I want to tell you something Brother and Sister, there's got to take something to happen where somebody is gonna...they've got to CHANGE THAT ATTITUDE that's now present among the people. Why, God never took that attitude! And it was supper time. Here they had turned down his message! They'd turned down his message! But he never said, go out and call fire down out of heaven and burn them all up, because they wouldn't believe.

What did he say? He said, "Go out now and Compel them to come in!" Force them to come in! Drag them in if need be, but GET THEM IN HERE, MY SUPPERS READY. I don't want nobody, to be lost!

Luke 14:23-Reference quote:

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Notice here! When Brother Branham, I remember this! When Brother Branham went to the nation of Finland, with the love of God and with the power of the Holy Ghost. When he went to Finland, and two years before he went to Finland, in Miami Florida he saw a Vision of a little Finnish Boy that had been hit by a truck. And his legs was broken and his bones was sticking out and his head was mashed. He was broken all to pieces and was lying dead and covered up with a blanket. And he said, "Thus saith the Lord, that boy will raise from the dead, somewhere in a country across the water." Two years later, God the Holy Ghost led them to the nation of Finland. Him and Jake Moore and some other ministers were coming down over a hill and a great lot of people was gathered about. They said, "What the trouble?" "There's been an accident." They got out and said, "Brother Branham a little boy has been killed and ones dying. Would you come out and look at them." He said, "No, no, I wouldn't want to look at them." He said, "It would upset me." And so, something moved in his heart to come out and look at them. And went there and pulled the blanket back and the boy had been dead for quite a long time. And the other boy was dying and they had took him to the hospital, where this boy was no use to take him, because he was already dead. But Brother Branham when he pulled the blanket back and looked at him, something struck his mind and said, "I seen that boy, somewhere before!" And he told about how the boys leg was broken and the bone was sticking out and his head was mashed. He was just mutilated by that big heavy truck, broken all to pieces and was dead. And Brother Branham started to walk away and wondered if the boy had been in the prayer line from one of the other meetings. And they said, "No, I don't think so Brother Branham." He said, "I seen the boy somewhere!" And when he started to the car, he felt a hand go up on his shoulder, weighted upon his shoulder. He turned around to see who it was, and there was nobody there. And when he turned around, he heard the voice of the angel said, "Look in your Bible!" He opened up his Bible. He told Jack, "To get his Bible. And he went and looked in his Bible and it said, "By and by it will come to pass, you'll be in a foreign country. You'll be coming down a hill, there will be evergreen pines on this side. You'll be coming down the road, there'll be a truck that's hit a little boy. He'll be laying this way, he'll have knickerbocker pants on, he'll have blond hair. Told just what he looked like, told about the other boy would be laying there also. And he said, "You raise him back to life again!" Boy, when he walked back up there brother, he knew where he was standing! He knew where he was standing! Now what was God...God was using that, to give them a call! He was showing... what was it? He left the accident and turned it into the glory of God, so that God Jehovah could show his power, so that he could give an invitation to them, to come to his beautiful supper. And when Brother Branham walked up there and all them people around, he said, "Here me now! If this little boy don't raise from the dead when I pray for him, I'm a false prophet run me out of Finland! Run me out of Finland!" But he said, "If I call this boy's life back by the name of Jesus Christ and by the power of the Holy Ghost, I call the nation of Finland to repent before God for their wickedness." Brother, he knelt down there on his knees

and said, "In the name of Jesus Christ let the boy's life come back" And he jumped up and his bones went into place and he stood on his feet every wit whole. And brother, a revival broke out in Finland and thousands and tens of thousands of blind people saw, the lame walked and every kind of miracle that you could think of. And when those Russian soldiers, saw the power of God raise a dead baby to life, all them communistic soldiers there, grabbed those Finnish soldiers there on the border and started hugging them Finnish soldiers and kissing them and crying!

And Brother and Sister as bad as a Fin hates a Russian and a Russian hates a Fin, if that would make a Russian grab a hold of a Finnish soldiers and hug his neck! BROTHER, WHAT WE NEED IS THE POWER OF THE HOLY GHOST to settle this thing!

And brother when Brother Branham walked by them communistic soldiers, that Russian Captain stepped out of there and snapped a salute to Brother Branham and said, "SIR EXCUSE ME!" He said, "We Russians...with tears dripping down his face. He said, "SIR, WE RUSSIANS, WILL RECEIVE A GOD THAT CAN RAISE THE DEAD!" What happen? Brother and sister there was over I think, 7 to 8 thousand people that went to the airport, to beg and plead Brother Branham just to stay another two weeks in Finland.

Now, there is what an invitation that God said here that went around the world and bidding people to come to the supper the evening supper. Now I believe, that's what we need!

The Russians brother, only about 2 percent of them are communist, Russia is full of God-fearing people. All they need is a little brother that's FILLED WITH THE HOLY GHOST TO WALK IN THERE AND PROVE THE POWER OF GOD BROTHER AND SHAKE RUSSIA. Don't worry she'll get it! She'll get it! Amen!

Brother and Sister, if we take the fatalistic attitude, 'That it's all over'. When you take that attitude Brother, 'That the Blood's off the Mercy-Seat' and 'it's all over, ' IMMEDIATELY YOU DON'T HAVE NO CONCERN FOR THE LOST AND DYING. YOU DON'T HAVE NO CONCERN, FOR THE PEOPLE THAT'S BLIND AND WRETCHED IN THIS WORLD WE'RE LIVING IN. We've got to change our present attitude that we have.

Where it is...What I...You know what I think it is? It's a lack of the Love of God! If we had the Love of God in us like we ought to have it, IT WOULD CONSTRAIN US TO BE MORE CONCERNED ABOUT PEOPLE THAT'S DYING BY THE THOUSANDS OUT HERE.

Don't say six months, then cometh the harvest, look upon your eyes upon the world "It's ripe right now." PEOPLE DYING AND GOING TO HELL BY THE THOUSANDS. AND TWO THIRDS OF THE WORLD... SEVENTY-FIVE PERCENT OF THE WORLD HAS NEVER HEARD THE NAME OF JESUS!

Endnote:

55-0607 - The True Vine And A False Vine

William Marrion Branham

*27 Jesus never come for us to build big churches. Listen here, let me tell you something, and this is on the side. Jesus never asked us to ordain and—or make any church. He never left word for us to build a church; He never left word for us to have an organization. He never left word for us to have a seminary. He never left word for a hospital. He never left word for our school or an education. **But He did say to the church, "Preach the Gospel into all the world, then I will return."** Nothing against the organization, church, hospital, they're all right; but we put our*

emphasis on that, instead of taking the Gospel to the world, when two thirds of the world tonight has never heard of the Lord Jesus Christ. How can He come? He will come when the Gospel has been preached. Not passing tracts now, they're all right, passing tracts, but "preach the Gospel means demonstrate the power of the Holy Ghost to all nations that I will call as a witness." Amen! That's right.

What a rebuke when a Mohamad theologian said... when a Mohamad, "We got a white horse standing by his grave twenty-four hours, around the clock. And he said, "When he raises from the dead, the world will know about it overnight." And he said, "YOU CHRISTIANS HAVE HAD TWO THOUSAND YEARS TO GET THE GOSPEL AROUND THE WORLD, AND SEVENTY-FIVE PERCENT OF IT, NEVER HEARD OF IT.

Do you know why? We took tracks... we took tracks, we took Bibles, we took missionary's and thank God for all of them. BUT, THAT'S NOT THE GOSPEL! THAT'S NOT THE GOSPEL! Paul said, "The gospel never come in tracks. The gospel never came in just missionary's! THE GOSPEL CAME IN THE WORD AND DEMONSTRATION OF THE POWER OF THE HOLY GHOST!

1 Thessalonians 1:5-Reference quote:

⁵ For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

1 Corinthians 15:10-11-Reference quote:

¹⁰ But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

¹¹ Therefore whether it were I or they, so we preach, and so ye believed.

Matthew 16:15-Reference quote:

¹⁵ And he said unto them, Go ye into all the world, and preach the gospel to every creature. ¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Endnote:

54-0314 - Why I'm Praying For The Sick

William Marrion Branham

85 So I said, one night I was... See, I worked, pastored the Baptist church there, tabernacle. And I worked twelve years, while I was pastor, never received one penny of money. I don't take money. It's not... I'm not up here for money, friends. I'm up here to help you to love the Lord. It was money, I wouldn't be here. And I—I don't do that. 86 We just told Brother Collett a while ago, I said, "What our expenses is, pass the collection plate. Don't never (The manager is not along, and they know better than to do that.), never put a string on." What the Lord wants me to have, He's always supplied my needs. And that's the way I live. He takes care of me. I don't have nothing tonight. I don't have nothing or expect to have. If I had it, I'd give it somewhere else, so

it'd go—go out for the Gospel. I've got one purpose, that's to see the Kingdom of God come on earth in power (That's right.), see Jesus Christ return. 87 I think we've miserably failed, friends, to take the Gospel that Jesus told us to preach. He said... "What will be the sign of the end?" 88 He said, "Well, you'll hear of wars and rumors of wars, that... don't be terrified, all these other things that happen." But He said when this Gospel has been preached to all the world, then He'd return. 89 He never ordained us to build any church. He never ordained us to make a hospital, make a school, or have a seminary. He never one time commissioned us to do that. All them things are good, but yet He did commission us to preach the Gospel to all the world. And we've built schools, and seminaries, and taught theology, and one third of the world is all that's heard about Jesus yet. 90 But after all, passing tracts is not preaching the Gospel. "The Gospel came not in word only," said Paul, "but through power and demonstration of the Holy Ghost." See, you go... Not just teach the Word, but preach, make manifest the Word. The Word has to be made alive. It's a dead letter until It's made manifest. And then It's quickened, and It's brought to pass, what God said about it. That's the Gospel in action, the New Testament Christianity.

And that's what's the matter! That's what's the matter! THE PEOPLE OF GOD, NEED THE BAPTISM OF THE HOLY GHOST! TO SHOW RUSSIA THAT GODS NOT DEAD, HE'S ALIVE! We'll never do it, like we're doing it now! We'll never preach Jesus Christ into all the rest of the seventy-five percent of the world that's never heard the name of Jesus. There's something that's got to take place. And the Bible said, "And this gospel shall be preached into all world for a witness and then shall he come!"

Matthew 24:14-Reference quote:

⁴ And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Endnote:

54-1219M - Divine Healing

William Marrion Branham

6 Now, if you get men with narrow vision, in America. Look here, friends, where we're arguing about being Methodist, or Baptist, or Pentecostal, and on evidences, and all these other things. Thousands times thousands, every day, are dying, that never heard of Jesus Christ. That's right. About a hundred and forty thousand people die every day, unconverted. And we're arguing whether you must speak with tongues, or whether you must shout, or whether you must belong to the Methodist, or Baptist, or Pentecostal church, little old things. And us preachers, lazy, laying around here, doing nothing, around over America, preaching to people has been preached to, over and over and over. It's like combing through, and combing through, and combing through. That's it. And millions in the other land! 57 And Jesus, the very last commission He give, was, "Go into all the world, and preach this Gospel to every creature." Can you see then, friend, why I can't stay home? There is just something in me, tearing me to pieces. I—I realize something has got to be done, brother, sister. We...I—I can't do it, myself.

And I—I don't know what... 58 I see these missionary societies, and how they fold up and fail, and everything else, over there, because they got the wrong thing to go with. Over there, with theology. Well, them people laughs at that. You can't go over there with theology. They don't even believe that stuff. You've got to show them that God is God. That's right. 59 And what can a person do? I don't know. But I know, one of these days, it'll all be over, and the trumpet of the Lord shall sound, and say, "Time shall be no more." 60 I think of when Daniel was standing there on the banks that day, and he saw that vision. And an Angel come down, clothed in the sun, a rainbow over His head. He put one, land, had one foot on the land, and one on the sea; and raised up His hand, and swore by Him that lives forever and ever, that, "Time shall be no more." See? Hum! I—I...That's got to happen, one of these days. Every Word of It is going to be just as He said It was. 61 So, then, and then what am I going to do then? What are you going to do then? See? You're responsible, just as I am responsible. We're all responsible. WE'RE RESPONSIBLE FOR THE DEATH OF JESUS CHRIST, EVERY ONE OF US, UNTIL WE HAVE ACCEPT HIM AS PERSONAL SAVIOUR, THEN WORK FOR HIM WITH ALL OF OUR HEART. IF GOD HAS GIVEN US SOMETHING TO DO, WE FAIL TO DO IT, THEN GOD WILL REQUIRE IT AT THE END OF THE DAY. 62 Oh! So, God, give me faith, give me—give me courage. Encourage me! 63 I get so easy to become discouraged, you see, because I see things and it's wrong, and I—I can't straighten it. There is no need of me trying to do it. There is just no need. Just like arguing with that brother about his book. You never get nothing by arguing. 64 Here not long ago, A. B. Neums... You know him; the man that died last week. He was going over me, just raking me over the coals and things, about Divine healing. Now, Brother Neums is a good man; I trust in Glory, today, with the other saints of God, shouting the victory. 65 Now, what attitude he taken towards Divine healing, I don't care if every preacher, pope, and everything else, would raise up and condemn Divine healing, tomorrow I'll be preaching Divine healing. That's right. See? Because why? It's in the Word. It's God's Word. It's what God said. It ain't...I'm responsible for what God said. And I'm responsible, as a minister, to preach what God said, and call It the Truth.

Endnote:

*50-0811 - The Pool Of Bethesda
William Marrion Branham*

We have no record of it after that. But it was a provided way made by an Angel Who came upon the pool of water to make a way for the sick and the needy. And how appropriate it is tonight to see the same Angel return in another manner upon man, troubling the waters. And now, Father, we pray that these sick, and lame, and halt people are here tonight, that they will each be healed as they step into the waters of the Holy Spirit. Grant it, Father, that each one will be healed of whatsoever disease they have. We're so thankful tonight that it's not limited to just one, but to whosoever will, let him come and drink the waters of Life freely. We thank Thee for this, our Father. Help us tonight as we are ministering to the sick. 2 Be Thou near us, and bless us, and protect us against the wiles of the enemy. And in this great day that we're living, a great civilization fixing to be blasted from the earth. You said, "As it was in the days of Noah, so will it be," only this time instead of water it'll be fire. The world will be rocked by atomic power to be...?... O God, may men and women everywhere realize the seriousness of this visitation of God—a Gospel being preached like it was in the days of Noah: fanaticism to the world, but

glorious and welcome to those who're willing to come in... Now, we come into the Ark of safety, Christ. By one Spirit we're all baptized into one body, become members of that body which God raised up from the dead. And we... As He was raised up, being dead in His body, shall the judgments of God pass over to His Blood, and we shall come forth someday, made like unto His own glorious body. Father, we're struggling, while we're trying to get the people to have faith in God, grant tonight that signs and wonders might be done before the people, that all here might glorify the Son of God. For we ask it in His Name and for His glory. Amen.

Endnote:

53-1130 - Has The Lord Spoken Only To Moses?

William Marrion Branham

*Philip was not apostle, and he went down to Samaria, and cast out devils, and healed the lunatics, and had joy and shouting and screaming and going on to the city down there, and he wasn't apostle. He was a deacon. He wasn't even a preacher, and he had signs following his ministry. To demonstrate the power of God is preaching the Gospel. 7 Now, go ye into all the world and demonstrate the power of the Gospel. The first words that He spoke to His disciples, the first commission was to heal the sick and cast out devils. The last word that fell from Jesus Christ's lips according to this Bible was to heal the sick, Mark 16. While He was being taken up, He said, "Go ye into all the world, and preach the Gospel to ever creature. He that believeth (not you all), he that believeth and is baptized shall be saved; he that believeth not shall be damned. And ('and' is a conjunction) and these signs shall follow (not you) them that believe; In My Name they shall cast out devils; speak with new tongues; take up serpents; drink deadly thing; lay hands on the sick... they shall recover." And that was the last Words that Jesus said on this earth. The last Words that mortals ever heard that fell from His lips in the ascension He commissioned them to heal the sick and cast out devils. That's right. They said that would be the sign that the Gospel was being preached. 8 Now, I want to lay it before you, friends. **WHERE'S THE GOSPEL BEING PREACHED AT? WHERE'S IT AT?** Jesus said, these... I said to a fine church... Not long ago I was having a little meeting, I said, "How many believes?" Oh, they was three or four hundred people there. I said, "How many believes that these words are true? Jesus said, 'Go ye into all the world and preach the Gospel to ever creature. He that believeth and is baptized shall be saved.' How many believes that he that believeth and is baptized shall we saved? Hold up your hand." Everybody held up their hands, like you would here, everywhere. How many believes that? Raise your hand. I'll try it in this audience. All right. He that believeth and is baptized shall be saved. He that believeth not shall be damned. Is that right? Now, I said, "You all believe that binding?" "Sure." I said, "**Then He said, 'These signs shall follow them that believe. In My Name they'll cast out devils, speak with new tongues, take up serpents, drink deadly things, lay their hands on the sick, and they shall recover.'**" I said, "How many of you believe that?" There was no hands went up. See? Oh, just to say it as long as it's not putting anything, as long as they can set back, and do anything they wish to, and go ahead and belong to the church, why, it's all right, but when it comes to the showdown, that's different. 9 Not long ago a certain religious man who has a wonderful broadcast internationally... I was in a big city here in America, and I was holding a meeting, and they had a little place, and the people were really hungry. They were hungry. **You can't feed people 'less they're hungry.** You couldn't talk... If a man had just set down and eat a*

nice, great, big steak or something, was so filled up he had to leave his pie and ice cream set on the table, yet, I couldn't interest him talking to him about any—anything to eat. He doesn't want it. That's what's the matter with America today. They don't want it. They're not hungry enough. Isn't that right? They're—they're to be entertained, a pleasure-mad people. They just want comfort, and luxury, and things like that, and don't know that judgment's slipping right up on them all the time. They fail to see that, but they don't want it.

Brother and sister, Jesus Christ is depending on you and I. If we are the true church of Jesus Christ, he is depending on you and I to see to it that this gospel goes into all the world! AND IT'S GOT TO DO IT! They've got to hear before he comes.

But I say, "That we have got to change our attitude that we have." I know the scripture said, "As it was in the days of Noah and as it was in the days of lot." I know it said that! There's also some other things in the Bible to. You see, we.... Does anybody here in this congregation tonight, do you just want to just see three or four souls be saved in this day? (No) What is it, that's in our heart that would rejoice that only two or three souls are saved. It shows brother and Sister, there's a lack of Christ in our life. How many say amen to it? (Amen)

Why, who would not want to go into Russia under the power of the Holy Ghost and see those poor people that's never had a chance to hear what you hear and see the demonstration and the power and Love of Jesus Christ and see them sweep into the kingdom. How many do we know; how many is going in the rapture? You don't know! You're only guessing about it.

I remember, even a prophet made a mistake one time, with his attitude. With his attitude and said, "Well, if they this or that way, if they turn down my message I'll go up in Canada and I'll be a guide and I'll just walk out with thus saith the Lord." And do you know what God told that man of God? He said, "Yes, and you'll be like a bum on a dump, that's what you'll be."

Endnote: "Full Story"

63-0623M - Standing In The Gap

William Marrion Branham

97 And he said that he went up the mountain. And when he did, I was standing there. And a Voice came from the Cloud, (Wasn't it, Brother Roy?) and said something on this order, "This is My servant. And I've called him to be a prophet to the age, to lead the people just as Moses did. And he's been given the authority, he could speak into existence." Or something like that, like Moses did, like speaking in the flies. And we know about the squirrels, and so forth, and things that's already took place. Little Hattie Wright back there, I suppose you know what taken place in her house. And He told him that I had done what Moses had done. 98 And now he told me that, coming down after a—a trip. And in my mind, I had made up my mind that I was going to go up to Bud's, because he's in a bad shape up there, the hunter. 99 Before leaving here...I might drop this in, and we'll hurry. I dreamed a funny dream, an odd dream. And I hope, when my brother-in-law gets a hold of this, it doesn't hurt his feelings. And I hope I don't hurt my wife, who is setting present now. But she knows it. About many months ago, right on, well, it was around about October or November, I dreamed that I—I was roaming out in the dark, and I... Well, I—I had no place to go and nobody cared for me, and I had become a bum, just a—a bum. And I was cold, and I looked in the distance and I saw fire. And when I got over there, it

was a—a city dump, and they had ditches and the fire was in these ditches. And between the ditches, was slick, where bums would sleep there, to keep warm, keep from freezing, between these fires, on a cold winter night. And I—I was cold. And I—I walked up to this fire, to get warm, and it was laying full of bums. And they were...I didn't see any of them, but they all like had stalls or places where their sleeping place was. And I saw my brother-in-law, Fletcher Broy. 100 And Fletcher, how I remember him. He's a good kid. But this might be a lesson to the young children. I remember a few years ago, a handsome young man, of James Fletcher Broy, and he got with the wrong crowd, and he took his first drink. I remember him calling me behind the curtains in my house. And his daddy has gone on to Glory, years ago, was out there picking a guitar, "On the hill far away stood an old rugged cross." 101 And Fletcher called me back and said, "Brother Bill, pray for me. Listen to that piece my daddy is playing, and I've been drinking today." 102 I said, "Fletcher," about eighteen-year-old boy, I said, "don't go that route." But he never listened. He went on. He become a complete alcoholic. And his wife left him, his children, and he's just at this hour...And God knows I love him. 103 I went to pray for him, just a bum. I went to pray for him, here not long ago, he got hurt while I was here with the Seven Seals. I said, "Fletch, I got a couple suits up there I'd—I'd like to give you." He said, "Don't do it, Brother Bill." And I—I knowed he had no clothes. And I said, "Why don't you take the clothes?" He said, "Huh-uh." And he looked up at me, "See, you know what I'd do with them. Pawn them and get drunk." And I said, "I'll give you a little money, Fletch." 104 He said, "No, don't do it, Brother Bill. I—I—I don't want you to do it." He's a real guy, at heart, but he's become an alcoholic and a bum. And his—his wife has took the wrong road. And, oh, just everything has happened to the poor fellow. 105 And when I woke up, before I woke up, Fletch said to me, he said in the dream, he said, "Billy, I'll—I'll hunt you a place, Brother Bill. You fed my children when they were hungry." And said, "You was a daddy to them. Now I'll find you a place here to keep warm." And we went walking by the bum's places and finally come to a place, he said, "I'll sit down here." And I said, "I'll walk up here and see if I can find a place." 106 And I walked up, and looked out into the dark, cold night. And I thought, "Think of it. One time, God Almighty let me lead His Church. One time, He let me preach His Gospel and see souls saved. Men and women come from around the world, to speak with me for a few minutes. And here I am now, a bum, and nobody wants me. And I'm cold. What must I do?" Then I woke up. 107 I told my wife, I said, "Maybe it means that Fletch is in need." So we hurried up, to see if we could find him. And his brother found him. He was staying out here with Weidners. Out there where they have...trade horses and things; sleep in a corner of a barn or something. I went on. I thought, "Well, just have to let it go." 108 So I come back down now from Canada, with Fred and them, the other day. **And in my mind, I had it made up, "If these people didn't want to hear my Message, all right, they didn't have to." I had preached now for about thirty-five years. And the last fifteen to eighteen years I've done nothing but just to the Lord.** I've tried to live so close to Him and not say a word till He told me first, everything. 109 People say, "Now if Brother Branham tells you he's coming, remember, look out for a meeting, because he's coming in the Name of the Lord. He won't do nothing till the Lord tell..." That's right. I waited till He told me. I didn't move till He told me. And then He got so, for the last few months, He didn't tell me nothing about places to go. 110 Then I come down from Canada, and Fred told...Or Brother Roy told me his dream, as he and I and Brother Banks rode along together, just before we separated. 111 And then the next day we got down to Brother Fred's. And his boy, Lynn, wasn't at home, so he couldn't come on with us. Him and his wife had to wait. He picked up his wife

there at Rosewood...or Melrose, Saskatchewan. 112 And Billy and I come on in Brother Fred's truck. That night we traveled most the night, and the next day. And then on the next morning we had left Helena, Montana, and was coming on towards the border. And I—I can stay up till about nine o'clock, and I get sleepy. I got to sleep. And Billy, he wants to sleep till about ten o'clock the next day, when the daylight comes up, so it makes it pretty good for us to travel. 113 So I—I got up at about four o'clock and got started, driving, and Billy was sleeping. We went into a place and I was thinking on my mind, "You know what? One of these days, as soon as I can get the wife up there...And I won't tell her what I'm going to do. But I'd get up there, and then I'm going to tell her, 'I love this place so well, no need of us going anywhere else. Let's just stay here.'" And that's back from civilization, eleven hundred miles from anywhere. See? Way in the wilderness. I thought, "Boy, won't that be fine! I won't have to get a haircut, and I—I—I won't have to dress up. And I'll just be a—a regular mountaineer, what I always wanted to be." And I said, "I got some guns, and some people give me, and I'll be a guide like you never heard of. I'll just love it. Then if the Lord tells me go down and tell somebody something, I'll run out and tell them and come back again. And I'll help Bud, and we'll really have a real place here." I was thinking on that. 114 We went into a restaurant, to eat, a little place in the mountain, just about seven o'clock. It was getting a little late, so I woke Billy up. We was out of gasoline, so had to get some gasoline. And went into this little place, this little restaurant. And while there, a man come across the street, maybe a teeny bit older than I was, but he looked like a man, to me. He had on a pair of overalls, overall jacket, riding boots, a black hat, whiskers down on his face like this, snow-white, his hair hanging out from under, back of his hat. I thought, "That looks like a man." Not some soft, lazy, with a cigar in his mouth, about that long, setting with a pair of shorts on, around some patio or swimming pool, some pot-bellied Easterner, like. Excuse that expression. But, however, the guy looked like a man, to me; hard, rough. Looked like he lived where God made man to live. And I was admiring him. 115 He come into the restaurant and ordered some pancakes. There was about fifteen, twenty people. He had to sneeze. And you know how some people will...[Brother Branham imitates stifling a sneeze—Ed.] Pardon me. But he let out a great big healthy, wood sneeze, "Ker-choo-ee!" My, it looked like the windows blasted. When he did, nobody dared to say nothing. No, sir. I said, "Billy, there is a man after my own heart." He said, "Aw, daddy, you don't want to be like..." "That's what, that's me in the future." See? I said, "That's me." 116 And I set there a little bit, and Billy looked up at me and kept on eating his pancakes, and I—I was finished mine. In a few minutes, somebody, in a booth right around front of us, with the boards this way, a back of the booth, I couldn't see around. A man got up, that looked exactly my profile, about seventy-five years old, little bitty fellow. His clothes tied on him, ragged. And the buddy that got up with him was Fletcher Broy, exactly, gray hair hanging in his face. And Billy looked around, he said, "Daddy, that looks like you and Fletcher." You can imagine how I felt. And the little fellow, looked like me, wobbled up. You...They had been standing over a campfire, with smoke all over them, faces dirty. I think their breakfast, together, the man must have paid twenty cents, maybe a cup of coffee or something. My heart bounced within me. And I watched. And Billy said, "What's the matter with you?" I said, "Nothing." And I watched that, and they went around and went out. He said, "Daddy, what's the matter with you?" I said, "Nothing." And he got in the car. I said... He said, "Do you mind driving again?" I said, "No." He said, "I'm still sleepy." 117 So he went to sleep, and I went speeding down the road, about fifty-five miles an hour, in the truck, over the mountain, coming on towards the—the border, down to...Coming home to Arizona, but I was coming now

into Utah. And as I got there, coming down from the mountains, about twenty miles out of the city, just as if... You've heard it, as I told you about the morning about the squirrels, and all these things, how something... **Somebody went to talking to me, a Voice just the same as you hear mine. I know it sounds neurotically. But as I've got through expressing, "Have I ever told you anything but what was right?" And a—a Voice got to talking. I was talking to Him. 118 It said, "Carry out your plans and you'll be like that." I said, "Lord, I don't want to be like that." 119 Said, "Your wife will go, too. She won't live up there in them hills like that. And you'll become a bum just as the dream showed you you would." 120 I said, "I don't want to be that, but the... I—I—I don't want to have to live like that. I—I want to do something different. But I—I was told that—that You had called me to be a—a prophet, and I want to live in the wilderness like the prophet." But I was using my own excuse so I could hunt; my own good. 121 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that." He said, "You have more gifts besides that. You was called to pray for the sick and to preach the Gospel. And in the apostolic form, you know of—of greater things, many great gifts." He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember?" I told you...? ... "Do you remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses. You've forgot the feeling of your people. You forgot the call that I called you to." 122 I let the sick lay. I want the Lord to tell me where to go and not to. That's wrong. I had built myself a complex, because the people didn't hear my Message. And if you'll... And God forbid that I'll try to compare the life of now like Moses', but it's exactly what Moses did. The people wouldn't listen to him when he come to deliver them, so he just left them alone and went into the wilderness, but **God turned him around. And he had long forgot the suffering people.** 123 And then I said, "Lord, if... How could I, that's right, with no education, with a grammar school education, be able? And the people would stand in rows and everywhere, to hear the simple Gospel." It's more, it's greater now than it was under the Old Covenant. He ascended on High and give gifts unto men. See? Jesus Christ the same yesterday, today, and forever. Then I was talking, and I heard It talking to me. And It left me. 124 And I said, "Billy." And he was sound asleep. I said, "Billy, was that you?" And he didn't even wake up. 125 And I thought, "Lord God," I slowed my car down, "what does this mean?" And I said, "Billy. Billy." Said, "What do you want?" And I said, "You talking to me?" "No. Why?" 126 And I said, "I want to tell you something. I dreamed a dream not long ago. You remember seeing that guy that looked like me and Fletch? Ask mother when you get back to Tucson, I told her this dream. And, Billy, there is something happening, It's going on now. Something was talking to me, and I—I thought It was you." 127 He looked at me kind of strange, and waited a little bit, we was driving on. So, a few minutes, he went back to sleep again. And I was driving along, thinking about, "What could that mean?" Driving along, right in the road, and, all at once, here It come talking again. 128 **And He said, "Return! Did not I tell you, in the beginning, to do the work of an evangelist? When I called you, down on the river, did not I say, 'As John the Baptist was sent forth to forerun the first coming'? Wasn't John more than a prophet? Jesus said so, Himself, 'What'd you go out to see, a prophet?' Said, 'More than a prophet.'" 129 Then it all begin to come to me. I begin to—to wonder. Then He reminded me again of the—of the people.** How, doing what Moses did, how could Moses reach the people in the wilderness? And how could I reach the people in the wilderness? Exactly the same thing. Then it come to this, Second Timothy 4. Remember when we dedicated the church that morning, thirty years ago,**

some of you old-timers, when He showed me them trees and I planted them on both sides? Remember that? You remember the vision. It's all wrote in books and on tapes and everything. Been years ago, how I seen these and I—I never crossed up the Oneness and the Trinity. I stood between them and planted these trees, and they were the only two trees that had fruit. And I...All the trees grew up about thirty feet and stopped. These went plumb into Heaven; broke off of the same branch. See? One on one side and one on the other, and I broke them. You remember the vision. See? It's wrote in books and it's in my life story and all. And they went plumb up into Heaven like that, quickly. And He said, "Hold out your hands for the fruit." And then I found the same fruit in the cross, when I run down there. **And He said, "Do the work of an evangelist. Make full proof of your ministry. The time will come when they'll not endure sound doctrine.' Don't quit then. Keep going."** That all come into my mind. 130 And then I remember this Marilyn Monroe, the girl that I saw die about a week before she died, and how that they said she committed suicide, when she didn't. I told them about it, before, what would happen, and it did. And like it did the boxers up there; one was going to kill the other one. I mistaken the girl. There's another girl there, her cousin is—is—is Danny Henry. What is her name? Jane Russell. Her cousin, a Baptist boy. 131 And I was preaching in Los Angeles, at the Business Men's breakfast. And Something there just laying down on those organizations, and there set the head man of the Assemblies, and many of the great dignitaries had gathered in there. And when I got through speaking and started to leave the platform, getting ready... Cause, the Message was being sent out across the—the—the nation, on radio, and had to change back. During this change, when they cut off the radio, then, to send that Message out, and come back and announce the station. And I was at Clifton's, where we have the breakfast. And as I was walking from the upper platform to the lower, a fine handsome-looking young fellow of about thirty years old, run forth and threw his arms around me. He said, "I'm Danny Henry." And not knowing that that was his brother doing the televising. And, uh, it televises there for the Christian Business Men. And it's Jane Russell, that movie star, her cousin. Her mother is a Pentecostal preacher. 132 And then when they started running to me, and he threw his arms around me, and said, "God bless you, Brother Branham." He said, "I hope this don't sound sacrilegious, but, to my way of seeing it, that Message could be the 23rd chapter of Revelation." And when he said that, he started speaking in tongues. A boy who had never even heard of such a thing, a Baptist by denomination. And as soon as...He turned white, and he looked at me. He didn't know what to do. There is men setting here was there. Were you there, Fred? How many was there at that time? Yeah, there is the three here, was there at that time. And he didn't know what to say. 133 And there was a great big French woman setting down here. She raised up, she said, "Why, that don't need any interpretation. That was purely French." The boy said, "I don't know one word of French." And she had wrote down what he said. 134 And then there was a man setting on the corner, he said, "That's correct. I've got wrote down what he said, is French." Way back in the back, a blond-headed, handsome-looking fellow, standing up against the wall, come forward and compared notes. He was the interpreter for the U.N., for French. And this man over here was Victor Le Doux, of the Arne Vick church out there, and he wrote it down. And I've got the interpretation to it. 135 Listen to this, if I can read it. "I, Victor Le Doux, am a full-blooded Frenchman; born-again Christian, filled with the Holy Spirit. My address is 809 North King Road, Los Angeles 46. I attend the Bethel Temple, Pastor Arne Vick, pastor. A true translation that I proclaim, of prophecy said over Brother Branham, given by Danny Henry in French, February the 11th, 1961, at the Full Gospel Business Men's breakfast. A true translation of the

prophecy.” 136 Now, here is what It said: Because thou has chosen the narrow path, the harder way, thou has walked in your own choosing. Now, I can see that. Moses had to make his choice, too. See? Thou hast picked the precise and correct way, correct decision, and it is MY WAY. Underlined, MY WAY, the Holy Spirit speaking back. Because of this momentous decision, a huge portion of Heaven awaits you...awaits thee. What a glorious decision...(Now listen close.) What a glorious decision thou has made. This in itself is that which will make, and come to pass, the tremendous victory in the love Divine.

That shows us Christ's attitude, toward the ungodly! That shows Christ's attitude, toward the sinner! Don't you know that when Jesus Christ looks at you, he don't see you at all. He don't see you! He don't see you! Who does he see? He sees his blood; he hears your voice but only sees his blood.

And that's what we ought to see, we ought to look through the sinners, through the hippies, through the yippies or whoever they are, we ought to look at them through the BLOOD OF JESUS CHRIST! Not through our own eyes and condemn them all and send them all to hell. But our conversations ought to be seasoned with Grace! "LORD SAVE THEM! GOD DO SOMETHING, HELP THE PEOPLE SAVE THEM, OPEN UP THEIR EYES BEFORE THEY'RE LOST!" Who in the world, wants to see all those poor souls go into hell and burn forever and ever?

I tell ya dear friends, I'M PERSUADED...I'M PERSUADED THAT WE KNOW THE MESSAGE, WE GOT REVELATION BUT WE DON'T KNOW THE LOVE OF GOD like we ought to know it! God help us, I believe we're walking on dangerous ground! I believe, that we have the moral responsibility to the people of this world, TO TAKE A LIVING CHRIST, A RESURRECTED CHRIST TO THE PEOPLE! A CHRIST OF LOVE AND TENDER AND LONG SUFFERING AND MERCY, BEGGING AND PLEADING AND STRIVING WITH THE PEOPLE TO COME IN THE RAPTURE!

Endnote:

*57-0324 - Why Some People Can't Keep The Victory
William Marrion Branham*

*60 We need the love of God. That controls the whole thing. Now, your watch is all right; your mains and your organ springs is all right. Your little second-hands is all right; all your little gifts and everything is all right. But, brother, let's get the Mainspring back in it. Oh, my. That's what makes every little thing... Now, watch, the Mainspring works when the—when love goes to work. You know what happens? The Methodists said, "Come on, Baptists, let's rock together." All right. "Come on Presbyterians, you Pentecostals, let's all join together and have a real city-wide revival." There you are. Then the Spring's beginning to control. The Holy Spirit's begin moving. Then the Baptists won't fuss at you for speaking in tongues, and neither will you get out of order with it. And the Presbyterian, Methodist, Baptist, Lutheran, all together, **will all operate in one great big unit of the church of the living God. And she'll keep exactly time with the Bible. Absolutely. Oh, the signs of the time. We're living in the last day. She's got to keep time with this Bible.** This is... And you know every once in a while, if that talk happens to be getting just a little bit dry, God will give you a drop of oil from heaven. And He will just oil it all up, and she'll*

*run just fine after that. Yes, sir. If you'll do it. 61 Now, notice. A new heart, a new spirit, and then I'll put My Spirit within you. Now, and you'll keep all my statutes and all my judgments. **When that mainspring begins to tick, when the Stone that's rejected, when the love of God is brought back amongst the people of God, then you're going to see the church of God all fellowshiping with one another without any friction at all.** Now, you remember when the servants in the Bible, they said, "Our Lord delays his coming." They begin to devour one another and bite and fuss and stew. And the Lord come and caught them that way. They had lamps but no oil in them. See? And when they did, they were cast out into outer darkness. **Brother, why take a substitute, when the genuine's here at hand? Why would you take something different when the real thing is here at hand? Then when you get that Mainspring working within you, Christ, the love of God, in your heart, working within you, then it will begin to express these kind of a tick: Love, joy, peace, longsuffering, goodness, gentleness, patience, faith, mercy. Oh, my. It'll just tick right with those.***

Endnote:

*58-0309E - Will The Church Go Before The Tribulation?
William Marrion Branham*

*"As it was in the days of Noah, and in the days of Lot." 38 **Although, each time, angels appeared, prophets rose, and their message has always been grace, mercy, and deliverance. God's message has always been deliverance, just before the end time. Check it through the Scriptures. How Noah preached deliverance, and they laughed at them and made fun of them, and were scoffed at. 39 And as it was in them days, so is it today. And when you go forth with a Message, that Christ has raised from the dead, as He promised He would show Himself forth. And they do today, to that message, just like they did to the Message in the other day. 40 Lot went out into Sodom, and tried his best to get his kindred to listen to the Angels' message, but they mocked at him and said that he was making fun. 41 Oh, what a picture of this day! When you bring to them the Message of God's deliverance, they say, "You're making fun of religion. You are trying to impersonate something." Same type of a group! What an hour we're living in! "Well, they think that they're the only ones that's going to be saved. They think they're the only ones that's preaching the Gospel."** 42 Jesus said, "These signs shall follow them that believe." **It isn't my Word. It's His Word.***

Well, we take the attitude, "Well, what's the use trying, there's only going to be two or three saved." My God, we ought to be pleading with God to show his mercy, to stand in the gap. I believe with all my heart, THAT GOD'S GOT TO FIND SOMEBODY THAT'LL STAND IN THE GAP, TO PLEAD WITH GOD TO HAVE MERCY. "HAVE MERCY UP ON THEM LORD! THEY'RE IGNORANT THEY'RE BLIND, THEY DON'T REALIZE WHAT THEY'RE DOING!"

Endnote:

53-1201 - God's Provided Way
William Marrion Branham

90 Now, that'll go on through December, January, February, March, April, May. Now, May comes along; last of April, first of May. The seed's gone, the pulp's gone, the petal's gone, the stalk's gone. Everything there was of that flower is gone, that can be seen. 91 Is it gone? No. God has a provided way. **There's a little germ of life laying there somewhere. Just as sure as that sun rises yonder in the east and begins to shine warm upon the ground, it lives again. Why? God provided a way for it to live again. If God made a way for a flower to live again, what about a man that's made in His image? How God has made a way for us to live again.** 92 But Job speaking, seeing that man was cut off from God because of his sin, his transgressions... And Elihu begin to explain it to him, how that his—his transgressions had took him away from God. Then Job begin to think of it. I can imagine, see him stand, and after while, Elihu said, **"But there's coming One, a just One, a One that'll stand in the breach, put His hand on a sinful man and a holy God; and then the man will rise again out of the ground just like the flower rises out of the ground."** Said, "Now, you watch the flower come up in the spring of the year; but you say man layeth down, he giveth up the ghost, where is he? Because he got out of God's provided way." 93 **But there's coming One Who's going to put him back in the way.** Hallelujah! Oh, when I think of that, my innermost being screams out, "What can I do to get this to man?" 94 **"Yeah, there's coming One Who will place him back in the way where this One will stand and put His hand on this—this gap of sin here, and He will go in and take sin upon Himself and bridge the way back that man can come out of the ground again."** 95 Job begin to see it, being a prophet; he begin to listen to this little prophet Elihu. And the first thing you know, Job raised up, God put His binoculars down over his eyes. **He looked a way down four thousand years, he said, "I know my Redeemer liveth, and at the last days He will stand on the earth: though the skin worms destroy this body, yet in my flesh shall I see God: Whom I shall see for myself, mine eyes shall behold, and not another."** 96 Yes, he saw the resurrection of Christ. He said, **"Mine eyes shall behold, and not another."** He seen Jesus. He knowed he was in God's provided way; he had Life in him, he said, **"I know I will raise at that day, because I'm believing in Him."** 97 **At the last day Jesus was to stand and to bridge that way for man. How God has always made a way of escape for those who believe.**

Endnote:

63-0623M - Standing In The Gap
William Marrion Branham

157 I am returning to the field. Amen. Old or young, live or die, I'll obey God until death shall set me free. I have failed the Lord, not willing. Whether I make...I've tried...Let me insert this. See? Some more tape left? Let me insert this. I have wanted—I have wanted to see Jesus Christ manifested without one flaw. And let the brethren who hear this tape, and this church remember, from this day, the reason you haven't had no flaws, and the reason that all these years you can't say one thing that ever said or done but what it happened. I challenge anybody to bring any of the thousands of things on the platform, and the discernment, and the prediction of what would happen; it's happened exactly to the letter. Now, the church believes that, say, "Amen," so

*that...[Congregation says, "Amen."—Ed.] There's not a person in the world can show one. But be it known to the church here and to the church hereafter: if God pushes a man through a pipe, and he don't move at all until God tells him, there is no faith connected with it. **It's God pushing you to something. And it's built the ministry to a place to where there is nobody can say one word against it. But from henceforth, let me first speak to you in the Name of the Lord, before you listen, because I must go out by faith. I must do it by faith, whether I think it's right or wrong, or what. I do the best of my choosing, and then go do it. Because it hasn't been wrong, is because I've waited till He told me to go do it. I've waited for Him. So it wasn't me; it was Him. 158 But, you see, even the great Saint Paul got between the straits one time. And many times that God has did things or let His servants do it, that was mistakes, in order to prove these things. Now, we know that human beings can make mistakes, but God can make no mistake. But now if I get into the field of preaching, and going the way I—I do, then I have to set up meetings ahead and—and get things lined up. And perhaps this is that great time coming that we been looking for. And surely if "This in itself is a tremendous thing that will bring to pass, and make come to pass, the tremendous victory in the love Divine," and that's the verb before adverb, then it's Divine love, which is God. See? And THEN IT TAKES THE LOVE OF GOD TO DASH OUT THERE ON THE FRONT LINE AND STAND IN THE GAP FOR THE PEOPLE.***

Endnote:

*59-1004E - Why Cry? Speak!
William Marrion Branham*

*118 When Pentecost first sprung up, forty years ago, they said, "It won't last. It's a bunch of holy-rollers." Last? It's the fastest growing church in the world. Last year it produced a million five hundred thousand converts, which is beyond all the rest the churches put together. One million five hundred thousand, last year. There you are. It's not a burning up. It's—it's not burning down. It's burning, up. Yes. 119 They say, "They're crazy." They try to shake the people away from them. They try to take the people, "Get away from that group. Don't you fool with them. There's nothing to it. Get away from It." 120 Just the same, "If I be lifted up, I'll draw all men to Me." When one great sign goes forth, of the baptism of the Holy Spirit, they spoke with tongues, and they believed it. Many hundreds and hundreds poured into it. Then it come to a place, they try to shake that away, God pushed right in and give interpretations on top of it. Then as soon as they got through with that, God sent prophecy in behind that. 121 He said, "If there be one among you, that's unlearned, and one speaks in tongues. But if there be one who prophesies and tells the secrets of the heart, then all fall down and say, 'God is truly with you.'" What is it? There is that Messianic sign again coming in. Yes, sir. If one reveals the secret of the heart, the whole congregation will say, "Truly God is with you." Messianic sign, that's what would be. We see that. More they try to shake, more God is going to do. 122 And one day He's going to get tired of shaking them. He's going to get tired of pushing that Church around. And when He's does, He's going to get enough, and He's going to turn one string of judgment. And He's going to reach down with an everlasting hand and pick up His Church. She'll fly away, oh, glory, fly away in the morning. **Oh, my! I long to be there. I will be. On that morning when She takes the wings of the morning and flies away into the arms of her Lover, oh, what a day that'll be!** 123 Today, we're living. Why do we worry? Why do you wonder? Why do you wait?*

Speak and go forward. Don't cry out, say, "O Lord, is it Your will to heal, today?" 124 "Sure, it's Your will." THUS SAITH THE LORD, it's His will. 125 "Can I receive the Holy Ghost today? Is the days of miracles passed?" Certainly the days of miracles is here, forever. The Holy Spirit is here. "Does men speak with tongues today?" The Bible said so. "These signs shall follow them that believe." 126 "Does men interpret-ate message?" The Bible said they do. That settles it. 127 THUS SAITH THE LORD, speak. Don't cry. Speak and go forward. God don't want a bunch of crying babies. He wants men that's got backbone. Not wish-bones, "Wish I had It. Wish I could do this." Backbones that will stand in the breach, amen, claim the victory, claim they're called-out, in the midst of darkness. No matter what anyone says, we speak and go forward. 128 Believe the Message. God is here. He'll vindicate His Message. God is here. He's the same God that He was back yonder on Galilee. He's the same God that He was in the days of Moses. He can't fail. Do you believe it? [Congregation says, "Amen."—Ed.] The Holy Spirit has come, the signs of the Holy Spirit. 129 Jesus said, "If I don't do the works of My Father, then believe Me not. But if I do the works of My Father, then you believe Me."

IT'S THE DEVIL THAT'S BLINDED THE PEOPLE. What is it? It's the blackness and the power of the devil that gets over on a man. But what we need is the power of the Holy Ghost to rebuke back that blackness and unbelief of the devil. We need a power that'll bind that, we need a power that'll bind that darkness of unbelief, SO THEY CAN BELIEVE! Amen!

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham*

*Revelation 1:17-18, "And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, **Fear not; I am the First and the Last: I am He That liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.**" No human being could stand the full effect of that vision. His strength utterly gone, John fell at His feet as though dead. But the hand of the Lord in love touched him, and the voice of blessing said, "**Fear not. Don't be afraid. I am the First and Last. I am He That liveth, and was dead; and, behold, I am alive for evermore.**" What is there to fear? The judgment that fell upon Him at the cross, at the grave, and when He descended, was for us. He absorbed the full brunt of the wound of sin and there is therefore now no condemnation to them which are in Christ Jesus. See for a surety our "Attorney" is our "Judge." He is both "Attorney" and "Judge." As Judge the "case is settled" — it is finished. There is now therefore no condemnation. Why should the church fear? What promise has He ever failed to manifest before us? Why should it fear punishment or death? It has all been overcome. Here is the mighty conqueror. Here is the One Who conquered both worlds of the seen and unseen. Not like Alexander, who conquered the world at the age of thirty-three and knew no other way to turn for further conquest, so he died a victim of sin and riotous living. Not like Napoleon, who conquered all Europe but finally was defeated at Waterloo and banished to Elba, only to find himself conquered. **But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. YES, HE CONQUERED DEATH, HELL, AND THE GRAVE, AND HAS THE KEYS THEREOF. WHAT HE LOOSES IS LOOSED, AND WHAT***

HE BINDS IS BOUND. There is no changing of it. There was no conqueror before Him and there is none beside Him. He alone is the Saviour, Redeemer. He is the ONLY God: and "Lord Jesus Christ" is His Name. "Don't fear, John. Don't fear, little flock. All that I am, you are heir to. All my power is yours. My omnipotence is yours as I stand in your midst. I have not come to bring fear and failure, but love and courage and ability. ALL POWER IS GIVEN UNTO ME AND IT IS YOURS TO USE. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL."

Endnote:

59-1004E - Why Cry? Speak!

William Marrion Branham

87 Men and women today will join some social standings in the church, join some intellectual group, because they love to get in the intellectual sections, when they know that the Spirit of God has Life and moves. Christ is the same yesterday, today, and forever. And the way He was then, that's the way He is now, and will be forever. **And the Messenger of God is here, the Holy Ghost. To reject It is death, to receive It is Life. Approved! How does people accept It? 88 Now, the Holy Spirit has one Message, "Speak the Word. Go forward." That's right. "Don't cry to Me. There's the Word. Speak It and move forward," THUS SAITH THE LORD. That's the Message of the Holy Ghost.**

Endnote:

49-1225 - The Deity Of Jesus Christ

William Marrion Branham

95 It's all drawn down, if we had time. I know it's getting late, and it's getting late. 96 But look, friends, **the hour has come, and is now, that when God's great drama is set here before us.** The Son of God, that was in the cradle, is in the heart now. He is the Deity of God. He is God, the Creator. He said, "All things...He was in the world, and the world was made by Him, and the world knew Him not." 97 And, today, that's what's the matter with the church. The hope of Glory, the baptism of the Holy Ghost, has come into the people's hearts, **and they don't recognize what It is.** They think it's a little church-joining, or something like that. 98 **BUT THAT IS THE GOD, THE CREATOR, LIVING IN YOU, AND GIVING YOU ALL THE POWERS. AND YOU'RE IN POSSESSION OF ANYTHING THAT HE HAD.** So is It in you to abstain from evil, to do good, to shun evil and flee to righteousness, to turn away from temptation. All malice, hatred, strife, envy, and so forth, turn away from it, for that'll take Him from your heart. If you will receive Him, embrace Him and love Him, and hold Him in your heart and love Him! **I CAN TELL YOU, THE CHURCH TOGETHER IN THAT KIND OF A POWER, HAS THE POWER TO BIND THE HEAVENS, HEAL THE SICK, OPEN THE EYES OF THE BLIND, HALLELUJAH, THE DEAF SPEAK...THE DUMB SPEAK, AND THE DEAF HEAR, THE CRIPPLES WALK, THE BLIND SEE.** Why? It's recognizing the Power of Almighty God into your heart. There He is, the Deity.

Now notice here! Look a there, how the Russians reacted to that. How the... Your Russians reacted to the Love of God that they seen! That he had enough Love, to raise a boy from the dead. They all seen the bones broken and sticking out like that. They seen the broken bones and the mashed head. They seen there was no way in the world a hospital...there was no surgeons...there was nobody that was able to do what they seen God do there!

AND WHAT'S THE MATTER WITH THE PEOPLE OF THIS GENERATION, WHAT'S MADE THEM THAT WAY? IT'S THE PULPITS THAT MADE THEM THAT WAY! GOD, WHAT WE NEED IS SOME DEVIL DESTROYERS! The devil is destroying young people and mommy's and daddy's and taking them to a devil's hell. And we stand by, and let him do it.

Endnote:

*56-1002A - Father, The Hour Has Come
William Marrion Branham*

127 After that He commissioned His disciples to go into all the world, and preach the Gospel to every creature. He said, "Before you go, I don't care how well educated you are. I don't care how much you've walked with Me. Before you can be a witness of Me, YOU'VE GOT TO WAIT yonder until you're endued with power from on High." What was it? He was lined with the Word. Joel said, "In the last days it'll come to pass, I'll pour out My Spirit upon all flesh; your sons and daughters shall prophesy." 128 Jesus, before that, said, "This Gospel would be preached to all the ends of the world for a witness unto Me, and must begin at Jerusalem." Luke 24:49. 129 Notice, then they went up in the room. One of them would say, "Well, how long we have to wait here?" Other one say, "I believe I will go out." I can hear him say, "He never said how long to wait, He said, 'Wait until you're endued with power.'" "HOW LONG WILL WE WAIT?" "That isn't the question; that isn't the commission, is wait until you're endued." "How long should I pray? How many more days should I wait? Should the revival break now?" 130 Brother, wait until God pours out His power. Not until we elect a new bishop, not until we put a new pastor, but wait until the Holy Ghost comes from Heaven, like a rushing mighty wind. Not wait till we choose who's going to be the bishop of this group. Not wait and see who's going to be the overseer of this group. But wait until you've organized yourself: no, sir. Not wait until you set up a district presbyter: no, sir. Not wait until you have enough finance to build a new church: no, sir. But wait until you're endued with power from on High. Amen. 131 And then, when that complete Pentecostal number was fulfilled, fifty days, the time had come. Hallelujah! The time had come for Joel's prophecy to be fulfilled. The time had come for Jesus to pour out His Spirit. The time had come for the fulfilling of the Word. 132 And there was somebody lined up with the Word to have It fulfilled. Glory! Brother! And all of a sudden, to those who were lined in line with the Word, waiting on the Promise, "There come a sound from Heaven like a rushing mighty wind, and it filled all the house where they were sitting." 133 Isaiah said, "Precept upon precept; and line upon line; here a little, and there a little. Hold fast to that what's good. For with stammering lips and other tongues will I speak to this people. And this is the refreshing." Amen. This is the rest that shall come from the Presence of the Lord. 134 No matter if they'd never spoke since Babylon. But it was, time had come for God to unite the nations together, and man together with one heart in one accord, whether what language or whatever it was. He spoke in every dialect under the heavens, one group of people, all Galilean. The time had come. Amen. 135 Brother, the time has come. We're in the

*last days. We're in the atomic age. The time has come that they got a weapon that can shake this world from its orbit, in five minutes' time, into the sun, and cause a total annihilation. They couldn't have done that before. But the time has come. Amen. 136 The time has come where there's a falling away. The Bible said, "Except there come a falling away, the man of sin won't reveal himself." The Pentecostal church is living in the falling-away time. The time has come. 137 The time has come for the signs to follow the believers. We're at the end time. We're in the latter rain. We're at the time where men will be heady, highminded, lovers of pleasure more than lovers of God, trucebreakers, false accusers, incontinent, and despise those that are good, heady, highminded. **The time has come when they're teaching doctrines of devils, perverting the Bible teaching into theories and theologies to draw groups of people away after them. 138 IT'S, TIME HAS COME THAT GOD WILL GATHER HIS CHURCH TOGETHER SOON UNDER ONE GREAT BIG BANNER, THE LORD JESUS CHRIST, AND POUR OUT HIS POWERS AMONG THEM. AND GREAT SIGNS AND WONDERS WILL TAKE PLACE; THE TIME HAS COME. 139 The time has come for the Pentecostal church to make its stand. The time has come to circumcise the church and call off this foolishness. The time has come to go back to the old landmark. The time has come for the outpouring. The time has come for the gathering of the people. The time has come for Jesus to come. The time will be here soon to give out the rewards. 140 Brother, be careful that your crown isn't set on someone else's head. The time has come. We're at the end time. If we're ever going to do anything, brethren, we're going to do it now. The time is at hand. The time has come when God is shaking every denomination under the sun.***

Endnote:

56-0916 - Azusa Jubilee

William Marrion Branham

*17 What we need today, ministers, what we need today, brothers and sisters, is this one thing: The devil has got into our church and got us all formal, indifferent. What we need is a calling back. **What we need is an old fashion gathering together again, the sounding of the Jubilee, the pouring forth of the Holy Ghost, the out coming of the Spirit.** Amen. Sure, there's cause to come back to the prayer meeting. It's true, we have just begin to fashion off just like the world, do just the same things the world does. How it happened is a lot of Hollywood evangelism, and a lot of television, staying home at night watching television, instead of going to prayer meeting, watching "Who Loves Lucy" and all that kind of stuff, and staying away from the Word of God, and away from the church. And I tell you brother, that's the reason. You know that's the truth. **God help us today to come back to the old fashion Pentecostal experience of the Baptism of the Holy Ghost.** 18 And a lot of that's 'cause the—the pastor let down the bars too; that's exactly right laity. Yes, sir. **What we need today is a culling out, calling out, pulling out jubilee, old fashion revival, is what we need. That is true. Sinners weeping their way through to Calvary...** Here some time ago a member of a certain big church, certain denominational Pentecostal, the man wanted to come into a fellowship of the church and didn't want to do it public, and the deacons took him into the fellowship behind the curtains. What he ought to be done is kicked out behind the curtains to the altar, is what we need today to call back a real Pentecostal experience. We need it again. We don't need a new Angelus Temple. We don't need new churches. We got some of the finest churches that stands on soil today. We don't need a new*

Angelus Temple. The thing we need is a revival in the Angelus Temple. What we need today is a revival in Pentecost. 19 We don't need a new Pentecostal denomination. No, sir, God forbid. We don't need a new denomination, but we need to revive what we've already denominated. That's exactly what we need, is a good old fashion revival. God knows that that's true. Then you'll see the powers of God move down one more time. And there'll be a sound of the mulberry bushes, as the Holy Spirit moves before Spirit filled messages and Spirit filled people as they go to the world to preach the Gospel. We're indeed grateful for what He has done. We're thankful for all these things. But, brother, sister, what I mean today, we need a rededication. We need a re-pouring out. And what a beautiful time it would be this afternoon, when thousands of people are gathered here in this beautiful temple... And how that if we would rededicate our lives again and purpose in our heart that we're going home, wash our face, clean up, and not only our face, but our souls, and not in Los Angeles water but in the Blood of the Lord Jesus Christ and the power of God, and start a new life over again. That's what we need today, washed in the Blood of the Lamb. Yes, sir.

Endnote:

*50-0813A - The Resurrection Of Lazarus
William Marrion Branham*

You let down the bars (That's what it is.), let down on the Word. We're getting stiff and starchy, afraid to come back to the old fashion Gospel (That's right), to the old salvation that makes you clean up, fix up (That's right), make right and come before God. 25 That's what's the matter with the church today. We need a revival. We don't need a new seminary. We don't need new preachers. We don't need new church buildings. We need a revival in what we got. That's what it is. Stirring up... Amen. All right. I'm not amening myself, but "Amen" means "so be it." And I believe it with all my heart. That's what the world needs today is an old fashion, God sent, sky-blue, sin-killing religion, old Saint Paul's revival, and the Bible Holy Ghost back into the church again. That might be pretty strong for a Baptist, but that's right. True. I'm a Pentecostal Baptist. I got the Holy Ghost since I've been a Baptist. That's right. Notice, Cleans up, sets aside. Makes a different person, new creature in Christ Jesus. All right. Here's what we need. 26 Then he doubted it to be so. But God's going to confirm His Word. Don't you worry. "God's able of these stones to rise children to Abraham," said John. Watch. Then in all of that, what taken place? God was sure to bring it to pass, 'cause it was at the season, at the time. His Words, every cog must fit the same place; when them prophetic wheels begin to roll together, it's got to happen.

Well, we stand by and it comforts our heart, "Well, only two or three's gonna be saved!" Shame on us, I'm ashamed of myself. What's the matter with me? I remember the time when I first met Christ, that I was at people's door till 12 o'clock at night, weeping and crying trying to lead them to Christ. I wouldn't even go home and eat. I'd go days without eating knocking on the doors, until my eyes are swollen together from crying, my eyes sunk back in my head. And lay on the floor for 4 and 5 hours a day, weeping and wailing for souls. And everybody talked about me, run me down said, "I was crazy, I didn't act right." No! Brother I was right where I ought to be! God get me back there! NO, IT WAS WHEN I STARTED RUNNING AROUND WITH

THE PREACHERS...RUNNING AROUND WITH THE PREACHERS AND RUNNING AROUND WITH BACKSLIDDEN COLD CHRISTIANS, THAT KNOWED NO MORE ABOUT GOD THEN A HOTTENTOT KNOWS ABOUT AN EGYPTIAN KNIGHT.

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

*200 What's the matter? It was wrong. Cause, our modern, so-called preachers out here, big crowd and stuffed shirts. Organizations know no more **about God than a Hottentot does about Egyptian night, when it comes. They go up there...***

MY GOD, I TELL YOU WHEN YOU DON'T HAVE A BURDEN FOR SOULS AND WHEN YOUR SOUL ISN'T TRAVAILING FOR A SOUL TO BE BORN INTO THE KINGDOM OF GOD, YOUR SOUL IS BACKSLIDDEN AND COLD AND DEAD IN GOD. There's something wrong, our attitude is all wrong today.

I remember one time, the prophet walked in a place by accident, turned out it was a beer joint. A Roadside Inn, he went in to get a sandwich, he'd been fasting and he went in to get a sandwich. He looked over seen an ole woman that looked about 60 years old, squeezed in, pushed out. Ole green stuff on her, hair all stringing from permanent waves and wore out from so much dye. Painted Fingernails, ole lipstick all smeared all over her face and a ole cigarette in her hand and a ole glass of beer there, cussing and carrying on with and ole guy that was out running around on his wife. Brother Branham looked at them and said, "God strike them all dead and burn this place up." He turned around and fell into a vision... he fell into a vision he seen Jesus, standing there as a bumper and all them sins run up there and bumped up against him. He said, "Lord I thank you, that you keep off the sins of the world." He said, "Brother Branham, them's your sins. Them ain't the sins of the world, them's your sins...them's yours." And he said, "I had mercy on you! But you want to condemn that ole woman there that I died for." He said, "God forgive me Lord! God forgive me of that!" And he went over there and got that ole woman's hand and said, "Excuse me!" She said, "I already got a date." He said, "I don't mean that, mam! I want to ask you to forgive me!" And he told her the story. And brother, he got that ole woman down on her knees and he led her to Christ! And the whole beer joint was down on their knees crying and weeping to God!

Endnote:

*54-0329 - Redemption By Power
William Marrion Branham*

*170 **Our Lord Jesus here, in His love and power, in His great redemptive blessings! Oh, how He stands between the church and sin, tonight! How He stands between you and judgment; bleeding, praying!** 171 Here not long ago, I walked into a place up here in Ohio, where I had been just about to pass my opinion of judgment. I had been eating at a little Dunkard restaurant. We was having a great meeting. I had to stay several miles out in the country, at a little motel. I*

had been eating at a Dunkard restaurant; nice lovely people, and on Sunday they closed and went to church. I had to go across to an ordinary little, common, American place to eat my dinner. 172 When I walked into the door, to my surprise, there stood a state police with his arm around a girl, playing a slot machine. Now, gambling is illegal in Ohio, and there the lawman himself breaking the law. And perhaps, a man at my age, perhaps married, with a family somewhere; with his arms around some young lady standing there. 173 I looked back across the restaurant, some boys sitting back there, drunk, and a young lady not acting morally at all. I looked, sitting down, to my right side here, to a booth. Which, I was ready to sit down. 174 There sit an elderly lady, somewhat around fifty-eight, sixty years old, old as my mother; sitting there, skin all wrinkled up, the little bitty clothes on. And, oh, it was terrible. And her toenails painted purple, her lips painted purple, the horriblest-looking sight you ever seen. Her hair cut real short and fringed up like that. And she was drinking. 175 There sit two men with her, sitting there, horribly-looking, drunk, and one of them laying across the plates of the table. And when they excused themselves, and went out to the restroom... 176 I stood there. I thought, "O God, how can You stand it? How can You look at such as that? When, even in my heart, and I'm as bad as I am, yet, still I wonder if my little Sarah and Rebekah will have to raise up in such a generation to see that coming on. Lord, why don't You just wipe it off of the face of the earth?" I thought, "Why don't You just do it, Lord?" 177 I sit down there and just started to weeping. I saw a vision. I saw, as it was, the world whirling around in the air, and there stood a rainbow around that world. And someone that was speaking to me, said, "That's the Blood of Jesus Christ, around this world, that keeps Him from destroying it. If God can see sin, 'The day you eat thereof, that day you die.' Every man under that Blood there, has a...is a free moral agent, to take your choice. But if you ever die, and your soul soars beyond the mercy of that Blood, you're already judged before you get there. There's nothing left for you." 178 Then I seen myself. I seen my Lord Jesus standing there, with a crown of thorns on His head, and the tears running down, mixed up with blood, as it washed off of His beard. And I seen my sins coming before Him, and every time they would come before Him like that, [Blank spot on tape—Ed.]...till He was shaking. The thorns would stick in His brow, more. He would stagger back. He would say, "Father, forgive him, he don't know what he's doing." And again I would do something, and then His Blood was like the bumper on the car, protecting the car, a shielding me from the wrath of God, undeserving. 179 And I come to Him, slowly, knelt down to Him. I said...Looked down there, laying in front of me, and there was an old book of sin, and my name wrote across the top. I said, "Lord, will You forgive me?" 180 "Certainly," He said, with loving eyes; reached to His side, got some Blood out, and wrote on it, "Pardoned." And threw it back in the Sea of Forgetfulness. He said, "Now..." I said, "Thank You, Lord." 181 He said, "Now, I forgive you; and you're condemning her." Oh, that changed the picture, for me. 182 I—I come out of it. I walked over there and sit down to her, and begin to talk. And she had some rough life back before her. I said, "Was you never a Christian?" She said, "I was raised in a Christian home." And I said, "What happened?" 183 She told me about a miscue with her husband, and how the children, and so forth. I said, "All, for all these years, you've never lived peaceful since you met God?" She said, "Sir, that is the truth." I said, "Won't you receive Him right now." She said, "Will He take me?" I said, "He's knocking at your heart now." 184 And out of that booth, there on the floor, and knelt down before that audience of people; slot machines stopped, vulgar cursing stopped, and everything else. And I lifted up my hands, and my hands...and them poor

wrinkled hands, and led her to Jesus Christ. That's right. That's it, friends. Don't look...Jesus... 185 I DON'T CARE WHAT YOU'VE DONE, HOW BLACK YOUR SINS ARE, HOW SMUTTY YOUR LIFE IS; GOD IS STANDING, TONIGHT, KNOCKING AT YOUR HEART'S DOOR, TO FORGIVE YOU, NO MATTER WHO YOU ARE.

THAT'S WHAT WE NEED, IS A VISION OF THE LOVE AND THE GRACE OF GOD IN THIS HOUR! We need our conversations, seasoned with Salt and Grace.

I'll never forget, what an imprint some of the ministers in this message made on me down in the south. When I stood there and an ole negro boy...Nobody knows this, I never told this before. But we was standing there and an ole negro-darkie you know, God bless his heart he was standing there. And he said a, "Well I know that there ain't gonna be no...you know what they call them down in the south. I don't think that ought to be, it's just a habit everybody's got down in the south. But I want to tell you something, I love every person in the world, there's not...I don't care if you got one eye in the middle of your head or if your head comes up like a pyramid, I love you, bless God I love you. And I looked there and that ole darkie poor and picking cotton out there about five dollars a day, three dollars a day. And he knew all them preachers was there, a bunch of brothers from a certain church. And he says a...and everybody joking and carrying on and laughing.

And I was backslid, running from the Lord. I don't mean out in the world now; I mean I wasn't where I ought to have been. When I say, "backslid" I mean I ain't on fire for God! I'm backslid, right tonight! I ain't where I ought to be. People misunderstand backslidden! When I say, "Backslid" I don't mean I'm smoking drinking running around the world. I mean, I ain't on fire for Jesus Christ like I ought to be! How many know what I'm talking about? (Amen) Sure you back backslide...backslide, you ought to be on fire every minute every hour of the day, your soul ought to be burning for God. And if it's not burning for God, if you don't got a zeal to pray and zeal of God to seek God with all your heart, and in love with the word of God in your soul, your backslid. And that's what we are, we're backslid.

And this ole darkie fella said a... "Well," He said a... "I know there ain't gonna be no niggers in heaven." I said, "Oh what's this?" He said, "Because you look in the Bible, there ain't one picture of one in there." And you know what? All the preachers just laughed and just slapped their hands and my heart welled up in me with a big lump. And I got the awful'est burden there, my heart like to have broke! I said, "OH GOD, THERE STANDS A SOUL AND EVERYBODY LAUGHING! WHEN EVERYBODY OUGHT TO HAVE FELL TO THEIR KNEES, FOR THE OLE FELLA. And that has never left me to this day!

Oh, Brother and Sister, if we could only realize the love of God for one soul! Now, what we need is a taste of the divine love of God, that would push our faith out on the battle field against this devil that's killing the people.

I have a...I don't know what it is. I got a tender place down in my heart for the colored man. I was down in Louisiana preaching and I noticed how so-called Christians treated them in the south. They never witnessed to them, they talked hateful to them. Brother, I don't care who it is, there's only one blood. God made all nations out of one blood!

Acts 17:26-Reference quote:

²⁶ And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

Endnote:

48-0302 – Experiences

William Marrion Branham

*Heavenly Father, I'm thinking now of that blind colored girl in Jonesboro, Arkansas, how that she grabbed my old ragged coat and said, "Don't pass me." You know them, Father. **Thou hast died for this colored race just the same as all of us. And we're all one in Christ Jesus. Thou art no respecter of persons.***

Endnote:

58-0530 - Time-Tested Faith

William Marrion Branham

*77 Hi, young fellow. You're a mighty fine boy. You believe me to be His servant? I don't know you, lady. Here's a beautiful picture of like the well, a Samaritan woman and a Jewish man. **And here is a colored woman, white man. But God let them know that there's no difference in the people. We all come from Adam. The country we was raised in changed our color. It has nothing to do with our spirit and souls. We're all creatures of God.** You believe He still lives? The reason I spoke to that woman there, with that stomach trouble, same thing you have; you have a stomach trouble too. That's right. See, Satan knew he was going to be defeated here. He thought he could—he could get by there, but he failed. To let you know that you're—that you're already healed, do you believe me to be His prophet? You do? You're not from this city. You believe that. You're suffering with a break too, a nervous break. That's right. You want to go back to Boston and be made well? Love the Lord? Your name's Sarah. Sarah Sell. Return back to Boston. Jesus Christ has made you well. "If thou canst believe..."*

Endnote:

54-1006 - Law Or Grace

William Marrion Branham

*44 Now, here we are, sitting here, tonight. We're probably German, Irish, and so forth, some colored people. They, no matter if they're black, white, yellow, or whatever color they are, from one person came every one of us. See? That is scientifically proven, that you can go into darkest of Africa and get the—the blackest man that you could find, and, if you were sick, he could give you a blood transfusion. Your blood is just exactly like his. Or, you could go into China and get the yellowest man there is in China, and he could give you a blood transfusion. See? Or, the brownest man there is in India could give you the blood transfusion. "**God, by one blood, made all nations, all peoples.**" **But there's not an animal in the world that would compare with human blood. See? Animal blood, each one of them is different. But human blood is all the same.** 45 Now if that doesn't take the idea of some of these people that talk, and they teach in*

*school, here, that we evolved down from animal life. If that be so, then the animal could give the human a blood transfusion. **But the blood, the human life, lays the same.** But the animal life, some of them are like a snake, he is cold-blooded; a fish, he is cold-blooded; but now, a bear, elk, or dog, or horse, they're a different kind. Neither, none of them—none of them could transfuse blood, one with another, because they're all different. **But the human being is all the same.***

Endnote:

*60-1113 - Condemnation By Representation William
Marrion Branham*

*198 **And many of the people today won't even welcome the colored people into their churches. O God, have mercy on such hypocrites.** 199 God, I want it, always. As long as I got a church, the doors are open for whosoever will. I don't care if you come in a wheelbarrow, you come on. You come on. I don't care if you wear your overalls. I'll say one thing. You get right with God, and a pair of overalls can set down by a tuxedo suit, and they'll put their arms around one another, and call each other "brother." Sure will! It sure will. A calico dress can set by a silk one, and put her arm around and say, "Sister." Yes. It does something to you. It breeds it back.*

And I believe God is a segregationist! I believe... We have black birds; we have red birds and we have all kinds of different birds. A big elephant and a little mouse, God's a God of variety and all that but...I noticed down in the south there's no burden, there's something there lacking there for the colored man.

And I was watching this girl, and I was longing to get to tell her about the Lord Jesus and it was hard to. And one night I come down on that thing in the congregation and some of those starchy southerners, boy didn't like it a bit! And they told it out all over the country! That I was a negro lover! So, one day I went out and I was riding an ole quarter horse I had, a kinda ole mean rowdy ole thing. And this other boy, was gonna help me out with him. We went out riding there and he said he "Liked me." He said, "Brother Lambert reverend I want to ask you something?" I said, "What is it?" He said, "You know, I heard that you loved negro's!" I said, "I love everybody!" I said, "Sir, I know what you're getting to and I know who told you." Because I felt his spirit. I said, "Now, let me tell you something, sir! You people have got the Bible all messed up in the south. You believe the negro is colored because God cursed them" And I said, "You better read that scripture again! It said, "cursed be Cain!" It never said, 'Cursed be Ham. And I said, "You'll are all wrong on that! You'll are all wrong on that!" And he said, "Well, what are you gonna do, if the negro's come in your congregation?" I said, "Sir, if they come in my congregation to hear the saving grace of Jesus Christ, they're gonna stay in there as long as they want to." But I said, "If they come in there to make my group a segregation place to cause a bunch of trouble..." I said, "They're not gonna stay in there." And I said, "Sir, you can tell it all over here to the white people." I said, "I'm willing to die, for what I believe!"

And that's right! I believe, that Jesus Christ died for all man! And I believe, if we was in love with Jesus Christ like we ought to, we'd be more concerned and more burdened about every soul, whether they're yellow, black, white or green or whatever it is! There's something wrong. There's defiantly a great need in our lives, to change our present attitude that we have in this

End-Time. Remember here Brother and Sister, bear me in mind, that the Bride of Jesus Christ is the only one that's gonna be held responsible for the lost of this world. No denomination, is gonna be held responsible. No ministerial college, no group of preachers, but the Bride of Christ will be held responsible for taking this gospel to the lost.

What was Gods attitude? It wasn't like ours he said, "Go out after this healing revival through the prophet messenger and COMPEL THEM to come in!" Force them to come in, strive with them, drag them in if need be!

Do you see us concerned like that? (No) No sir, we have just the opposite attitude. Now, if God...If God had that kind of attitude...Don't you think little finite preachers like us ought to change our way of thinking? No, just a lot of attitudes is well...One Brother told me said, "Well, we'll just hunt and fish till Jesus comes."

Oh God, realizing Brother and Sister that you're not gonna pass this way but one time! You're not gonna pass this way but one time! You not gonna pass this way but one time. And if this is the only chance that we got, to win a soul to Christ. And we cannot do it with tracks, we cannot do it with tape recorders, we've got to have the Love and the Power of the Holy Ghost! I believe it's a lack of Love, for lost souls. It's a lack of Love!

Look a here! Brother Branham stirred the world, with this ministry of revival of healing with signs and wonders. Inviting sinners to the supper and lead millions of souls to Christ! Now, look at this evening meal brother. He has an evening meal prepared, that nobody's tasted of. And it's so great, that God is saying, "Go out and Compel them to come!" Force them drag them, do anything but get them here.

Now we see by the word of God and by the Prophet of Gods message, that there is another world-wide shaking coming and another invitation to the supper. How many believe it? (Amen)

Endnote:

*65-0815 - And Knoweth It Not
William Marrion Branham*

*94 I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. **And all this background here has only been laying a foundation for a short, quick Message that will shake the whole nations.***

Endnote:

*53-1121 - Brass Serpent
William Marrion Branham*

*And now, Lord, feeling so happy tonight. O God, I just look down the road, down there, a little piece; and I can just, looks like I just see great things. I'm so happy, so thankful to You. **And I believe we're just on the verge, Lord, of one of the greatest shakings the world has ever received.** Let me stay to see it, Father. I pray that You'll do it.*

Endnote:

*57-0915E - Hebrews, Chapter Seven #1
William Marrion Branham*

*48 This glorious, old Gospel who has been growing easy, like an oak tree, but I believe she's about ready to spread forth her branches now. **I believe it, this great Message and great thing, I believe that the Lord will let us shake the world again for the glory of God.***

Endnote

*55-0608 - Abraham
William Marrion Branham*

Oh, what we need today is a good old-time Holy Ghost revival. What we need today is an old time shaking again of the power of God, a moving of the mulberry bushes to go forward to battle again. God's giving the moving, if people will just listen to it and believe it.

Endnote:

*54-0228A - Expectation
William Marrion Branham*

*I'm looking for something, aren't you? **My soul is stimulated to the highest just before the coming of the Lord Jesus, to see something happen that's going to shake the Gentile world before God leaves it.** Yes. I'm expecting it in Phoenix. I'm looking for it. I want you to agree with me and expect it.*

Endnote:

*57-0908E - Hebrews, Chapter Six #2
William Marrion Branham*

*49 That's one good thing. That's one good thing. I won't have to cross it. One of these days, we're coming down to the end of the road. The sun will refuse to shine, then God will call. 450 Adam will reach over and shake Eve, and say, "Honey, here it is. It's time to wake up." 451 Eve will reach over and get a hold of Abel, say, "Come forth, darling. It's time to wake up." Abel will get a hold of Seth. And Seth will get a hold of Noah. Noah get a hold of... Oh, on down, on down to Abraham, and down as they come. **There'll be a great shaking and awakening when the Son of God comes. We'll stand in His likeness at that day.***

Endnote:

*59-1123 - Speak To This Mountain
William Marrion Branham*

62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you

*desire.” Don’t you see the words of Jesus Christ being fulfilled? Oh, it’s going to come to pass pretty soon. I’m looking for it to happen in this meeting. I’m wanting it to happen now, that that anointing will strike the whole church of the living God, and she’ll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We’re in the process of it now. I believe it’s soon coming to pass. I believe it will be just exactly that way. I believe it’s going to strike the church of God soon, and it’s going to start a revival that’ll shake the world. I believe it. 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we’re near something. My heart’s waiting with anticipations. I can’t even rest in my hotel room. Last night I couldn’t sleep at all. It’s never left me; it... I couldn’t sleep on the road out here; I didn’t sleep for about two or three hours a night. I just can’t rest because I know that **something’s fixing to happen. Our God’s going to move on the scene just as sure as we’re standing here.***

So therefore, I believe it’s an necessity that you and I, change our present attitude toward the people of this world. I believe it’s so. This kind of attitude is killing the people’s spiritual walk. Because it is the burden for souls, that keeps you driving in prayer and seeking the Lord and seeking for the power of God to confirm his word. And that’s what’s the matter, when you take that away then automatically you start going backwards and going down, see.

Compel them to come, constrain them to come. God said, “He’s got plenty of room left.” Now, we act like there’s no more room left at the cross, it’s all taken up. How many say, amen? (Amen) But he said, “There is room yet!”

Luke 14:23-Reference quote:

*²² And the servant said, Lord, it is done as thou hast commanded, **and yet there is room.** ²³ And the lord said unto the servant, Go out into the highways and hedges, **and compel them to come in, that my house may be filled.***

²⁴ For I say unto you, That none of those men which were bidden shall taste of my supper.

Now who’s right? Who knows more about it? Who knows more about it? He said, “There’s plenty of room.” Yet we act like, they got a population problem in heaven and there’s not much room up there, just two or three of us can go! But God said, “Come on! Compel them, there’s plenty of room left.”

One more time! I’m gonna call one more time. You’re gonna go out one more time and force them this time, compel them, drag them if need be, but force them to come. Yes, sir! We got to change our attitude, after looking at this tonight. I’m changing mine! God help us! The world, the Gentile world is gonna have one more shaking, that’s all.

Endnote:

*60-0709 - God's Provided Way Of Approach To Fellowship
William Marrion Branham*

*What's the matter with the Pentecostal church tonight? It needs another Gospel spanking, that the Holy Ghost... Shaking by the heels of the Gospel, **THAT LIFE WILL ENTER INTO IT AGAIN**, and it'll scream out to the praises of God. Oh, He is so wonderful.*

Now, people hear me and they go out just a resent what I said and say, "Brother Bob, believes in a great national revival." I do not! I don't believe no such thing. I only believe it, like the word of God said it. Don't... People twist my words around, try to make me say things I don't say! No sir! But I believe, that there are people out there yet, that's gonna come to God. And I believe, it's got to be the Bride of Christ that calls them out of there.

Let me quote Revelations 22 to you! Revelations 22 said, "THE SPIRIT SAY'S COME AND THE BRIDE SAYS, "COME OUT OF HER AND BE NOT PARTAKERS OF HER SINS."

Revelations 22 :17-Reference quote:

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Revelations 18:4-Reference quote:

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

*Yes sir. **The church is no longer the "mouthpiece" of God. It is its own mouthpiece. So God is turning on her. HE WILL CONFOUND HER THROUGH THE PROPHET AND THE BRIDE, FOR THE VOICE OF GOD WILL BE IN HER. YES IT IS, FOR IT SAYS IN THE LAST CHAPTER OF REVELATION VERSE 17, "THE SPIRIT AND THE BRIDE SAY, COME."** Once more the world will hear direct from God as at Pentecost; but of course that **Word Bride will be repudiated as in the first age.** Now He has cried out to this last age, "You have the Word. You have more Bibles than ever, but you are not doing anything about the Word except dividing and hacking it into pieces, taking what you want and leaving out what you don't want. You are not interested in LIVING it, but debating it. I would sooner you were cold or hot. If you were cold and rejected it, I could stand that. If you would get white hot to know its truth and live it, I would praise you for that. **But when you simply take My Word and don't honor it, I in return must refuse to honor you. I will spue you out for you nauseate Me.**" Now anybody knows that it is lukewarm water that makes you sick at the stomach. If you need an emetic, lukewarm water is about the best thing to drink. A lukewarm church has made God sick and He*

has declared He will spue it out. Reminds us how He felt just before the flood, doesn't it? Oh, would to God the church were cold or hot. Best of all, she should be fervent (hot). But she is not. Sentence has been passed. **She is no longer God's voice to the world. She will maintain that she is, but God says not. OH, GOD STILL HAS A VOICE FOR THE PEOPLE OF THE WORLD, EVEN AS HE HAS GIVEN A VOICE TO THE BRIDE. THAT VOICE IS IN THE BRIDE** as we have said and we will talk more about that later.

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham

This is the LAST warning. There will not be another. The throne room has been set up. The twelve foundations have been laid. The streets of gold have been paved. The gates of gigantic pearls are raised and hinged. Like a pyramid she stands so fair and glorious. The heavenly beings who have prepared her watch breathlessly, for she glistens and shines with a glory that is unearthly. Every facet of her beauty tells a story of amazing grace and Jesus' love. She is a city prepared for a prepared people. She awaits only for her inhabitants, and soon they will throng her streets with joy. Yes, it is the last call. The Spirit will not speak in another age. The ages are over. But thank God, at this moment, this age is not over. He is yet crying. And His cry is not only in the spiritual ears of men by His Spirit, but once again a prophet is in the land. Once more God will reveal the truth as He did to Paul. In the days of the seventh messenger, in the days of the Laodicean Age, its messenger will reveal the mysteries of God as revealed to Paul. He will speak out, and those who receive that prophet in his own name will receive the beneficent effect of that prophet's ministry. And they that hear him will be blessed and become part of that bride of the last day who are mentioned in Revelation 22:17, "The Spirit and the bride say, Come." The corn of wheat (the Bride Wheat) that fell into the ground at Nicaea has come back to original Word Grain again. Praise God forever. Yes, listen to the authenticated prophet of God who appears in this last age. What he says from God, the bride will say. The Spirit and the prophet and the bride will be saying the same thing. And what they will say will have already been said in the Word. They are saying it now, "Come out from among her now, and be ye separate." The cry has gone out. The cry is going out. How long will the voice cry? We do not know, but one thing we do know, it won't be long, for this is the last age. He that hath an ear, let him hear what the Spirit saith to the churches. The Spirit has spoken. The setting sun is about to fade into eternity for the church ages. Then it will be all over. Then it will be too late to come. But if somewhere in this series God has dealt with you by His Spirit, may you even now turn to Him in repentance and give your life to Him that by His Spirit He may give you eternal life.

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham

379 Some of you people that really believe This to be the Truth, that **WE'RE ENTERING**

ANOTHER AGE, WE'RE ENTERING THE RAPTURED AGE, you know the church can't go in its condition, and it can't get any better. It must get worse. How many knows that? Say, "Amen." [Congregation says, "Amen."—Ed.] It's got to get worse. And it can't go like this. See? IT'S GOT TO BE SOMETHING, AND IT'S MOVING RIGHT NOW, FRIEND. IT'S—IT'S—IT'S ON, THE MOVE IS ON FOR THE BRIDE. THAT'S THE TRUTH. THAT'S THUS SAITH THE LORD.

The Bride of Jesus Christ, has never had an authoritative Voice! Come on! The Bride of Christ to this day, has never had an authoritative Voice to cry come out of her! But she's getting ready to call! She's gonna be givin the power of God, the Love of God and the power of God, to cause a World-Wide Shaking! Oh Yeah!

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT.** "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

Remember this dearly beloved, what you seen in this man's ministry that went out and called the halt and the lame in the cities and in the towns to come to the supper, will not... only be amateur to what God will do, when he makes this last call! How many believe it? (Amen) Yes, sir!

One more World –Wide Shaking coming! God, I tell you right there, if you believe what Brother Bob is telling you tonight, that ought to change your attitude and change your whole living standard. It ought to put you right up there, pressing knocking right at the door for the equipment we need to do the job!

Endnote:

*56-0219 - Being Led Of The Holy Spirit
William Marrion Branham*

And these things here that you see now will be amateur to what our Lord is fixing to do. You just remember that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?

Endnote:

*53-1213E – Faith
William Marrion Branham*

So then if that happened, these things that you're seeing will be so amateur up the side of what that'll be when it is fully revealed. And then stand there by that boy, I said, "Lord God, if I have found grace in Your sight, let it be known right now. If I am right I pray that You'll bless." I turned around to the boy, I started crying. I couldn't help it. Something on the inside of me pushing, I just couldn't help it.

Endnote:

*56-0814 - Divine Love And Sovereign Grace
William Marrion Branham*

Now, did you realize, that you being a person as you are, that you're not altogether flesh? You're spirit and flesh. Not only that, but Jesus said that the Bible said, that we are in a miniature way, gods. The Bi—Jesus said that. We are... He said, if that was prophets and so forth of the Old Testament, that Jesus were—was referring to, said, "It's written in your law, that ye are gods. And if he called them gods, who the Word of God come to, then why not Himself, being the Son of God, when He makes Himself equal with God?" Now, we are, in an amateur way we are creators.

Endnote:

56-0421 - *What Visions Are*
William Marrion Branham

6 Now, there was no virtue lost there. God used His gift. Now, the woman used God's gift to get from God what she wanted. God used His own gift to show what He wanted. Now, that is the same thing today. Now, when a vision—a person is standing in the audience... And some people just can't seem to conceive it. "Brother Branham, what makes you so weak? What makes you fall out so?" You ought to stand in the place one time. See? It's the people's faith that's a doing it. That's when you lift up, say... 47 Like the person standing here... Here stands a person. Well, who? I don't know? Now, what is it? I yield in myself. The person's a moving. The person's standing there;, first thing you know, I begin to tell whether they're a Christian or not; they got a welcome spirit. Now, what is it? Here we go, the challenge, what... I hear a doctor say she's in the last stage of cancer. Cancer, uh-huh, that's right. What else? Oh, my, see? You're already wore out. Well, let us speak, and see what He... Here it goes again, and when you come down, why, you come from somewhere, and you had certain-certain things that... "Yeah, that's right." See? That's you using God's gift. 48 Now, someone says, "Brother Branham, is that the only time?" **That's just an amateur time; that's not really the perfect will of God to do that; that's God permitting it. The will of God...**

Endnote:

57-0602 - *Life*
William Marrion Branham

170 I said, "See, we, after receiving the Spirit of God...Now, God made the world out of nothing. **It's just His Word. He just created. His Word is creation. So, He just spoke It, and the world was created. Because, It was the object in God's mind, in His heart. He just spoke it, and it come into existence. He was a Creator.**" I SAID, "**THEN, IF WE HAVE ZOE, GOD'S LIFE IN US, WE BECOME SONS OF GOD, AND AMATEUR CREATORS,**" I said, "'cause **HE SAID, 'WHATEVER YOU SAY, BELIEVE THAT WHAT YOU SAY, YOU SHALL HAVE.'**"

Endnote:

62-0707 - *Jehovah-Jireh #3*
William Marrion Branham

70 **Let the Word, if the Word is in you... "If ye abide in Me, and My Word in you, then ask what you will." The Holy Spirit! "Ye abide in Me, My Word in you," that's the Word made flesh, "ASK WHAT YOU WILL AND IT'LL BE DONE."** That's the way. Get all creeds, all things away, and **hold to the Word because it is Christ.** Notice, then it will manifest itself. 71 Someone said, "Brother Branham, how do you know those things. How?" 72 **These what you see here in the meeting is amateur things.** Anybody that travels with the meetings here, know. The Holy Spirit reveals things that comes weeks and months between time. And ask anybody, "Did it ever fail one time?" It can't fail, see. "How do you know it?" **Because it's a promise of the Word, and the hour is here. It's got to come to pass. Now, I don't know, there be a very few, a minority will believe it, but it's got to go forth just the same. And did you ever notice, it**

goes right over the people's head, and it's past and done before they recognize it. Always that way.

Now, notice here! Now, I'm gonna assume...I'm gonna assume, for just a few minutes. I have no word...I have no word from the Lord, I don't have no Bible, but all I have is to see how things are going.

Now a... notice here, that this last move of God that was with the prophet messenger, went into the cities and the lanes. Notice, that it went into the different denominations, it was supported by the different denominations. Watch now! You got to be spiritual here now, you see. Now, it went into the cities and the lanes... into the cities and the lanes. Brother Branham's ministry was supported by the Assemblies of God, it was supported by the church of God. It was supported by the United Pentecost and it was supported by the Bread of life Brethren-Jesus name Brethren. It was supported by, the Church of God of Prophecy. It was supported by the Baptist, the Methodist, the Presbyterian and the Catholics.

Endnote:

*61-0315 - An Uncertain Sound
William Marrion Branham*

105 The other day in Beaumont, Texas, a certain group of people, a denominational church that had seventy-two churches sponsoring my meetings, and they had a great meeting going on.

Endnote:

*60-0610 - The Rejected King
William Marrion Branham*

5 I like the Christian Business Men's Fellowship because it stands for what I believe: a interdenominational fellowship. And they do a lot of sponsoring of my meetings around the world. Because in that I get the—all the churches to—to sponsor, because their—their Fellowship, their—their men, their—that's out of their churches, the business men that's in their churches come into this organization. Then sometimes you have to receive me whether they like me or not. They just have to take me anyhow, 'cause their—their brethren is in there. 6 But most always, I thank the Lord, that even in ministers and in churches who see different—some people who doesn't even believe in the Pentecostal experience will come right in and help sponsor the meeting anyhow. I've had—I've been sponsored by Baptists, Methodists, Lutheran, Presbyterian, all different kinds. Down in Mexico I think it was the entire Baptist sponsorship, down in Mexico City. And then lot of the—lot of the places is the Lutheran. In Sweden right now, I think it is, or Norway, the Lutheran church is—wants to sponsor a complete, complete nationwide campaign. Down in Puerto Rico one of the Billy Graham's group that sponsored him, the one that was his interpreter came to the meeting, and the Lord did a great thing. Just there two nights. And now they got the entire association of ministerials all over the island ready for a full island meeting.

But now, look here! Notice that this time he says, “I still yet room, go out to the Highways and the hedges and Compel them to come in.” He didn’t say nothing about the cities! Now, what could this mean?

Luke 14:23-Reference quote:

*22 And the servant said, Lord, it is done as thou hast commanded, **and yet there is room.** 23 And the lord said unto the servant, **Go out into the highways and hedges, and compel them to come in, that my house may be filled.***

Now notice, the message...the message of God in this hour is the revelation of the Bible. It is the full revelation of the Bible! It’s the Full Apostolic Doctrine, that was given to the apostles plus what we have today.

Endnote:

*60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews
William Marrion Branham*

“THERE’LL COME A TIME WHEN THERE’LL BE A MAN (CHRIST) COME ON EARTH, SO HE’LL BE THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD, we’ll put seven” (what?) **“lambs on this altar”**; Israel said, **“That’s exactly right, seven lambs on the altar.”** See? 162 Now, in the very beginning, Cain put a altar, made a sacrifice, worshipped, done everything that Abel done, without...**(Oh, receive It!)...without the revelation of God, when, THE WHOLE CHURCH IS BUILT ON THAT REVELATION.** Jesus said so, **“Upon this rock I’ll build My Church.”** Spiritual revealed Truth of the supreme Deity of Jesus Christ, **“On this rock I’ll build My Church.”**

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

106 God’s great mystery, of how, it’s a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn’t understand it. See, He didn’t reveal it. That’s the reason, under our seventh mystery, when the seventh seal was opened, there was silence. Jesus, when He was on earth, they wanted to know when He would come. He said, **“It’s not...Even the Son Himself don’t know when it’s going to happen.”** See, **God has this all to Himself. It’s a secret. And that’s the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, see, THE COMING OF THE LORD. That’s one thing He hasn’t revealed yet, of how He will come, and when He will come. It’s a good thing that He doesn’t. No. 107 He has showed or revealed it in every type that’s in the Bible. THEREFORE, THE ENTIRE BIBLE IS THE REVELATION OF GOD’S MYSTERY IN CHRIST. Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And all the acts of the—of the believers in the Bible has been in type, an expressing what God’s great goal is, and now in this last day He has revealed**

it and shows it. And God's help, we'll see it right here this morning, what the Lord has had in His mind all along, and has expressed it.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

IT IS THE LAMB WHO INTERPRETS IT. And the Lamb is the One Who speaks It, and THE LAMB MAKES THE WORD TO BE KNOWN, by vindicating and BRINGING THE WORD TO LIFE. See? Exactly! Notice. And is not revealed until... 55 This Book is not revealed until the church ages and denominational ages has run out, "and there is time no more." See it? It's only revealed after church ages and denominational ages has run out.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

*232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you." Notice what He said to him, "Upon this rock..." That's Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. "Upon this rock of revelation of Who Jesus Christ is," He is the full, manifested God. "Upon this rock..." Not a Father, Son, and Holy Ghost; and Him being the second Person. "Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." See? "I'LL BUILD MY CHURCH UPON THIS ROCK," A REVELATION OF JESUS CHRIST. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, MAKES THE BIBLE THE COMPLETE REVELATION OF CHRIST. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" It is the revelation of Jesus Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. **IT'S CHRIST IN YOU, THAT IS THE REVELATION THAT THE CHURCH WAS BUILT UPON.***

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

306 It's on the backside, when a Book is completed. Not did he say, "On the front side." He said, "ON THE BACKSIDE," after It's all done, completed. Then, these Seven Thunders' voices is the only thing, that's stuck to the Book, THAT'S NOT REVEALED. It's not even written in

the Book. 307 Oh, my! I wish I could get that, that the people could actually...**Don't fail. Don't, don't fail. Please don't, this time. I'm fixing to leave you. Don't fail. You ever listened, listen!** 308 These Seals are on the backside of the Book. "And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed." And immediately the Book, that was open and written within, is closed, "The mysteries of God is finished." And this is the mysteries of God: the going of the Church, and all these other things. "The mysteries is over." **When that seventh angel sounds out every mystery, it's over.** Let him be who he may, whatever it might be. God's Word can't fail. And He said: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. 309 All those things, like, oh, Rome being the—the whore, and all the Protestant churches, denominations denominating after her, has become her harlots. See? All those mysteries, that the prophets spoke of, will be revealed right here in this last hour. 310 And when this seventh angel rises in the Laodicean age and begins to sound forth the true Trumpet, because It'll be contrary, they won't believe It. They sure won't believe It. But, it'll be an inspired prophet, because there's no way to figure It out. 311 Men try to figure out the trinity, and go gray-headed and go crazy. No one can understand it. They still believe Eve eat an apple, and all those things. Because, it's tradition that men has held onto, just like Jesus found the church. 312 **BUT IT'LL HAVE TO BE A DIVINE-LED PROPHET, FOR THE WORD OF GOD TO COME TO HIM, WITH THE TRUE INTERPRETATION OF THE REVELATION OF JESUS CHRIST. So, then, it—it's got to be that way. God help us!** 313 Now, "When he is sounding forth," now, that's **THUS SAITH THE LORD.** We have that clear. When he sounds forth his Message, declares war; like Paul did on the Orthodox, like the rest of them did, like Luther, Wesley, against the organization. When he declares war, and tells them, "They are lying, and it's not the Truth! And they're deceiving men!" When he sounds forth That, you can't fail. It won't fail, because **HE'LL BE VINDICATED BY THE WORD OF GOD.** You'll know exactly what It is. And when he does, he sounds forth, to call from Babylon, "Come out of her, my people, that you be not partakers of her sins." God, send him! Don't miss it. 314 Now, "When he begins to sound, the mystery will be finished." Now, note, then it's time for the Seven Seal voices, of Revelation 10, to be revealed. Do you understand? [Congregation says, "Amen."—Ed.] When all the mysteries of the Book has completed! And the **Bible said, here, that he would finish the mysteries.**

Now notice, the denominations of the great cities all the denominations turned down the invitation to the supper! Now how many understand that? (Amen) They turned it down! So, naturally, he'll not send that last cry back into that place again! How many understand that? Now I'm trying to help you see it, see!

Endnote:

59-0628M - A Deceived Church, By The World
William Marrion Branham

0 The Philistines is on thee, America. Where is that oneness of spirit? Where is the oneness of Pentecost? The Assemblies of God, and the United, and the church of God, and this, that, the other, each one with a different ism, this one with that, and this one with that. We're so broke up

till you can go into a city to hold a revival, if one church sponsors it, the rest of them won't even attend. *The Communists is upon thee, America.* 61 *Where is our Power? Where's our glory? What is it? Because we went after the wisdom of man instead of the Power of God! Why, they got our preachers and things is so stiff and starchy, till they've organized us till we're so starchy and stiffnecked, till people...Do you ever hear a shout in the church anymore? You never hear anybody cry. The mourner's bench is put in the basement. There's no more glory in the church. All we do is sit back just as stiff as we can be. **We're not free. We're bound. The devil, with his modernistic demons, has bound the church of the living God. That's right. There's no more Power in the church. There's no more freedom. The people are so starchy and stiff! Why, the God can come into the midst of Pentecostal people, and show that He's God, and prove His signs of His resurrection, it don't even shake them. Glory! Why, it's a disgrace! I walk across the country, God working, performing signs, and people sit, and, "Well, I guess that's all right. Oh, I know it can be done." It doesn't move them! Why? They're bound with Delilah, the world. They're in fetters.***

Endnote:

59-0415A - God's Provided Way
William Marrion Branham

*We'll reach across the table and take each other by the hand, grip each other's hands. And I'm sure a little tear will run down our cheeks for appreciations of God's grace getting us there. Then the King will come out and wipe all tears, as I've many times said, from our eyes, say, "Don't cry no more. Them days are finished now. Enter into the joys of the Lord that's been prepared for you since the foundation of the world." And we all want to be there. And we want all that we can get to be there, because it's urgent. The time is passed, and we're waiting for His coming. 20 Did you notice, He said when He sent forth first. The first group, they come back and they had excuses made. Oh, they had this or that to do. The King; supper, of course, is God. The Son is Christ, the Son of God. And we, the Bride, are the one that's invited. The Bride is... Would be the whole earth is invited, everybody's invited. But there's some things that we've got to do before we can ever attend that wedding supper. 21 Now, in the Orient, when the—there was to be a wedding, what taken place, the king set the time for his son's wedding. And then it was the son's duty to give out the invitations. **And no one could come to that supper without an invitation.** And I don't believe that there has ever been a man or a woman that ever walked into a church, or come in the Presence of God without they were given an invitation to this supper. **Now, you can take it or you can turn it down. That's up to you. Some people goes to church year after year, and day after day, revival after revival, and still will not accept that invitation. They don't mean to turn it down, but they just neglect doing it.** 22 Did you notice, one had something to do. He'd bought a piece of ground. The other one had bought some ox, and he must go try them. Not like he wouldn't try the ox before he bought them. You see, it's just, it's just an excuse. And I know that all you ministers and so forth, and businessmen, and tract works, and so forth, you all find those things. People's got excuses. "I—I've just got to stay home tonight. I can't attend the revival." Just remember, God said they'd do that. **They're turning down their invitation.** 23 Now, let's look at it again. And one, he'd did this, his wife wouldn't let him come. And—and that's another excuse. **There should be nothing stand between us and that invitation.** If it cost a yoke of ox, or your business, or your—your*

wife, or your children, or anything, nothing should separate us from that invitation. God's called you to His harvest field, or to do something for Him, **there should be nothing stand between you and God.** It must come first. The invitation, given out... 24 Now, when the invitations was given out, the excuses was made. Then back they come and said, "They won't come." Now, if you notice, the last time that He sent them out, was to go into the hedges, and highways, and byways, get the lame, halt, and blind, and compel them to come in. For God is determined that His table will not be set, and there'll be nobody there. God wants His tables full. The fatlings has been killed. Everything's been fixed and everything's ready. And if you'll notice, the last great message that was to go, was to go into the highways and byways. Now, I like that about this little church here, feeding the poor, taking in the lame, the halt, the withered, praying for the sick and... I reading this little sign here, what give me the idea. "And the lame shall walk," it said. Certainly. **The last calling and the last invitation was a great time to sweep across the country in Divine healing.** That was the last. And we're winding up the end of that, just pulling in the loose ends right now. **So how close is the coming of the Lord?** Go into the hedges and byways. Bring them in, compel them to come. Bring in the lame, the halt, the blind. They had the healing service. The healing service for Divine healing is—is never the principle of any meeting. It shouldn't be. We don't just take the service for healing only. As Brother Bosworth used to say, "Divine healing is like the bait on a hook. You don't show the fish the hook; you show him the bait. And he grabs the bait and gets the hook." So that's the way it is about Divine healing; it brings the people together, and then the hook is the Gospel that catches the fishes for God's Kingdom. 25 Now, before anyone could attend... What if you got, tonight, an invitation to go to the—the President of the United States, and to attend his son's supper, you would say. If the President's son was going to have a supper, and you just a poor man on—out here working for a living, like we all do... What a blessed thing it would be if somebody come and give you an invitation from our beloved President, Dwight Eisenhower, to attend a great wedding banquet that he had set. Now, you know that you'd brag about it. Why, you'd go all over Los Angeles telling the people, "Look what an important person I am." Sure. "The President of the United States has invited me to the wedding supper." Why, it would be an honor for you to attend that wedding supper. It would be an honor. You'd be a selected person to attend that wedding supper. And I'm sure that the President wouldn't send you such an invitation unless he thought that you surely would accept it. **But what do you think would take place if you sent him word back, "I don't want to come," how that would hurt his feelings. Well then, what do you think it would be, because God has invited you to attend that wedding supper.** 26 The people say, "The people that's got the Holy Spirit brag too much about it." We can't brag enough about it. It's something to crow about. **WE'RE INVITED TO THE WEDDING SUPPER OF THE SON OF GOD. IT'S WORTH WALKING ON THE STREET AND TESTIFYING AND TELLING EVERY CREATURE YOU COME IN CONTACT WITH, WHAT A GOOD THING IT IS THAT YOU'RE INVITED TO THE WEDDING SUPPER. GOD ALMIGHTY HAS SELECTED YOU FROM THE SLUMS OF THE EARTH TO ATTEND THE WEDDING SUPPER OF HIS BELOVED SON. OH, WHAT AN INVITATION THAT IS. It's worth a hundred billion President's suppers to attend that supper.**

But notice here this one, he said, "Go out into the Highways the Hedges" In other words, go out into the country. Don't go out in the cities, go out into the Highways.

Now notice here! Where are the down and outers today? Where's those that are the lowest things on earth today, where are they at? Out on the highways! Where they at? Thousands and thousands of hippies, five hundred six hundred and seven hundred thousand meet at one time. Oh, you think that was a Coincidence? No, sir!

*Endnote Reference; Brother Lambert is referring to Woodstock:
Woodstock- Catskill, New York*

1969 Fast Facts: Woodstock. Woodstock drew 400,000 young people to Bethel, New York in the Catskill Mountains. The festival created massive traffic jams and extreme shortages of food, water, and medical and sanitary facilities. No incidents of violence occurred at the **Woodstock** festival. *Hippie Movement: From 1964-1980 in United States*

Note here, you see crowds coming together of 300 hundred thousand and upward to five and seven hundred thousand, what for? Just to hear a Rock-in-roll band play some kind of a music. And then they try to take some kind of a dope to see a vision, to find God.

I think, it's certainly a rebuke...it's certainly a rebuke to the churches today. Brother and sister, if a rock-in-roll band...If a rock-in-roll band, can call a half a million people from California to Connecticut and New York State, walking upon the highway with a little bit to eat and sleep beside the road, searching for something that they know not what. And when they get there, they try to find God in the form of a dope and a rock-in-roll band. I say...I say with all humility of Christ that I can, if a rock-in-roll band can draw a half a million clear across the United States and let them live in a most wretched kind of conditions through the rain, no shelter, no food, sleep on the ground...if a rock'n-roll band would cause people to do that and draw half a million together, WHAT DO YOU THINK THE LOVE AND THE POWER OF THE HOLY GHOST, WITH THE SIGNS AND THE WONDERS THAT'S PROMISED IN THIS DAY DO? I BELIEVE THE POWER OF THE GOSPEL AND THE POWER OF THE HOLY GHOST IS THE GREATEST ATTRACTION TO PEOPLE, then anything in the world today. You mean to tell me that the power of the Holy Ghost, can't draw more people than a rockin-roll band? Why, the very thing they're seeking for is the supernatural. After all they said, we're trying to find God! They can't find him in the churches, they're trying to find him out here.

I tell you what they need, they need to see the Love of God on demonstration. Oh, let me tell you something...Let me tell you! There's been so many preachers go out and make a mockery out of divine healing, that GODS GOT TO DO SOMETHING GREATER than heal the sick today!

Endnote:

*49-0718 - I Was Not Disobedient To The Heavenly Vision
William Marrion Branham*

And I leave that entirely to the audience to judge. Now, if you do not understand those things, I—I would not criticize it. If you—if you'd criticize it... I—I'd rather be silent. If I really...? ... didn't even believe it but seeing some supernatural moving, I would rather just keep silent and keep my record clear with the Almighty, wouldn't you? And... 10 Because, remember, if you're here from different churches, no doubt, you are; some of them don't even believe in Divine Presence...? ...

[Blank spot on tape—Ed.] never be forgiven. And Christian friends and sinner friend also, lawyers, doctors, whoever you are, I wish to say this also, that there has been much mockery in the name of Divine healing. There's been much mockery in every phase of religion, but there is a real—real power of the Holy Spirit that delivers the human being from the bondage of sin. There's a real power of the Holy Spirit that delivers the sufferer from his suffering. And I do not see how that clergy could say and could preach the Gospel without including Divine healing in the atonement, because "He was wounded for our transgressions; and with His stripes we are healed."

Endnote:

55-0221 - Christ

William Marrion Branham

Why is there so much mockery on that side? Why is there so much on that side? Where does the clubs lay in a apple orchard? Under the best tree. That's right. Certainly. You've got to have a counterfeit. Then if there is no counterfeit, then the—that what you're looking at is a counterfeit. But if there's a copy, somebody trying to make something like it, that proves that there's a real one. Just open up your mind one time and think a little while for yourself, and don't take so many other peoples word about it. See? Take God's Word about it.

What's he gonna do Brother Lambert? I tell you what he's gonna do, HE'S A CREATOR! HE'S GONNA CREATE ARMS AND LEGS AND EYEBALLS BACK IN PEOPLE. HALLELUJAH! HE'S GONNA PROVE THAT HE'S JEHOVAH JARRAH! What kind of crowd do you think that'll draw? When scientific devils are putting heart-plants in people. What do you think it'll do, when God creates eyeballs, arms and legs back on people? I'll say, it'll draw the biggest crowds together, that the world has ever seen!

Endnote:

60-0722 - Watchman, What Of The Night?

William Marrion Branham

Then did I tell you that the Lord told me that THERE WOULD BE ANOTHER MINISTRY (You remember that?), which would be the discerning of the thoughts of the heart and so forth. Well, them ministries has worked perfectly the world around. See? One went its day, the other one lived its day. 5 Now, a little later on if I get a chance, I want to tell you what happened just recently, BRINGING IN A NEW MINISTRY. I'LL JUST SPEAK THE WORD.

Endnote:

63-0322 - The Fifth Seal.

William Marrion Branham

24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day, I believe that the hour is

approaching, when missing limbs will be restored, and the glorious Power of the Creator. I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.

Endnote:

*64-0823M - Questions And Answers #1
William Marrion Branham*

248. ...this the Third Pull and is speaking the Word. It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man"? (Luke 21:36)

Endnote:

*60-0313 - Hear Ye Him
William Marrion Branham*

*37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I know it for a fact.** "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

Endnote:

64-0119 - Shalom

William Marrion Branham

100 And there is a Light of the hour today, that's Jesus Christ in the power of His resurrection, His Word that's promised for this day. "The works that I do, shall you also; greater than this shall you do, for I go to the Father." Greater works, greater things than He did? Do you believe it? [Congregation says, "Amen."—Ed.] I believe it. It seems humble. It seems like it goes over the top of people's head. Look when He was here on earth, how could you do "greater" works? I've translated that, many times, "more," but the same thing. "Greater," He said in Saint John 14:12, "greater works than this shall you do." 101 Did you notice? When He went to make water into wine, He took water, first; an already created substance, and turned it into wine. When He fed five thousand people, He took a fish that once swam in the water, broke it, hand it out, and multiplied creation. He took bread that was once wheat, baked into bread, broke it and hung it out to the...hand it out to the people, and it returned back again. Multiplied creation! 102 But in the last days, where there is no sign of creation, He speaks it into creation, anyhow, shows to be the same God that was in the beginning. He can create squirrels, He can create whatever He wants to, because He is God. "Greater things than this will you do, for I go unto My Father." The Word is infallible, and It has to be manifested and has to be fulfilled. "Greater than this shall you do," not multiplying, but speaking out into creation. 103 Notice at the Word now when He promised. Where, where we at, then? What day are we living in? What is the hour? The manifesting of the Word of God, like it is in all hours. You got the Message on The Seven Church Ages. Watch exactly how each one of those beasts that went out, and the Beasts that followed them. Watch exactly if it didn't hit down through the reformers age, and every age, just exactly the way it was supposed to be, exactly what the Word said. And so will the Holy Spirit manifest today just exactly what the Bible said it would be. 104 We see the shadowing in the heavens and on earth, and all the things, and the councils and things getting ready. 105 And we see, in the midst of all that, the glorious Gospel of Jesus Christ, promised for this day, manifesting Itself. We're living in a wonderful time. Shalom to you who have Word down in your heart, chose before the foundation of the world, to hear the Word for this day. If you don't, it's a bad year for you ahead. If you are, it's a great world for you ahead, or great day, great year coming now, new year.

Why? So that he can give them an invitation! Oh, don't you worry about it, it'll come just that way anyway!

The power of the almighty through Jesus Christ, the Love of God and the creative power of God, is still the most attracting force in the world today and God will prove it so before it's over! Amen, he will! He'll do it! He'll do it! Amen.

People today this last generation, they know the end of the world's here and their scared and their trying to find something in dope and everything else. And their trying to find God and they can't. It ought to cause... cause our hearts to wrench out of us, to see that young boys and young girls in just in a wretched miserable state. It ought to cause us to be burdened.

Notice here. “Go to the Highways and the hedges, and compel them to come in.”

Luke 14:23-Reference quote:

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Now Brother and Sister, I don't know how God is gonna do it, I really don't. But let me say this, I don't believe that he's gonna go...he's not gonna go back in the great cities and try to... “Now let me come into your church, that Gods givin me a ministry.” The only thing that I can see, it would be a great thing if God would just sit a tent up out here somewhere, that'd seat about 50 or 60 thousand or more. Wouldn't that be wonderful? (Yes) Set it out here on a farm, and let the power of Jehovah God begin to create arms and legs brother and watch them come by the thousands and by the thousands! However, it comes I tell yeah this, its gonna come! It's gonna come to the highways and the hedges and there will be a voice somewhere today, that's gonna cry out to the people, “I COMPEL YOU TO COME TO THE MARRIAGE SUPPER OF THE LAMB! My Brother and sister, it ought to burn us up to think that Gods getting ready to do this thing. What's the matter with us? What's the matter with us? I know it's a darkness and a demon power sitting down upon us, just numbing us and numbing us to think, “God, how could He do it?” HE WILL DO IT, HE PROMISED HE'D DO IT! GOD HELP SOMEBODY, TO PRESS THROUGH THIS DEMONIZE ATMOSPHERE AND TAKE GOD AT HIS WORD AND BRING IT TO PASS! That's what we need!

I said, “Lord God, another night I got to preach, GOD BRING THIS THING TO PASS that you promised in this hour!” That's what we need! It's gonna be anyway.

Now in closing here, watch this. Notice he said, “Go out and compel them, force them to come to the supper, this evening time supper meal, force them...force them to come. Make them to come. Just make them come.

Luke 14:23-Reference quote:

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Endnote:

59-0415A - God's Provided Way

William Marrion Branham

*Now, when the invitations was given out, the excuses was made. Then back they come and said, “They won't come.” Now, if you notice, the last time that He sent them out, was to go into the hedges, and highways, and byways, get the lame, halt, and blind, and compel them to come in. For God is determined that His table will not be set, and there'll be nobody there. God wants His tables full. The fatlings has been killed. Everything's been fixed and everything's ready. **And if you'll notice, THE LAST GREAT MESSAGE THAT WAS TO GO, WAS TO GO INTO THE HIGHWAYS AND BYWAYS.***

And he said, “For I say, that none of those men that were bidden shall taste of my supper.” Now watch here! Watch this thing fit together! He said, “I say that none of those that were bidden before, shall taste of my supper.”

Luke 14:24-reference quote:

24 For I say unto you, That none of those men which were bidden shall taste of my supper.

Endnote:

60-0609 - Be Not Afraid

William Marrion Branham

*So maybe that's the way we have to do it. Go down the lanes and the byways and compel them and force them to come in. **If there's anything possible, make it so scorching to them, until they'll have to see it, or put on their dark glasses and walk away, refuse to see it. Make it plain, prove it, the Scriptures.***

Showing you that all of those that sat under Brother Branham's ministry, that knowed it come from God and had a chance to come and didn't come to the End-Time supper, when this great move of the Holy Ghost goes out, they'll want to come then. Now remember this! Thousands and thousands will seek to come to it and they'll not be able to come. Because they had their chance to come and turned it down. And now God just tantalizes them, with that great spread of supper that he's laid out there and they cannot come. He said, “For I say, that none of those men that were bidden shall taste of my supper!” But, “Go out to the Highways and the hedges and compel them to come in to taste of it.”

Endnote:

63-0630E - Is Your Life Worthy Of The Gospel?

William Marrion Branham

*For I say unto you, That none of those men which were bidden shall taste of my supper. 32 Now, did you notice, there was three pulls, or **THREE TURNS, OF IT? When they went out, first, and call to them that were, or, bidden to come, and they didn't do it. So there went out a healing campaign, went out to get the blind and halt. And still there were room, so he went out and compelled the good, bad, and indifferent; they should come in.** 33 Now, you read another parable of this, something on order of it, in Matthew 22:1 to 10, if you'd like to read it, later on. But I—I drew this subject from there: **Is Your Life Worthy Of The Gospel?** 34 Now, **Jesus here is saying...Man has always tried to make excuses, not to receive God's Word of His invitation. Though it be firmly proven to them, that it's—that's it's His Supper and His invitation, but man is constantly making excuses. And if you read Saint Matthew 22, you'll find that the excuses were made there, also. And—and they try...** 35 **It went back into all ages. Went back into the age, and said a man bid them, and—and had a vineyard. And we find that parable. And how he sent his servants to collect from this vineyard. First servant come, what did they do?***

They run him off. The next servant come, they also stoned him. And they run servant after servant off; the cruel men. The king sent, finally, his son. And when his son came, we find out, that, "They said, 'This is an heir. We'll kill him, then we'll have all things.'" Then Jesus said to them,

"The king sent forth and slew those murderers, and burnt their cities." 36 Now, we see, when God gives a man an invitation, and to do something, or to receive the invitation that He's given him, and he returns it down, then there's nothing left, after mercy is spurned, but judgment. If you step over the boundaries of mercy, then there's only one thing left, and that is judgment. And we find that man has done that in all ages. It's happened, most every age, in the Bible. 37 When God sent Noah, His servant, and made a way of an escape for all the people who wanted to—to be saved. But the people only laughed and scorned at Noah. But God made the way, but they had an excuse. It wasn't according to their—to their modern thinking. It didn't...It wasn't the way they wanted it, so they made excuses in the days of Noah. 38 They made excuses in the days of Moses. They made excuses in the days of Elijah. They made excuses in the days of Christ. And they make excuses today. 39 Now, Him speaking directly to Israel, the ones that was called to the feast, that I would also apply today to men, the church, who has been bidden to come to the feast, and won't do it, the spiritual feast of the Lord. And they won't do it. They don't want to do it. They've got other things to do. They find excuses. 40 Now, if Israel, two thousand years ago, would accepted the invitation that they were given, they wouldn't be as they are today. Two thousand years ago, Israel turned down the invitation to come to the wedding supper, and they turned it down and went into judgment. But, as Jesus said, they stoned and kill the prophets that was sent to them, by making excuses, now, the excuses they made in each day. 41 We find, in the days of Jesus, that He didn't—He didn't affiliate with any of them. They said, "When did this Man get this learning? What school is He from? Is not This the carpenter's Son? Isn't His mother called Mary? Is His brothers, Joses and James, so forth? And isn't His sisters with us? Then where did this Man get this authority to do this?" See? Other words, He didn't affiliate with them. So they said, "He's Beelzebub. He's a Samaritan. He's got a devil, and He's mad. He's a—He's a...He's a Man that's got an evil spirit, on the line of religion, and has drove Him crazy. And that's what. He's out there like a wild man. Don't pay any attention to Him." And we know what happened to Israel. And they screamed out. They was so sure that that Man was wrong, until, oh, when they condemned Him, he said—he said, "Let His Blood be upon us and upon our children." And It's been there ever since. 42 Jesus was trying to tell them that their excuses was what killed the prophets, and what killed the righteous that come. They accepted their creeds that men had given them, instead of taking the Word of God. And, by doing so, had made the Word of God of no effect. 43 Now, you've either got to say, in this, that This is God's will and God's desire, or either something else that you can crop up, that's better than what This is. Now, you have to take one or the other. You can't serve God and mammon. And you've got to say, "This is the Truth," or "That's part of the Truth," or "It isn't all the Truth," or "It isn't put together right," or "It isn't interpreted right."

Endnote:

63-0630E - *Is Your Life Worthy Of The Gospel?*

William Marrion Branham

53 Look at our religious system today. How can it be that the churches can ever get into the condition that they are now? **Is because they have rejected and refused the Message of God, the invitation to come to the feast.** Could you call a life like that worthy of the Gospel? Could you call a life, that could set and permit their—their people to do the things, to smoke cigarettes? 54 The other day, down here, a certain church, a little league team was playing down here at the park, and my brother-in-law's little boy is a pitcher for one of the teams. And so he was out there pitching, and there was a church league playing. And there was the pastor, with these little fellows out there on the ground, playing. And the pastor smoked cigarette after cigarette, of a real neighborly church right here by us. And could you imagine a man...And even people setting in the audience noticed it. **But it's getting so that they don't even pay any attention to it.** 55 A certain great church, a Baptist church, that I know of, lets the church out from Sunday school, fifteen extra minutes, so that the pastor and all of them can stand outside and smoke, before they come back in to serve the duty of the Lord. John Smith, the founder of that church, prayed so hard, that God send a revival, till his eyes swolled shut at night, and his wife had to lead him to the table and feed him with a spoon. If...That man would turn over in his grave if he knowed that church had got in that condition. **What is it? They were bidden to come, and turned it down. That's the only thing. And you remember, Jesus said, in here, that those that were bidden, and turned it down, would not taste His supper.** 56 When God sends the Holy Ghost and knocks at a man's door, and he deliberately turns It down, sometime he's going to turn It for his last time, and then you won't be a privileged character. You can set in a church and listen to the Gospel, and agree with the Gospel. You might do so much as say, "I know It's right," but never put a finger on It, to help It, yourself. See? You just listen to It, 'cause you say, "I believe It's right." That's just sympathizing with It. I could say, "I believe that's a ten thousand dollars." That don't mean I got it. See? I could say, "That's good cold water," but refuse to drink it. You know what I mean? And this is Eternal Life. And to refuse to do it, one day you'll cross the line between judgment and mercy, and then you won't be have the privilege to come and receive It. 57 To you people who come here. I'm not responsible for those who...or— or other ministers are speaking to. But, if It's right, you owe your life to It. What more could you ever find, that would be more of a benefit to you, than to know that you can have Eternal Life? 58 What if I was giving away capsules here, that, scientifically proven, scientifically proven that this capsule would make you live a thousand years? Well, I—I'd have to get a militia out here, and swarm them away from the place. You wouldn't have to make an altar call for it. You just have to beat them away from it, to live a thousand years. **And, yet, scientifically proven that the Eternal God, all His power of His resurrections, which promise you Eternal Life, and Satan will put his legions out there and keep you away from It. See? Yet, you can look, and sensible enough to look in the face of It and see It's right, but then turn It down. See? 59 Something, some kind of an excuse. "It's too hot. I'm too tired. I will, tomorrow." Just some kind of an excuse, that's all they do. By rejecting the day of visitation, it separates you from God.** 60 Now, we notice. And, in the Old Testament, they had what they called the jubilee year. That was when all the people, that was slaves, could go free when the jubilee sounded. And then if a man did not go out, if there was some excuse that he could give, that he didn't want to return

to his land, then he had to be marked in the ear, with an awl, by the post in the temple. And then no matter how many jubilees come along, that man was sold out. He could never no more come back as a citizen in Israel, no more. What did he do? **He rejected his invitation.** He didn't have to pay nothing. The debt of his slavery was over. His family was free. He could go right back to his homeland and get his own possession. **BUT IF HE REFUSED TO DO IT, THEN HE WASN'T LOTTED NO MORE WITH ISRAEL, AND HIS POSSESSION WAS GIVE TO ANOTHER.** 61 Now, the same thing in the natural applies to the spiritual. That, if we, as inheritants of Eternal Life, and we hear the Gospel and know that It's true, and we reject It, and refuse to do it or to listen to It, we take on the mark of the beast.

What is it? What is it? They turned down the invitation, to the true Baptism of the Holy Ghost. When they seen it in operation and they turned it down. Now they see it displayed once again, even greater power creative acts of God.

Brother Branham said, "By and by it'll come to pass that God will create arms and legs and everything back on people." Did he say it? (Amen)

God help us Lord Jesus, to stir our backslidden souls. A little five-minute prayer in the morning and a little five-minute prayer at night and eating three meals a day and going to church, it'll never do it! God what we need IS FOR SOMETHING TO GET A HOLD OF US AND WRENCH US OUT INSIDE AND CAUSE US TO PLOW THROUGH THESE DEMONIZED ATMOSPHERES and find God!

WHERE IS THE LORD GOD OF ELIJAH, THAT MAKES HIS WORD LIVE? Is what we ought to be saying today! How many know it? (Amen) That's what we need, we need the power of God to separate this thing, separate the waters.

Watch here! Notice I call your attention, in closing. That when you see all these people massing together by the hundreds of thousands, it's a sign that the hour is ripe. Before that the crowd...Let me show you something. A few years ago, before Brother Branham left the field, he was going on healing the sick and doing great miracles and then all at once his letters fell off from thousands, from hundred thousand down to fifty thousand, down to twenty-five thousand, down to ten thousand letters, down to five hundred letters, down to fifty letters a day. His crowds went down and down, until they went five thousand dollars in the hole, in one meeting.

Endnote:

47-0412 - Faith Is The Substance

William Marrion Branham

*I was talking to my wife and she just said it's masses of people and every thing, oh, my. **Fifteen hundred letters come in from people in ten days' time to my...?...***

Endnote:

*54-0902 - South Africa Testimony
William Marrion Branham*

If you'd just look at the files... I've got a little shed back in behind where the office is at Jeffersonville, that's packed full of letters of that type, thousands of them from around the nation. They say, "We want you to pray for us. That's what we're here for. We want you to pray for us."

Endnote:

*59-0414 - Thirsting For Life
William Marrion Branham*

6 My... at my office there, we take in thousands of letters, and got four phones in there going. I seen the time that as many as sixty four long distant calls an hour, twenty four hours around. And so, you can see, sick and afflicted calling. And that's—that's at national and international. I just got through calling Germany, listening to Germany this afternoon.

Endnote

*56-1207 - Gifts
William Marrion Branham*

*4 I've been a little nervous, because I—since I've been up here and I haven't been able to carry my text and so forth and to minister like I should. I have started something. **My meetings has always been a low ebb for a long time. I've seen it. So I asked the Father to help me, and I seen the dropping down in my mail, drop from fifteen hundred letters a day down to about fifteen letters a day, because no one could put their finger on me.** I was gone somewhere and waiting till the Lord told me for a move before it ever moved. And it wasn't a act of faith then, it was just simply just waiting, waiting, waiting. And the Lord kindly checked me up on that, so I purposed in my heart, then, if He would help me that I was going to do different. And just as you start to do something for God, then expect all the guns of hell to turn right on you. See?*

Endnote:

*56-0408A - What Is A Vision?
William Marrion Branham*

*72 My ministry, looked like, **begin to drop down, somehow. Mail fell off. Looked like that people wasn't interested.** "Well," I thought, "God, that's all in Your hand." Where, I used to get around a thousand letters a day, or something like that, and be down there, **would drop down to six hundred, then five hundred, then down to four hundred, three hundred, a hundred, to seventy-five, somewhere. Got down to about like that, a day, seventy-five letters a day, maybe.***

Endnote:

*54-0719E - God Providing Healing For This Generation
William Marrion Branham*

*And now tonight, being Monday night, our crowds is always dropped off on Monday night, because it's hot, and—and it's Monday night. And people, some, can just only, maybe, come one night. But I was wondering for as many as was here for the first time, **I wonder where that packed audience, last night was standing at the walls, where they're at tonight. They didn't seem to be very many.** Well, that's the way it's always been in church life.*

Endnote:

*64-0619 - Perseverant
William Marrion Branham*

*Now, looks like our crowds has growed very slow. I just wonder if it's a...I remember the last time here in Kansas, we couldn't even find a place big enough to put them. So I just wonder: **Is—is it time that revivals, we come in the wrong time? Or, what's, what has happened? Or, has people just fell out of love with Christ? Or, is it, they've lost confidence in me? Or, wonder what it is?** I know I have plenty cooperation, because I see on the—the—the—the schedule and the pastors of the Assemblies, and Church of God, and the different churches. **And they...Something went wrong.***

And what did he do? He saw a vision..." And he was just a preaching and a preaching and a preaching and a preaching and then all at once a couple of people looked up, and looked around like that, smacked their lips a little bit and got up and starting walking out. Then other people got up and started walking out, right while he was preaching. He said, "Here! Here! don't go!" He said, "I got a climax to make here! I got a climax to make, oh don't go!" And a brother said, "Oh well we're hungry for some biscuits."

Endnote:

*62-1104M - Blasphemous Names
William Marrion Branham*

*296 And I was watching myself do it. And then when I was standing there, looking, and watching myself preach It. 297 And I was just preaching, to-who-wouldn't-have-it. And after a bit, I raised up, you know, and I thought, "Glory to God!" I said, "Look at these wonderful things, and this, that!" 298 Directly, I noticed the people begin to get like they was physically hungry. **And so they had enough spiritual, so they started walking away. And some of them...[Brother Branham yawns—Ed.] Started walking away. I thought, "What's the matter with everybody?"** 299 And—and I looked, and here some young couples going along, to my side. I thought...I said, "Just a minute, friend! Just a minute! **You'll be back again when the evening shadows fall.**" **See? I said, "You'll be back again. But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?"** I said, "Here they are. They*

*are in the Word of God. They are **THUS SAITH THE LORD, His promise.** Cause,” I said, “all of you bear me record, witness this, that my commission is, ‘Stay with the Word.’” I said, “What’s the matter with all of you? Can’t you understand the Word? You must understand It.” 300 And some of them said, “Man, I’d like to have some biscuits,” and so like that. 301 Well, I just thought, “Well, glory to God! If they want biscuits, let them go get them.” 302 So I—I turned around. I thought, “Oh, but, you know what? The shadows is going to fall, after while, right away.” I said, “Then, tonight, when that congregation gathers in again, I’ll put the climax to them, and told them that the things that they have seen me do is found in the Word of God, not in some mythical book or some organization. **It’s found in the Word. See? Every bit of it, in the Word, ’cause I’m commissioned to That.**” 303 I thought, “You know, they’ll, every one, be back tonight, so here is what I’ll do. I’ll background, kind of background.” You know the way I do it on these church ages and things, say what I said before. **“I’ll background it, on the Word, and then this great, marvelous climax.”** I said, **“What a time it’ll be! Praise be to God!”** And I seen myself getting real little, and heard that, **“Praise be to God.”** I seen myself fading up like that. **And here I was, standing there.***

That’s just about like a lot of us today! We’re more hungry...we’re more hungry for eating and drinking and just living, see. Now that, we ought not to eat or drink, but let that not be your life! Don’t let that be your life!

“Oh, we’re hungry for some biscuits.” He said, “Please, please don’t go, I haven’t reached my climax yet. I haven’t reached the climax to my message yet.” He said, “Don’t, don’t go!” And as they was going out he said, “Wait, wait, wait just a minute! Please don’t go! I’m trying to tell ya that I do all these great things, by the Word! That’s how I’m able to cast out devils and do these great signs and wonders, I DO IT BY THE WORD, BY THE WORD! And you know what he said when they got up and left? He said, “Alright, you’ll be back when the evening shadows fall.” And he said, “He got ready for the great final climax.”

Dear Brother and Sister, you hear me now! It’s getting ripe! It’s getting ripe! God is getting the nations ready, for the final climax! They’re gonna be ready...They’re gonna be ready for this last call that’s coming! All the conditions are leading up to that fact! People are scared to death! They know that the governments are failed. They know that a hydrogen war is ready.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

432 SO IT'S AT THIS TIME, IN THIS COUNTRY, THAT THAT PERSON WILL APPEAR, FOR IT'S IN THE SCRIPTURE AND IT'S THUS SAITH THE LORD. Then in the latter rain there will come forth a Mount Carmel, a showdown. Bible fulfilled, to the letter! **JOHN THE BAPTIST, "HIS MESSENGER BEFORE HIS FACE," in Malachi 3. Planted a former rain and was rejected by the churches, the denominations, the Pharisees and Sadducees in his day. Jesus came and had the Mount Transfiguration showdown. This forerunner, of the last days, will sow for the former rain. Jesus will be the showdown between denominations and creeds, which is His Word, when He comes, a showdown, the Rapture of**

His Bride. The first was Mount Carmel, the second was Mount Transfiguration, THE THIRD WILL BE MOUNT ZION. (Glory!)

Endnote:

56-0405 - The Resurrection Of Jesus

William Marrion Branham

*6 Now, we have a great ministry out, **the ministry of the forerunning OF THE COMING OF THIS MINISTRY THAT'S COMING ON NOW.** John the Baptist went forth preaching repentance. And he really preached it. He shook the political world of that day. John did. He went forth. He was anointed with the spirit of Elijah. And he went forth and preached. He didn't do any miracles at all. He never said anything against them. But he went preaching. And he brought the whole nominal world, he shook them, because all the regions around about come out to hear him. **AND IMMEDIATELY AFTER HIS MINISTRY GOT ON HIS GO REAL GOOD, THERE COME THE MINISTRY OF THE LORD JESUS IN PERFORMING MIRACLES, BOTH OF IT'S IN THE WORLD TODAY. AMEN. AND THE GREAT CLIMAX IS AT HAND.** The great warfare between the devil and God is going on, and the scene is being set for the final front lines where the—**THE CLASH WILL COME; AND GOD WILL REIGN AND RULE, FOR THE LAMB WAS WITH THEM, OVERCOME THEM. For He's Lord of lord and King of kings, and He will ride down every opposition.** Amen. 27 Notice. They walked along. They didn't know Him. And He begin to explain to them. Oh, could you just imagine how they listened, along the road. Then when they got down to the place, where just about getting sundown, they come in to a little place called Emmaus. And along there was a little hotel, a little restaurant, on the side of the road, maybe, a little adobe house. Much adobe was in the lands in those days. Yet, it is. And then we see this little restaurant setting there. And they begin to listen to that Fellow and said, "Say, I kind of like the way He explains that." Said, "Come and abide with us."*

Endnote:

62-1230M - Absolute

William Marrion Branham

*224 I said, "It's not my Divine healing. It's His promise. He was the One give the commission." Oh! 225 **And I remember when He swept down there in that big Light, standing yonder at the bottom of the river, 1933, in June, when He said, "As—AS JOHN THE BAPTIST WAS SENT FORTH AND FORERUN THE FIRST COMING OF CHRIST, I SEND YOU WITH A MESSAGE TO THE WORLD, TO FORERUN THE SECOND COMING OF CHRIST."** And around the world She's went, when revival fires had been built for fifteen years on nearly every mountain. Divine healing across the nations, and the power, and restoration. 226 **AND NOW I BELIEVE SHE IS READY TO STRIKE THAT FINAL CLIMAX YONDER, TO BRING FORTH A FAITH that will rapture the Church into Glory. AND SHE IS LAYING IN THE MESSAGES.** We're really at the end time. We've talked about it, and everything, but the thing has moved upon us now. Yeah. Yes, sir. Here is one. That's right.*

Endnote:

56-0408E - The Time Is At Hand

William Marrion Branham

39 The time has come now for us to realize these things. The time has come when God's breaking the boundaries down. And the time has come that the devil is rising up like a—a wild lion, going about roaring, doing everything he can. But the great battle is being set. I wonder what it would be tonight, if we could climb above the heavens of heaven and look at this great drama as it's getting set together now, fixing to come to pass, of God and the devil coming to a showdown. I'm so glad that I'm on the winning side. I'm so glad that I follow the Lamb. Because it said, "The Lamb overcame them, for He was King of kings and Lord of lords." The time has come now for you to make a decision tonight, what side you'll be on. And I trust God that you'll make the decision that you'll follow the Lamb.

Endnote:

65-1031M - Power Of Transformation

William Marrion Branham

263 But when it come to the showdown between the Word between two prophets, one of them on the Word, and the other one off the Word; both of them, prophets. You understand? Say, "Amen." [Congregation says, "Amen."—Ed.] One on the Word, and the other one off the Word; both of them, prophets, proven to be prophets. But one was with the Word, see. False anointed ones in the last days, see. One...Prophets, both of them, prophets; one on the Word and one (one) vindicated by the Word, and the other one was not vindicated by the Word. Cain and Abel, again. See the two, false—false and true? All right.

And thousands and hundreds of thousands and millions of teenagers is crossing the highways, across United States seeking for something. (*Brother Lambert, is referring to the great gathering of hippies at that time, going to "Woodstock", 1969 in Bethel, New York to attend huge Music Concert*)

All the armies are changing the rules, the navy's changing the rules, they're doing everything to try to keep the young men in service and they can't, they all want out. And all the men in Vietnam and places are smoking pot and taking dope and everything else. What is it friend? They're scared! They're scared!

And God is letting all these things heap up for, one more move of God to the Gentiles.

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ

William Marrion Branham

*334 These things wasn't done in a corner, friend. Remember, "Strait is the gate and narrow is the way, and but few there'll be that will find it." Don't go with that crowd that's moving on yonder, friend, that Laodicea Church Age. It could jump up-and-down, dance under music, lukewarm. Didn't say it was ice cold, now, it said it was lukewarm, **that's the Pentecostal, and don't know that it's miserable, wretched, blind. Blind to what? The Word, to the manifestation of the Word; because It never come through their organizations, they cannot receive It.** 335 And you ministers down there in Tucson, tonight, I don't hold you responsible for that. God does. I was there for three years. I told you I wouldn't start a church. I didn't. Brother Pearry Green started it. **I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE.** I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you. 336 **Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. Remember, you're going to hear This for the last time, one of these days. We're real close now. Won't you come, tonight?** 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. **The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knowed that that was the Son of God. And, think now, He's choosing His Bride.***

Now Brother and Sisters in closing, you and I need to change our attitude. We, instead of thinking, "Oh Lord, just two or three gonna make it." We better be praying and interceding with God, that more than two or three will make it. We better be crying like Abraham, "Oh God! If there's just five hundred righteous, won't you just please spare it!" We ought to be interceding and be standing in the Gap, "Please Lord, don't destroy all them little mommy's and daddy's! God...A lot of people talk about California, "Well, praise the Lord, California is gonna sink." If you believe that, it ought to give you a burden for them little children and mommies and daddies out there, that's gonna go down on the bottom of the ocean. We need, the Love of God!

You'll pray for me, will ya? God I wanna...God help me, I've never seen an hour to try to press through those demonized atmospheres, to get to the word the Lord. God help me, with the responsibility that I have that I hear from God, to know what to do. God is holding me responsible, to make this Word live! I fear God!

Endnote:

*59-0403 - Living, Dying, Buried, Rising, Coming
William Marrion Branham*

And you who are coming around to pray with us. Come on, sinner friend, come on, backslider, come on, lukewarm church member, let's—let's go to heaven together. You've come right up here now for this prayer. I want to pray for you. I want to be sure that I've done everything that I can do, 'cause I'm believing that this week is going to be a—is going to be in this coming week,

*is going to be a great time around this Temple, if Jesus tarries. And I'd like to see every sin cleaned up, like to see all the old gloomy devils took away, and the Church of the living God could stand on their feet with real Divine love. There'd be shaking through this city like's never been known before: lame, blind, halt, everything would take place. 45 Are you finished? You sure now? This... This is... You're sure that your sins are so under the Blood, and you have such a desire in your heart for the sins of this city that you nightly—nightly you can weep to God, "Oh, God..." And through the daytime, you look and see the people living the way they are in sin. It brings tears to your cheeks and—and sorrow to your heart as you look and just see how sinful it is. Is that the kind of a Spirit that's in you? That's that only kind that's sealed by the Holy Spirit. That's exactly what the Scripture says. The ones that were sealed with the Holy Spirit had that kind of a Spirit in them. **And what is the fruit of that Spirit? Love, longsuffering, gentleness, meekness, patience, peace, a peace with everyone.** Whether they disagree with you, that's all right. That's the kind of a church we want. That's the kind of people we want to be. 46 Don't be ashamed now. Maybe before morning, you may call Him to stand for you. What would He say? "You know I spoke to you on that preacher was saying that last night at the Angelus Temple. Why didn't you come on down there? You turned down your last day." Well, you say, "Brother Branham, I been a church member." Jesus said, "They will come and even say—**guys like Tommy Osborn, Oral Roberts, William Branham, all the rest of them that goes out and has healing services, many of those guys will stand in that day and say, 'Lord, I—I cast out devils in Your Name. I did great works in You Name.'**" He'd say, "I never even knew you." **See, those gifts are worked through faith, but love perfects. THAT'S LOVE IS WHAT DOES IT. LOVE'S WHAT WELTS US—MELTS US WITH GOD, MAKES US ONE IN UNITY, ONE IN HEART, ONE IN SPIRIT.***

If God...If we could present our bodies...And let me read this last statement. Is our life worthy of the Gospel that we're talking about, is it worthy? Let's read, "Is Your Life Worthy Of The Gospel" In closing!

Endnote: (Reading quote)

*63-0630E - Is Your Life Worthy Of The Gospel? William
Marrion Branham*

"264 Now, the only way to live a life worthy, is to let Christ and His Word (which, He is the Word) reflect Itself so perfect in you till God vindicates what He said in the Word. For, Christ died that He might present Himself before God, a Sacrifice. And It returned back in the form of the Holy Spirit, to reflect Hisself through His people, to carry on His work; reflecting Hisself through you, to fulfill His promised Word in these future days."

What? What did he say? God! Is your life Worthy? Are you laying before God, that the word of God is coming out of you and vindicating itself by the power and the works of Jesus Christ said it would? Are these signs following? Is the dead raised? Is the blinded eyes opened? Does the cancers melt away, at the prayer of faith? That's a life that's worthy of the gospel!

When you lay before God and completely die! Sir's, we would see Jesus! We'll never see him until there's a death!

Endnote:

64-0208 - *The Token*

William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.

Endnote:

62-1123 - *The Way Back*

William Marrion Branham

It takes death to produce life. You've got to die to your own thinking. You've got to die to your own theology. You've got to die to your own self, to your own human ways. You've got to be regenerated, a new creature, a new creation. Before you can be that... You can't be two at the same time; you got to die to one in order to be born in the other. It brings a mess, and it causes a mess too. But you're—you got new life. What difference does it make? You got to do it.

Endnote:

64-0401 - *The Identified Christ Of All Ages*

William Marrion Branham

*So, He gets the Eternal Spirit, His attribute displayed in that body, then, like any picture in its negative form, it goes into the darkroom. There it's developed. It comes out to the perfect picture. And we go into the darkroom, but to come out after the negative has been a perfect picture, in the image of Christ. We go into the dark grave, into the darkroom for developing. It takes death to develop it. **Just like it takes death, to yourself, to develop the picture of the image of Christ, the life of Christ in you. You have to dump your own out, so that Christ can come in. You have to die to yourself. So does your physical being die, to be formed and mold into the image of Him.** But there is still that attribute that cannot be destroyed. It can never be destroyed. It's God, in the beginning. It's God above us, God with us, God in us. And it's all the attributes of God: Eternal Life to the sons of men.*

Endnote:

*55-0123A - The Approach To God
William Marrion Branham*

*62 **Look, before they could see miracles, they had to come the provided approach.** Before they could see the Red Sea open, they had to be a partaker of the glory... Notice. Before they could become a partaker of the glory, **they had to come the provided approach to God to be a— a partaker of the vine—Divine approach, or the Divine articles.** And before you can ever become a partaker of this blessed heavenly calling, you have to come through the provided approach, **not self-sustaining, not intellectually, BUT DEATH TO YOURSELF, AND A REBORN AGAIN IN CHRIST JESUS THROUGH THE OFFERING OF THE BLOOD.** Then... 63 You say, "My, why didn't I know these things a long time ago?" You were trying to come through your church. You was trying to come through your organization. You was trying to come through the auxiliary, or something another. **YOU WAS TRYING TO COME THROUGH YOUR OWN GOOD WORKS, THROUGH YOUR MERITS. YOU'LL NEVER SEE IT.** And you can't approach it until you die out to those things, and come God's provided way of approach, which is **Jesus Christ, being filled with the Holy Spirit, God's provided way for sinners to come.** You'll never be able to nurse from the Old Testament goodness and the New Testaments goodness. You will never be able to nurse joy, and peace, and satisfaction, and healing from your body. You'll stand off and criticize, say, "Oh, it might been a long time ago, but I believe the approach is all dried up now." Listen, if Christ is the approach to God, then God is El Shaddai. Amen. So come the provided way. Don't try to bypass; come the provided way. 64 Beautiful parable, if we had time to go into it, of the wedding supper. How that **the bridegroom give out the robes, and invited everybody. And robes made everybody look the same. They stood at a door. And as they come by giving their passes in the Orient and India, and so forth, very beautifully still carried on. They give out the robes. And everybody was invited, received a robe.** I like that. So then... 65 **When they come to the door, there was a man at the gate that took their invitation. They had on a robe when they come in.** Come in another one, and another one come in. And then when they got in there, and the dinner was set, he found one that was there but didn't have on the garment. What happened? **It showed he come in a window, bypassed the door and come in another way. He didn't come the provided approach, because the gate man would have turned him back. The robe makes them all look alike. Whether you are rich or poor, bond or free, when the robe goes on you, you look like the others.** You can't show off fancy clothes and everything when you got the robe on. 66 So then, it showed that he*

*come in by a window, or come the back door, or bypassed the door. Jesus said, "Friend, what are you doing here?" And he was speechless. See, **God's got an approach, and we must come that approach. And every man that comes that approach, dies to self, comes to Christ, regenerated, born again, filled with the Holy Spirit, THE ROBE OF GOD'S RIGHTEOUSNESS GIVEN UPON YOU, AND YOU LIVE FOR CHRIST FROM THEN ON. YOU'RE COMING GOD'S PROVIDED APPROACH.***

They said, "Sirs, we would see Jesus!" The Greeks did. "Sirs, we would see Jesus!" Jesus turned around and answered them how they could see Jesus. "Except a grain of wheat fall into the ground it abideth alone."

John 12:20-25-Reference quote:

20 And there were certain Greeks among them that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

You want to see Jesus? "DIE!" You ain't gonna see Jesus and go on like we're going. Your gonna die, die, die, that's what we need is A DEATH! Sure, God gonna send this! Sure, is gonna come a shaking! But I tell you, before he does, he's got to find a Dead Man Somewhere! He's got to find a vessel somewhere, Somewhere to Start! Would you like to be one?

Let's bow our heads. While our sisters come to the piano, organ.

Oh, dear Brother and Sister, God help us not to say, "It's just another Sunday night service." Is this the Bible or ain't it the Bible? Is this the truth or isn't it the truth? If it's the truth, then Gods duty bound to bring it to pass! He's duty bound, to make this word live.

And that's a life that's worthy of the gospel, is to lay there and die so that the word can live in it! It's the word of God made flesh in you and I. That's what's worthy of the gospel.

Endnote:

64-1205 - The Identified Masterpiece Of God

William Marrion Branham

178 I am now identified in the baptism of the Holy Ghost; not something out here on the street, something forty years ago. I have it right now, the glory and power of God, of forgiveness of sins. I see Him heal the sick, open the blinded eyes, see Him foretell things, read the hearts of the people. I'm identified with Him in His ministry at this day. Glory to God! I'm identified with Him, for deliverance in this last days. I trust to be a part of that great Bride that's coming some of these days. 179 No matter what the world may say, they may call us "crazy, hysterical, or Beelzebubs, or heretics," whatever they want to be. I still want to be identified with that group.

*I'm still there. I'm remain there. I was born there. I want to stay there. I'll always be there, 'cause God placed me there. I am. I left my church, to come identify myself with a bunch of holyrollers. I'm one of them. I'm identified with them. They say, "Billy, you lost your mind." 180 **Maybe I did, but I found the mind of Christ. I found His Word, found His Presence, found that He's the same yesterday, today, and forever!...care what anybody else thinks about it. This is me. I'm the one that has to make my identification. I'm identified with Him, by God's Word. He said, "These signs shall follow them that believe." I'm glad I'm identified in that. Yes, sir.** 181 You know, the old master violinist, one time. You've heard the story. They had an old violin and auctioned it off. They wanted to sell it, and nobody would buy it. They said, "Who will give a dollar? Who will give a dollar and a half?" Finally, "Going once, going twice, a dollar and a half." 182 Finally an old gray-haired man stepped out of the audience. You know the story. Picked it up, said, "Let me have it." Put some rosin on his bow, and struck it a few times. The people begin to weep. The tears began to run off their faces, like that. 183 And when they did, the auctioneer picked up again, said, "Who will make one," said, "thousand dollars, two thousand, five thousand?" 184 What was the difference? The master, the one who knew it, the one who built it, he knewed how to get out of it what was in it. 185 And as long as we try to bring our churches out of creeds and denominations, we'll never do it. **Let the Master Builder of mankind, Who made man in His own image, Who is building Him a Bride for the same thing, let His bow stroke of the Holy Ghost strike this Word in your heart one time, and it'll be our best example.** No matter how many big churches you go to, and how many names is on the book, it'll do more for Jesus Christ than all the churches, and denominations, and creeds, and world churches, and organizations, in all the world. 186 **He is making a Bride. Yes, sir. He's hewing the chips now, chopping off the world. Oh, church-joining, and creeds, and denominations, and dogmas, all has to be cut away from the Church; their formal ideas, their indifference, their doctrines and things. Come back and let the Master pick up the bow. Let the Master pick you up in His hands, strike the Word, say, "Jesus Christ is the same yesterday, today, and forever."** 187 Say, "Amen, Lord. Make me, mold me, make me, Lord, what I should be." Then there'll be a different thing. 188 Then, "If I be lifted up from the earth, I'll draw all men unto Me." Yes, sir. 189 **He is cutting you out now, cutting you down to His Word only, cutting all the creeds and dogmas and everything, away from you, trying to get back to a Bride for the Son, another masterpiece, part of the Word. The Word!** 190 Jesus couldn't take the place. You remember when they read that day in the book? He read just part of the prophecy, left the rest of it for the last day. We're supposed to take that part. 191 **So, you see, He has cut, wants to cut the Church out, just like He did the Son out, like He did the Bride and the Groom. To be His Bride, you must be part of Him.** Not part of the creed, not part of the church, not part of the denomination, but the part of Him. **Hewed out of any other kind of a form, won't work. You got to be hewed from the Word. The world cut off of you, and just leave the Word only live in you.** 192 **The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires. "In the last days I'll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy." Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride.** 193 **Now, brethren, God had a masterpiece then, to present to the world, now He wants a masterpiece today. Are you willing? Are you ready, my Christian friend? Are you really sure that your life is so reflecting for Christ, no matter what the world says. They say, "You lost your mind. You gone crazy. You went and joined that bunch***

*of holy-rollers.” Don’t you pay no attention to that. 194 If you’re not really truly saved, and in that Body, and the Word of God in you and reflecting Itself, and the Life of Christ reflecting out of you; brother, sister, don’t you take that chance. I don’t care what you are, what kind of an experiences you have, let that Word reflect through you each day, **because God, in this last days, is taking a Bride for His Son, Jesus Christ.***

Endnote:

*62-0422 - The Restoration Of The Bride Tree
William Marrion Branham*

*415 But what? He was God’s perfect Prophet Tree, the example Tree, the Bridegroom Tree. Amen. Glory! I’m going to say something, directly: If He is the Bridegroom Tree (Do you believe it? From the garden of Eden?) [Congregation says, “Amen.”—Ed.] then, the Bridegroom Tree, without the Female, don’t bear fruit, so **He’s got to have a Bride Tree. She has got to be borned of the same material, the Word made flesh in the Tree. Hope you get it. It’s the same Life in this female Tree, the Bridegroom, as It is in the Bride. “The works that I do shall you also.” Is that right? [“Amen.”] He was the Bridegroom, remember.***

Not just, “I go to church Thursday night, Sunday morning, Sunday night. I believe, I believe, I believe.” God have mercy, help.... The Love of God, ought to push our faith out here, to destroy the works of the devil.

Now what are we doing? We’re gonna take communion here by faith? By faith we’re gonna take communion that are sins are forgiven.

And God, what a night, to rededicate and reconsecrate my life, while I’m going up here in the woods to wait upon the Lord. God help me Lord! Let my life be consumed, let me cry till my eyes are swollen together and my sides are sore from weeping and crying for souls! God, that I could win a soul to Christ. If I could win a soul that I could see through eternity, that means everything. That means everything, Brother and Sister.

What could we do here tonight to win souls in this area, if we the power of the Holy Ghost in our life like we ought to? Brother and Sister if we had people in here filled with the Holy Ghost, I tell you couldn’t get near this building here tonight.

How may is convicted, of what I preached tonight? I want to see you raise your hands; you want prayer. I’ll raise both of mine up, “God I’m terribly convicted.” God help us Lord! Help us Lord! They’re lost in a dying world out here. I don’t want to see, just two or three, “But Lord save millions Lord! Bring them in, God I plead with you! Don’t let them be lost, Lord Jesus!”

When they bashed ole Stephens head in, what did he say, Lord, Lord Jesus call fire down out of heaven and kill them all, these unbelievers. No! What did he say, “Lord forgive these precious brothers, they don’t mean it Lord! They don’t mean to bash my brains out.”

Dear heavenly father, God I’m found guilty, before your word tonight Jesus! I’m guilty, Lord! I pray, that you’d forgive me first Lord Jesus, of a lack of a burden, a lack of sincerity father. A lack of Love. But oh God, I pray that you’d help me Lord. God help me, to present my body as a living sacrifice, Jesus. Lord, that I could become nothing Lord, to be something, that you could use me Lord, to win a soul to thee. Father, we see that there’s another great shaking coming. And God I believe, that most of the people here believe that. And I know Lord, that this message would be laughed at, even among the followers of this message. But Lord, their gonna see that

what I've told them is gonna come to pass, as sure as I stand here. The day will declare it and make it so and you'll prove it from heaven. Now Lord... God I want to come to you Lord, and present myself to you and say, Oh Lord as Saul, "Lord what will thou have me to do?" God, I pray for every uplifted hand here tonight. I pray, that you'll change their attitude Lord. Help their conversations to be seasoned with salt and grace, Lord. To realize Lord Jesus, that you loved humanity Lord. God help us, to find the Love of God! I pray for them each one Lord, I ask you, that you'd be merciful and help them. Just help them to move up closer to you God. Help them to give their self to the word of God and prayer as never before. God gives us men and women, that will bend their knees and pray, fight through them demonized atmospheres. Oh God, help our spirits to be meek as a lamb and harmless as doves, Lord. Grant, it Jesus! God, takes these wolf spirits away from us. Give us the kind of a spirit, that a dove could sit on our shoulder and coo to us, Lord. Grant, it oh God! In Jesus name, amen.

Acts 9:4-6-Reference quote:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

Endnote:

61-0207 - Expectation

William Marrion Branham

*9 What man calls great, God calls foolish. And what man calls foolish, God calls great. So what we've got to do is get back into the program of God and find out, after all, what God wants us to do. **And the only way I know to do it is prayer. Prayer is the key, that's the answer. Prayer changes things. Prayer is the most powerful weapon that was ever put in the—the control of human beings. There's no atomic bomb, or no hydrogen bomb as powerful as prayer. Prayer will change the mind of God. Did you know that? It did do it one time.***

Endnote:

54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit

William Marrion Branham

*I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. **There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. We're right now merging into the greatest revival that this world has ever seen. We're right now emerging into the greatest destruction that's ever hit all mankind since the wor—ever was a world.***

(Communion Service Starts Here;)

Now, we're getting ready to come to the communion table. And I'd like to sing, "Amazing Grace"

If there is anyone here that don't want to take communion and you want to slip out, well that would be just fine. But those that want to have communion now, you just stay right here with us. Let's sing that beautiful song, "Amazing Grace" And while we sing this, let's really meditate upon the Amazing Grace of God! The Amazing Grace!

What's the greatest word in the Bible? Grace! What is Grace? Out of the spontaneous combustion of God's heart, came Grace! It busted forth, with grace, grace, grace. Now I want to say this... I want to say this before we sing this song. Let it be from this day forward, that your mind, your tongue, your heart will be seasoned with grace. How many will do that? (Amen) How many will do that?

Now, remember this that when the great Capstone come, what did he come saying? Judgement, Judgement, Judgement. What did he say over in Zachariah, when he come he was crying, "Grace! Grace! Grace! Grace! Grace!"

Zachariah 4:7-Reference quote:

⁷ Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

You know, one time I read in the Bible where it said, "If a man be living in adultery...If a man marries a woman that's separated from her husband, he's living in adultery. And no adulterer can enter into the kingdom of heaven. And we thought, that when the prophet of God brought the doctrine of marriage and divorce...I seen everyone one of them poor friends of mine, that was married two or three times, and I seen them all, plunging into hell. That's what I thought! And I went there and my heart was broken. I seen minister friends, that couldn't eat, couldn't sleep. Sitting on Brother Branham's door steps and their heart was wretched. Come over and fell on me and cried and said, "Well, brother Bob, if I don't make it, I love him anyway!" Oh, I said, "Don't say that brother!" I said, "Somehow God will work it out!" Boy, it hurt my heart!

It hurt my heart! And we was thinking, "They was all lost and going to hell." And there was the prophet upon the mountain. Come on now, listen! Come on now the Bible said...I'm talking about the Grace of God. The Bible said, "No whoremonger, no liars and no adulterers and no adulteress, shall enter into the Token of God. Come on! None of them! And there is people that loved the word of God and loved the message of God, that's been married two different times. And what did the little prophet do? They was ready to separate and brake up homes and children and everything. What did the little prophet do? He went to the mountains and he climbed upon and ole hot blistering mountain where only a scorpion could live. And up there in the heat of the day, he had his hands up, "LORD BE MERCIFUL TO THEM GOD! DON'T LET THEM BE LOST LORD!" And a mighty Voice from Jehovah God, swept down out of heaven and thundered out and said, "Brother Branham, go tell all those that are caught in this trap of adultery, go tell them that I Jehovah God, forgive them! All those that love you and believe your message, I have forgiven them."

Endnote:

65-0221M - Marriage And Divorce (Story was told in sections, broken up into 5 paragraphs as Brother told on tape.)

William Marrion Branham

1. 300 *The other day, knowing that when I tell you anything, it must come THUS SAITH THE LORD, then I had the Scriptures as He revealed it to me. But, “Lord God, what can I say to that congregation? I’ll have separations. Man will be sitting on the porch and out in the yard, and everywhere else, ‘Shall I leave her?’ Women, ‘Shall I leave my husband?’ ‘What shall I do?’” I said, “Lord, what can I do?” 301 Something said to me, “Go up yonder in the mountain, and I’ll talk to you.” 302 And while I was up in the mountain, not knowing that down in Tucson they were seeing It. But even the teachers called the children from...my little girl and them, from the schoolroom, and said, “Look yonder in that mountain! There is a fiery-looking amber Cloud going up in the air and coming back down, going up in the air and coming back down.” Glory to God.*

2. 307 *Friends, and then I’m closing, you can go from this. That’s when This was being revealed to me, what I’m going to tell you right now, so don’t miss It. 308 Now I’m speaking to our followers only, who is following me and this Message only, not the outside. Bear me record of this before God. Just to this group only!*

3. 313 *Now you believe This to be true, and believe It to come from God! And by the vindication of His Cloud and His Message that’s brought me this far, should not God upon the mountain permit me to do the same thing, to suffer you to go on the way you are, and do it no more! Go with your wives and live in peace, for the hour is late. The Coming of the Lord is at hand. We haven’t got time to break these things up. Don’t you dare try to do it again! I’m speaking only to my congregation. But if you are married...And God bore me witness of that, on the mountain, that I could say This, a supernatural revelation, because of the opening of the Seven Seals, and this is a question in God’s Word. “Let them go on in as they are, and sin no more!” 314 “It wasn’t so from the beginning.” That is right, it wasn’t so, and it will not be at the end. But under modern conditions, as God’s servant...I won’t call myself His prophet; but I believe maybe, if I wouldn’t be sent for that, I’M LAYING A GROUND FOR HIM WHEN HE DOES COME. So under the modern conditions, I command you to go to your home, with your wife now. If you are happy with her, live with her, raise your children in the admonition of God. But God be merciful to you if you ever do that again! You teach your children to never do a thing like that, bring them up in the admonition of God. And now that you are as you are, let us go now, at the late evening hour that we’re living in, and “press towards the mark of the high calling in Christ,” where all things will be possible. 315 Until I see you tonight, the Lord God bless you, while we pray.*

4. 319 *God, I pray that the people will go home being thankful that God has granted this grace to them. I only spoke It, Lord, through permission. And I only say It through permission, Lord. And let the people be so grateful that they’ll never try to do that sin again! And may they never try to do any sin, but love You with all their hearts. Lord, make these families happy,*

and may they grow and raise their children in the admonition of God. 320 For, my Message that was on my heart is delivered, Lord. I've done all I know how to do. And Satan has fought me for weeks, and hours without sleep. But now I command It, Lord, to these people, that they study It, and go and live for You. Grant it, Lord. It's off my shoulders now. They're in Your hands. I pray that You will bless them. 321 Bless these handkerchiefs, Lord, that's just been set on here, for the sick and afflicted. May this night be one of the greatest, powerful nights, that all the people will be healed. Grant it, Lord. Bless us together. 322 May we go in peace, happy, rejoicing, because the God of creation has showed us "since the beginning," and has extended to us, in our mess that we're in, His grace again, in this last days. O Great and Eternal God, how we thank You for it! And may our hearts be so happy, that we'll never have another desire to sin against You. In Jesus' Name. Amen.

5. 323 I say it now so the ministers will understand. This is to them that follows this Message only! 324 Oh, are you happy? [Congregation says, "Amen."—Ed.] I have told you the Truth, THUS SAITH THE LORD, all the way through! ["Amen!"] 325 Now let us stand and raise our hands, as we sing it again, "I love Him." I love Him for His grace. I love Him for His mercy. I love Him for His Word. "And the Word of the Lord came to the prophets!"

What? What? The Grace of God! Why did he do it, I ask you? God came and told me why he done it! Showed me there in the room.

I told Brother Davis, "I got something to tell yeah, sometime." I'll tell it tonight. There in the room he revealed that to me, showed me, "Bob, here's my Grace! Every one of those that's living in adultery, the word of God said, "They would be cast into hell." But he said, "My prophet stood in the gap for them upon the mountain, and I have told him, "I have forgiven them!" He said, "Because the Tokens coming and they couldn't get the Token if I hadn't forgiven them." Because he said, "No adulterers, no whoremonger shall enter into the Token." But, "I forgive you!"

1 Corinthians 6:9-Reference quote:

⁹ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

Ephesians 5:5- Reference quote:

⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

And oh, how the preachers hated Brother Branham for saying that! But he said it, and it'll hold true on that day. There will be men and women that get the Token, that's been married two and three different times. Why? Because of Grace! I know preachers don't like it and man don't like it, but God is a God of Grace!

It's not that he was so merciful there, but how merciful can he be with this last great move that goes out across the world. And you know what?

Endnote:

OBTAINING MERCY AND GRACE 2-14-73 p.m. (3 quotes from tape)

Robert Lambert

*1. There is a right and a wrong way to approach God. The only way you can come to God is lowly and humble, as a sinner. Then as you see yourself in the Word of God, saved by the grace of God and made righteous by the blood, then you come boldly before the throne of grace. **Come humbly; smite your breast and say, "Lord, be merciful to me, a sinner."***

When the Capstone comes, He comes crying, "grace, grace, grace." I personally don't want any part of judgment. But let the God of heaven do His own judgment.

2. I want the kind of attitude that when God does judge somebody, I'll be found crying out to God for mercy for that person. Let this congregation forget this other way, of, "Well, Lord, come down and who isn't right, just kill them!" We don't want that! I hope you don't. You have to have your heart in the right attitude.

There are two spirits in this world and I'm receptive to both of those spirits. I can have the Spirit of God on me tonight; and all at once get in another spirit and I can make a terrible mistake. Now I'm here to instruct and help you to walk this narrow way. Because it's a hard way to walk and without the grace and mercy of God we can't make it. I want to drive it down into your heart; don't you ever try to approach God on judgment. Leave that alone! You come before God screaming to God for mercy and grace for every person you know in your church.

3. Now if we'll always come at God that way, praying with love toward one another, come at God praying not for judgment but for grace for one another, then you will always have the right attitude. Now, you could possibly pray and seek God and live so way high above people, you could get in a realm of where all at once, you -- "Well, God, bring judgment; just remove all this!" We could get that way, not realizing what we've done. (Gives example of people fasting and then begin to criticize people for eating.) And every time I've ever seen that angles coming at God, it led to nothing but disaster for that person. I have been watching this for fourteen years.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*402 "But their folly will be made manifest," when Jesus takes His Bride and sets Her up here, and said, "This is Her," and away He goes with Her. That's right. And their folly will be made known. 403 **LOOK IT, HAVING THE REVELATION OF THIS SECRET MADE KNOWN TO THEM BY HIS GRACE!** Look! When this great revelation, revealed mystery, is made known to you, then you denounce all the things of the world. 404 Now I'm going to come back once again. I just might as well say it, I'm pointing to it, the tape's sake, and those that are going across; this tape goes across the world. See?*

Endnote:

*63-1127 - The World Is Again Falling Apart
William Marrion Branham*

86 And that's what the world needs today, again, is a Saviour, a Saviour of this condition, something that can hold it together. Not an educated regime, some kind of a mechanical system, or some kind of an educational system. What we need is the Power of the Lord Jesus Christ, AND SAVING GRACE, BACK IN THE CHURCH AGAIN, WHEN MEN, WOMEN, BOYS, AND GIRLS, CAN BE SAVED.

Now, I got proof of this! We was painting one night, in a house up here in Connecticut. And a... How many you people here, you strangers here know... How many know, that a lot of times that a great supernatural somebody around you, everybody knows it, let's see your hands? Let's see your hands you know that? See, all of you know.

We was all painting and tired one night. And they was talking about, how few would go in the rapture, one or two or three, one here one there. And we was painting and I didn't realize what I was saying, and I stepped back and just and said, "Well brethren, I'm a Grace believer! I believe that it won't be that way!" I said, "I believe that we'll be surprised, when it finally winds up you'll find out, that Jesus Christ is Grace and Love!" I said, "I believe there'll be more go!" And when I did, the power of God stuck the room, just came right in there! And boy, the brothers just screamed! I said, "Now see! He didn't say a thing, with what you said, but I didn't realize what I said and my conversation was seasoned with grace and the Lord came right in the room." Brother and Sister, let your conversations be seasoned with salt and grace.

Let's sing it!

Congregation sings "Amazing Grace"

Let's sing, "There's power, power wonder working power in the Blood. How many is thankful for the blood of Jesus Christ? (Amen) Lord, let me look at everybody through the blood...through the Blood.

"Blessed are the pure in heart for they'll see God." They'll see God!

Matthew 5:8-Reference quote:

⁸ Blessed are the pure in heart: for they shall see God.

What page is that sis? Well, let's just sing it anyway. Brother Shaw, do you know what page that is? I'm a poor song leader, I don't know all the words to that. What page...somebody find the page! Page 10. I just love this ole song! Power in the Blood. There's power in the Blood. Amen! Sing it with all your heart now, before we take communion.

Congregation sings: "Power In The Blood"

Just raise your hands and praise him, for that power in the Blood! God, we thank you for the blood tonight! We praise you, for the Blood Lord! Thank God, for the Blood. We praise him for the blood of God that makes us whiter than snow, whiter than snow. Oh hallelujah, God we praise you for the Blood of God.

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

337 I thank Him for Jesus Christ. For, without sending Him for the—the propitiation of our sins, we'd all be in a big muck of sin, with no hope. But, by His grace, His—His Blood cleanses all sin. Just like the drop of ink in a bucket of Clorox, you'd never find the ink again. When our sins are confessed, it's put in **the Blood of Jesus Christ; they'll never be known again.** God forgets them; they never was even done. **AND AS LONG AS THAT SACRIFICE IS LAYING THERE IN AN ATONEMENT FOR US, THEN THAT'S ALL. THAT'S IT, SEE. WE—WE'RE NOT SINNERS NO MORE. WE'RE CHRISTIANS, BY THE GRACE OF GOD.** Remember, in our own selves we'd probably be just as bad as we ever was. But, see, the grace of God has appeared to us, and that's what has made us what we are today, Christian brothers and sisters.

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

And I am that Sacrifice, and I must be washed before I'm presented. But what you said, John, is true. 118 John being a prophet, knowing the Word had to be fulfilled, he suffered that and baptized Him. **And when He was raised up out of the water, there come the Message from Heaven on the wings of a Dove, "This is My beloved Son." HE SENT THE REDEMPTION MESSAGE OF GRACE on the wings of a Dove, come flying down out of the heavens. "Peace on earth, good will toward men." The Sacrifice was ready right then; been raised, fed, His ministry was ready, A WORD THAT WOULD REDEEM THE WHOLE WORLD, "IT'S OVER!"**

Endnote:

62-1104M - *Blasphemous Names*
William Marrion Branham

Same as **Christ**, not deceived by Satan, but **WALKED INTO THE DEATH WITH THE BRIDE. HE WENT TO BE WITH THE BRIDE, SO HE COULD REDEEM THE CHURCH.** Adam knowed he was wrong, so he just walked out with Eve. See? **BUT THERE WAS A LAMB PROVIDED FOR THEM, THAT THEY WERE REDEEMED.** 195 **And these lambs, today, that were foreknown by God, and God has called, there is a Redeemer.** "No man can come to Me except My Father draws him. And all the Father has given Me will come to Me." That right? [Congregation says, "Amen."—Ed.] **So there is a provided Lamb, from the foundation of the world, where their names were PUT ON THE LAMB'S Book of Life. A LAMB WAS PROVIDED, TO MAKE A WAY OF GRACE FOR EVERY ONE OF THEM TO GO IN THE RESURRECTION, A PROVIDED LAMB; ADAM'S LAMB, NOW NOTICE, AS ADAM HAD A PROVIDED LAMB.**

Oh, my friend wouldn't you like to able see that revival break out? (Amen) What would it be... I don't say, but what if it would be that way, that all these down and out wretched hippies' and yippie's, would come right face to face with the power of God and it'd change them over night. And there set them ole starchy denominational people sitting there. Why, watch out! God...Let me tell you something! What did the Bible say? ... "God takes those things that are base...he takes those things that are based and vile and despised."

1 Corinthians 1:28-Reference quote:

*But God hath chosen the foolish things of the world to confound the wise; and **God hath chosen the weak things of the world to confound the things which are mighty;***

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

Like the ole scribes one time, saw this woman caught in adultery. Boy, they drug her across the road and drug her up there to the man that had the word. And said.... threw her down there, "LOOK A HERE! Jesus, what are you gonna say about this, taken right in the act of adultery? What saith, the LAW?" He looks at her there laying there, expecting a stone. What was it? She was supposed to have been stoned, bust her brains out right there. She laid down and covered her face, afraid to look up. "What saith, thou Jesus? What saith the Law?" He knelt down on the ground and took his finger and wrote the old Pharisee sins on the ground. Then he took his finger and he wrote the sin of the Sadducee on the ground. And the he wrote, the sin of the high priest on the ground. And you know what? One by one when they saw their sins wrote there, they turned around and walked away! And when Jesus got through with everybody, the Bible said, "And there was no one left there!" And the woman never...she kept wondering what happened and finally she looked up and she saw, Jesus Only! And Jesus said, "Woman! Where are those of thine accusers? She said, "There is none Lord!" He said, "Neither do I condemn thee, go and sin no more!"

John 8:3-11-Reference quote:

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Oh, I love him, I love him! My! my, my! Let's sing that choro one more time, "There's Power in the Blood" Now!

Congregations sings choro: "Power In the Blood."

Amen and amen! Alright now, what are we gonna do? We're gonna take one of the most secrete things in the Bible, communion.

You know one time.... I know several cases, to show you how sincere you ought to be taking communion.

One time, a fella got in a taxi and come over and had communion, older like man. He didn't have no transportation and he was very poor. He took a taxi back home and some of his neighbors-fellas said a... a couple of them said, "Where you been Jake?" He said, "We went over and had communion tonight." He said, "You mean you rode a cab over there to just take communion?" They said, "We had our communion!" Said, "We had some whiskey and biscuits." Both of them died before morning! Both them died before morning!

It's a serious thing, to mock communion! It may look silly to the natural mind, coming up there and taking communion. But Jesus Christ, God almighty says, "As often as you do it, you do show the Lords death till he comes."

Endnote:

*61-1105 - The Testimony Of A True Witness
William Marrion Branham*

6 I just thought, of something on communion. There was a certain person, the other day, went to a church, and had to have a cab to come get him and take him down to church. He's a real poor man. And he went down and take communion, and his neighbor is kind of a, oh, kind of a one of those wayward fellows that doesn't know God. And he asked his neighbor, said, "Where'd you go this morning, in that cab?" 47 Said, "I thought..." He, the man, hardly hasn't got bread on the table. He said, "The church is taking communion, so I went down to take communion." He said, "What is communion?" He told him what it was, "The bread and wine of the Lord." 48 He said, "I had some, too." Said, "I had a pan full of biscuits and a quart of whiskey." And on his table, right immediately, fell into a heart attack. They're looking for him to go at any minute. Don't be irreligious. Don't be irreverent. See? Respect the Word of the Lord, see, for we don't know what minute we're going to be called on to answer, and, to God.

1 Corinthians 11:26-Reference quote:

²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Now, what do we do? We by faith take communion, by faith believing that Jesus Christ died for our sins. So therefore, by faith we take communion we believe that he's already forgiven us. Catholics take communion, hoping that they'll be forgiven. We take communion by faith believing, that he's already forgiven us.

So now the sisters are gonna play softly maybe, “The Old Rugged Cross” And we’re gonna get ready to have communion.

I think you ought to be living a life that pleasing to the Lord, to take communion. That what I feel about it. And I don’t think little children ought to take communion. I believe, if they’ve been baptized and they’re living a Christian life and their old enough, fine! But I believe you ought to have faith in you sacrifice, you ought to be a Christian, you ought to have the spirit of God, you ought to be born of God, see by faith. How are you born of God? By faith, by a revelation believing on the Lord Jesus Christ as your personal Savior. And then you come to take communion by faith. By faith that your sins are already forgiven, by faith.

Now while the sisters play softly, listen to me now! If you’ve offended any brother...any brother...Listen now! If you’ve offended any brother, if you’ve offended any sister, don’t you come up here! If you have offended your neighbor, your sister or your brother, don’t you get in this communion line! You wait until you can make that right...make that right. Don’t come up here!

Endnote:

50-0815 - Who Is God?

William Marrion Branham

*Someone said not long ago, give me a threat in a certain city, said, “If you don’t quit preaching Divine healing, we’ll throw a bomb on the platform.” I said, “The smoke won’t dry till I’ll be in glory.” I said, “That’s all right.” Why do we fear? **My, if God be for you, who can be against you? You know, it’s written in the Bible it’s better that a millstone was hanged at your neck and drowned in the depths of the sea, than to offend these that believe in Me? “These signs shall follow them that believe in Me. Touch not My anointed. Do My prophets no harm.” If you fight, God can’t fight. Stand still; let God fight, He will bring it to pass. Amen. He will put every critic, everything to shame. Do you believe Him, brethren? Let’s settle down to faith.***

Endnote:

61-0213 - And Thy Seed Shall Possess The Gate Of His Enemies

William Marrion Branham

*27 Now, his seed... Now, Jesus said about the seed, He said this, that, “It would be far better that a millstone to be hanged at your neck, and drowned in the depths of the sea than even to offend this seed of Abraham. The least of these that believe in Me, it would be a...” And God told Abraham, “**Whoever blesses you I will bless them, and whoever curses you I will curse them.**”*

Now, with your heads bowed and your eyes closed. Very, very serious thing to offend one little child of God. God will hold that thing right there, till you make it right, you can’t go nowhere till you make that right.

Now the Bible said, "Wait and pray for one another" Now if you know a brother that's weak, you know a brother that's weak pray for him right now. Say, "Lord Jesus help him! God be merciful to the brother," "Be merciful to the sister," Pray ye, one for the other now!

Now, just a space of silence. Make those things right in your heart. If you got something you need overcome say, "Lord God, help me Lord, cover this in your Blood. By faith, I'm coming to communion table, I'm not worthy Lord! I'm not worthy! But Lord, I'm coming sheltered by the blood, believing by faith Lord, that you've forgiven me. By faith Lord, I'm trusting in my sacrifice. God I'm unworthy, I'm wretched but Lord have mercy upon me."

Ephesians 6:18-Reference quote:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints

James 5:16-Reference quote:

¹⁶ Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

Revelation 3:21, "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne." Now what are we to overcome? That is the normal question to ask here. But that is not the actual thought of this verse for it is not so much WHAT we are to overcome but HOW we are to overcome. Now this is logical, for does it matter much WHAT we are to overcome as long as we know HOW we can overcome? A quick look at those Scriptures which involve the Lord Jesus overcoming will bring out the truth of this proposition. In Matthew 4, wherein Jesus is tempted of the devil, He overcame the personal temptations of Satan by the Word, and by the Word only. In each of the three major trials that corresponded exactly to the temptation of the Garden of Eden, the lust of the flesh, the lust of the eye, and the pride of life, Jesus overcame by the Word. Eve fell to the personal temptation of Satan by failing to use the Word. Adam fell in direct disobedience to the Word. But Jesus overcame by the Word. And right now, let me say that this is the only way to be an overcomer, also it is the only way that you can know if you are overcoming, because that Word CAN'T fail. Now notice again how Jesus overcame the world systems of religion. When He was repeatedly badgered by the theologians of His day, He constantly applied the Word. He spake only what the Father gave Him to speak. There was not a time when the world was not utterly confused by His wisdom for it was the wisdom of God. In his own personal life, contending with Himself, He overcame by obedience to the Word of God. In Hebrews 5:7 it says, "Who in the days of His flesh, when He had offered up prayers and supplications with strong crying and tears unto Him That was able to save Him from death, and was heard in that He feared; though He were a Son, yet learned He obedience by the things which He suffered; and being made perfect, He became the author of eternal salvation unto all them that obey Him." What was He obedient to? The Word of God. Now then, there will not be one person

who will sit in the throne of the Lord Jesus Christ unless he has been living that Word. Your prayers, your fastings, your repentances — no matter what you present to God — none of that will gain you the privilege of sitting in that throne. It will be granted only to the WORD Bride. As the throne of the king is shared with the queen because she is united to him, so only they who are of that Word even as He is of that Word will share that throne. Remember we have shown clearly all through the ages that even as Adam and Eve fell because they left the Word, so the Ephesian Age fell by turning slightly from the Word, until with every age continuing to turn away, we have a final repudiation of the Word by the World Church system. This Laodicean Age ends in a blackout of the Word, thereby causing a departure of the Lord from the midst. He stands outside calling to His own who follow Him by obedience to the Word. After a short and powerful demonstration of the Spirit this little hunted and persecuted group will go to be with Jesus.

“Stood an old rugged cross, an emblem of suffering and shame.” (*Space of time for prayer.*)
Now, if the Brothers would come forth.

Where would you be sinner friend tonight, unless Jesus went to Calvary? Brother, there would be no way in the world, we couldn't of made it. We couldn't of made it! We couldn't of made it! Where would you be unless Jesus went to Calvary? Think about it! Where would you be tonight! Seeing that the world is ready to be blowed up, by a hydrogen war. Where would you be?

Now reading from the 26th chapter of Matthew, the story of the supper.

Matthew 26:26-29-Reference quote:

26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

“And as they were eating, Jesus took bread, and blessed it, and break it, and gave it to the disciples, and said, Take, eat; this is my body.”

Now, this bread this communion bread, this represents...It's not the body of the Lord Jesus, we know that. It represents to you and I, just as a symbol as a remembrance. That his body was beat and bruised. Not a bone was broken, but his body was broken bruised beaten for you and I. And he said, “Take this communion bread and you eat it and you remember that I was broken for you. And you appreciate that and you reverence that and you respect that. And as often as you do this, you do show my death at Calvary, until I come.”

Now bow your heads, while I pray over this.

Dear heavenly father, I pray that you'll bless this bread, sanctify this bread precious Lord Jesus. And I pray, that every person that eats this bread may be healed of their afflictions and their sicknesses, Lord. And Lord I pray, that oh God that as we eat this bread we'll remember how, we appreciate you Lord Jesus, for dying for us sinners. In Jesus name, amen.

“And he took the cup and he gave thanks and he gave it them saying, “Drink ye all of it, for this is my blood of the new testament, which is shed for many for the remission of sins. For I say

unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.”

Now we know now, that this is not the blood of the Lord Jesus, but it is a symbol and a token of the blood of the Lord Jesus. And it's gonna represent the blood of the Lord Jesus. It's gonna bring our minds in remembrance, that the blood that come forth from the side was for our sins, to remit them to do away with them, to put them in the sea of Gods forgetfulness. Through the blood of Jesus Christ, he don't even know that you ever sinned. The Blood Is So Great, that God forgot that you had sinned. You never did sin! The blood's so Great! How we ought to appreciate the blood of the Lord Jesus. How it ought to make us live everything that we can, to please him! Thankful for that Blood!

Let us pray.

Dear Lord, I feel sorry for that poor wretched man...that roman, that mocked you and thrust the spear into thy precious side. But Lord, it cleaved a place in the Rock that I could hide in! I thank you for the clef in the Rock, I thank you for the place in your side Lord, that the blood streamed forth. God I'm wretched, miserable I'm a sinner saved by Grace and it's all because of your blood. And I bless this communion wine, in the name of the Lord Jesus, I pray that thou would sanctify it. Every person that partakes of this wine, forgive them of their sins and short comings Lord and heal their bodies. In Jesus name, amen.

You can start on this side. Brother Dale! Four at a time will be all right.

(Communion continues, tape shuts off till end.)

.... *(Missing section of tape)* ...the other day. God bless me and draw me closer to you today. And Brother Paul God be with you and bless ya. And each one of you here and strangers in our midst, God bless you and be with you, may you have a good time in foot washing.

Now take the name of Jesus with you.

Congregation sings closing song. "Take the Name of Jesus With You"

The End



The Kings Sword

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